# VOCATIONAL EDUCATION AND TRAINING IN THE HOSPITALITY AND CATERING INDUSTRY 

# Thesis submitted in accordance with the requirements of the University of Liverpool for the degree of <br> Doctor in Philosophy 

by

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## VOLUME II: APPENDICES

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# APPENDIX A. 1 

Career Questionnaire 1
School Pupils Career
Choice Options Questionnaire

Cymru

Contact Name: Mr. Shyam Patiar
Extension Number: 310
Date:

Dear,
As a vital component of PhD course, 1 am in the process of carrying out research on the perceptions and intentions of young people who are likely to enter the hospitality workforce.

You may be aware that the hospitality industry is expanding at a faster rate than any other industry which would be major source of employment. It would be timely to know more about what potential recruits think about it. This information might provide a basis for attracting the best possible workforce.

I would be grateful for your assistance in collating the related information about career choice decisions made by young pupils.

I am attaching a specimen copy of the questionnaires for your perusal.
Thanking you in anticipation.
Yours sincerely

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Director-Hospitality and Tourism
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Colwyn Bay
Conwy
LL 28 4HZ

Pitathro/Princlpal

## Career Questionnaire 1

## CAREER CHOICE OPTIONS QUESTIONNAIRE

(Please tick appropriate box for question 2-6)

1. Name:
(Optional)
2. Gender:


## 3. School Year:

Year $10 \quad \square$

Year 11


Year 12

4. What do you hope to do at the end of year 11:

Year 12

5. Have you considered any particular careers or jobs?

6. Which of the following career areas would you consider:

| CAREER AREA | YES | MAYBE | NO |
| :--- | :--- | :--- | :--- |
| Agriculture |  |  |  |
| Armed Services |  |  |  |
| Banking and <br> Finance |  |  |  |
| Beauty and <br> Hairdressing |  |  |  |
| Construction |  |  |  |
| Engineering |  |  |  |
| Fashion |  |  |  |
| Hospitality |  |  |  |
| Information <br> Technology |  |  |  |
| Journalism |  |  |  |
| Law |  |  |  |
|  <br> Dentistry |  |  |  |
| Music |  |  |  |
| Nursing |  |  |  |
| Performing Arts |  |  |  |
| Police/Emergency <br> Services |  |  |  |
| Social Work |  |  |  |
| Sport \& Fitness |  |  |  |
| Teaching |  |  |  |
| Tourism |  |  |  |
| Veterinary <br> Medicine |  |  |  |
| Other <br> (Please specify) |  |  |  |

7. How would you define the hospitality industry?
8. List all the possible jobs in hospitality industry which you can think of:
9. What are the positive aspects of the hospitality industry?
10. Are there any negative aspects of this industry?

Thank you for completing this questionnaire.

I would be grateful if you could return the completed questionnaire to your Head Teacher for forwarding to me at the address below.

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LL28 4HZ.

## APPENDIX A. 2

## Career Questionnaire 2 <br> Parents' Perception of Children's Career Choices <br> Questionnaire

Contact Name: Mr. Shyam Patiar

Extension Number: 310
Date:

## Dear Parent/Guardian,

As a vital component of PhD course, $I$ am in the process of carrying out research on the perceptions and intentions of young people who are likely to enter the hospitality workforce.

You may be aware that the hospitality industry is expanding at a faster rate than any other industry which would be major source of employment. It would be timely to know more about what potential recruits think about it. This information might provide a basis for attracting the best possible workforce.

I am sure you will agree that the choices of career your children make are vital in order for them to fulfill their potential and achieve their ambition.

The enclosed questionnaire seeks to obtain your views on the career choices of children and to identify the importance of various factors in relation to career choices.

I would be extremely grateful if you can please complete the questionnaire and return in the envelope provided. All responses are completely anonymous and confidential.

If you have any questions related to the research or questionnaire please contact me at the address below.

I thank you in anticipation.
Yours sincerely

Shyam Sunder Patiar<br>Director-Hospitality and Tourism<br>Coleg Llandrillo<br>Llandudno Road<br>Rhos-on-Sea<br>Colwyn Bay<br>Conwy<br>LL28 4HZ

## Career Questionnaire 2

## Your Children's Career Choices

1. What is the year group of the child that this questionnaire relates to? (Please tick one box).

Year 10

Year 11 $\square$

Year 12 $\square$
2. What gender is the child that this questionnaire relates to? (Please tick one box)

Male $\square$

Female $\qquad$
3. Are you aware of any careers education and guidance that your child has received at school? (Please tick one box)

Yes $\square$
No $\quad \square$
4. In your opinion how do you rate each of the following as being influential to your child's careers choices? (Please tick one box)

|  | Highly <br> Influential | Influential | No Opinion | Slightly <br> Influential | No <br> Influence |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Yourself | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Bother/Sister | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Family Members | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Family Friends | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| School Friends | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| School Based - | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Career Co-ordinator | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Subject Teachers | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Career Adviser | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Television | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Newspapers/Magazines | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Careers Literature | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

5. If you rate yourself as influential or highly influential, in what career areas might you try to direct your child? (Please state)
6. Have you noticed that your child's career choices have changed as they have got older? (Please tick one box)

Yes


No

7. If yes in your opinion please rate the degree to which you agree or disagree with each of the following statements: (Please tick one box)

Strongly Agree No Opinion Disagree | Strongly |
| :--- |
| Agree |
| Disagree |

They have found out more information about different career opportunities.


They have become more realistic about the career opportunities available to them.

They have higher aspirations and have become more ambitious.

They want to incorporate particular interests and hobbies into their career.

They have been influenced by the career
 choices of family members.

They have been influenced by experiences
 gained through their work experience.

They want to obtain formal qualifications to $\square$ $\square$
 improve their career prospects.

They have been influenced by the career choices of their friends,
8. Please rate the degree to which you agree or disagree with Each of the following statements (Please tick one box)

A career is:
Strongly Agree No Opinion Disagree Strongly
Agree

A route with direction and purpose.


A frequent change of career areas with variation being the main motivation.

A job for life.
A pattern of work-related experiences
 that span the course of a persons life.

A lifetimes commitment to an occupation.


Social mobility/Moving up the 'social ladder'

A series of promotions in one particular
 occupation.

A series of different occupations that build
 upon past skills and experiences.

A vocation - matching personality with an occupation.

9. How many times do you think your child might change career areas in their working life? (Please tick one box)

None


1-3 Times


4-6 Times

$6+$ Times $\square$

Don't Know $\square$
10. In your opinion, how important do you think each of the following are when choosing a career: (Please tick one box)

|  | Extremely <br> Important |
| :--- | :--- | :--- | :--- |
| Important |  |

11. From the following list, please tick ONE box to indicate the career area in which you have spent the majority of your working life, and THREE career areas, which you would be happy with your child entering.

12. For ALL of the following statements, please indicate to what extent you think a career in the hospitality industry would provide:

| International travel | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| High income | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Work in recognized profession | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Working unsociable hours | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Interest and enjoyment | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Good promotional opportunities | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Teamwork | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| A demand for formal qualifications | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Responsibility at a fairly young age | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Seasonal employment | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| The ability to use language skills | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| A glamorous image | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Career progression | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Developing and using initiative. | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Hard work | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Job security | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Training opportunities | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Working long hours | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Sorkilled employment | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Variety | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Social interaction | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

13. Do you have any personal experience in the hospitality sector?

No experience
Seasonal/Casual employment $\square$
Part-time employment
Full-time employment $\square$
Full-time supervisory

Full-time managerial

Self-employed

THANK YOU FOR TAKING THE TIME TO COMPLETE THIS QUESTIONNAIRE.

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## APPENDIX A. 3

Career Questionnaire 3
Career Adviser Questionnaire

## Career Questionnaire 3

## Career Adviser Questionnaire

1. How would you define your role in relation to the schools, as regards to careers?
2. How is career guidance provided to school pupils?
a) Individual basis

- Organised
- On demand
b) Group Basis

3. What is your source of different career information?
4. a) Do you use any computer software packages?


If yes, please answer Question 4b.
4.b) Does the software package have any in-built bias towards careers in hospitality.

5. Which type of questions are normally asked by school pupils regarding careers?
6. In your opinion, what sort of information school pupil wish to listen?
7. Do you think the career choices are cyclical?
8. How popular are careers in hospitality industry?
9. What are the reasons for above?
10. How might people define the hospitality industry?
11. List all the possible jobs in hospitality industry which you can think of:
12. What are the positive aspects of the hospitality industry?
13. Are there any negative aspects of this industry?
14. In the event of you were to promote careers in hospitality industry how do you think the industry should be promoted?
15. Briefly describe the aspects you would suggest to be improved which will attract more school pupils to make careers choices for this industry.

Thank you for completing this questionnaire.
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## APPENDIX B Work Based Provision Questionnaires

# APPENDIX B. 1 Quality Review - Visit Record Interview Questionnaire <br> - Trainees and <br> - Work-based Supervisors <br> APPENDIX B. 2 Quality Review - Postal Survey Questionnaire - Trainee Survey 

## APPENDIX B. 3 Quality Review - Postal Questionnaire

- Employer Survey


## APPENDIX B. 4 Description of Range of Employers who responded to the Postal Questionnaires during the Sessions 2001/2002 and 2002/2003

## APPENDIX B. 1

Quality Review - Visit Record
Interview Questionnaire

- $\quad$ Trainees and
- Work-based Supervisors


## TEXT BOUND INTO

## THE SPINE

| Ame of Trainee | Name of Workplace |
| :--- | :--- |
| amework |  |
| Art Date | Qualification Title \& Level |
|  |  |
| Tits Achieved to Date | Proposed End Date |
| Ite of Last Meeting | Name of Assessor |
|  |  |


| Le | Name of Al |
| :--- | :--- |
| Re of Meeting |  |
|  | Time Departed |

## General Details

## What were you doing before?

- Job
comments
- Training
- Studying


## What qualifications do you have?

- Grade of qualification comments
- Have these been taken into account?
Key skills
Is the content of the training as you expected?
- Where you involved in
comments
general discussions
- Was your supervisor involved
- Which options have been made available to you
- Was the route explained
What was your induction like?
- Route, NVQ,
comments
Organisation
Was it useful
Did you cover
- Health \& Safety

Equal Opportunities
Have you a checklist?

## Can you speak Welsh? Have you been offered the opportunity for Welsh assessment? Have you

 taken this up?| If they Can speak <br> Welsh but have <br> chosen to be <br> assessed in English <br> ask why | comments |
| :--- | :--- | :--- |
| Yave you raised any issues with your assessor/employer? What happened? Was It resolved? <br> nyy worries <br> nfrequent meetings <br> Uncertain expectations <br> Oor training <br> tc |  |

## Basic Skills Assessment

Did you have a test to see whether or not you might need help with Welsh, English or Maths? comments

## What happened as a result?

comments

Are you receiving any help with literacy and/or numeracy?

- From whom
comments
- Where
- How often
- Do you get feedback


## Key Skills

Which key skills are part of your framework?

- IT
- COMMS
- AON
- IOLP
- WWO
- PS

Have you started them yet? Are they useful? Are your skills improving?

- How are they delivered
- What support/training are you given
- Where does this take place
Have you done them before? If so, was this taken into account?
- Where
comments
- Which KS
- What level


## What progress are you making?

| Any idea? |
| :--- |
| At a glance guide |
| available? (simple matrix |
| eg) |
| Units achieved |
| Expected end date |

comments

## Training and Assessment

How often are you visited by your work-based assessor? How long on average do they stay?

- Are you informed of Comments (include information here If at all possible) the visit before
- Do they keep to their appointments
- Do you have enough
visits for your needs


## What happens during the visit? Are they useful to you?

- Is your supervisor
involved
- Are issues identified and actioned
- NVQ standards used
to provide structure


## Have there been any periods when you have not recelved a visit? What happened?

## Do you have the full or an outline of the NVQ and key skill standards?

- Framework
comments
- Materials provided


## What kind of training do you get?

- On the job
- Off the job
- Both
- Key Skills
- Delivered by whom?

Are you given time and resources to complete your training?

- Do you ever come in to
college or other centres?
- Do you have access to the internet
- What other resources are available to you
- How much time off are you given
How are you progressing?
- Do you receive clear comments feedback
- Are you given an action plan
-Where are you up to
- What have you completed to date elements/units/qual
- Does your assessor press/help you to progress fast
- Do you have a progress sheet
- Does the assessor discuss with you what evidence can be used


## When is your folder verified?

${ }^{\text {comments }}$

What do you think of your assessor?

What is their manner
comments
like
Do you understand
what they say
Do they listen to you
Are you given clear
feedback
comments
comments
to





## Reviews

Who does your review? How often do they take place?

## What happens during your review?

Do you

- Summarise your progress?
- Identify problems?
- Plan for next 3 months
- Set definite targets


## Portfolio

## Is there evidence of IV?

| - Is there a variety of | comments |
| :--- | :--- | :--- |
| evidence |  | evidence

- Has it been assessed rigorously
- Is evidence cross referenced
- Are key skills occurring naturally
- Is the IV formative


## Can trainees follow their progress clearly?

Evidence of action
comments
plans

- Can trainees see their progress easily


## Is the feedback constructive?

| Evidence of | comments |
| :--- | :--- |
| feedback |  |
| Is UPK covered |  |
| adequately |  |
| Evidence of |  |
| grammar and |  |
| spelling corrections |  |
| Are question sheets |  |
| used |  |
| Does it show pride |  |
| and high standards |  |

## Questions for Work-based Supervisors

## How are you involved in the progress of the trainees?

- Evidence of
involvement
- Do they receive regular feedback
comments

5 the training appropriate for the work being done by your employee?

## Are you provided with progress reports?

- How often
comments
- Are you able to discuss any issues with the assessor
- Are you asked to be involved


## What materials, additional support do you provide the trainees?

- Time at work or to comments
visit college
- Materials
- Equipment
- Support
- In-house Assessors

Have you been offered the opportunity of Assessor training? Would you consider assessor training?
comments

What do you think of the assessor?
Do you receive
comments
feedback

- Are you involved with the training plan
- Do they ask for your assistance / opinion
- Are appointments kept
- Are meetings regular and fit for purpose
Do you have any general issues you wish to discuss?
o you have any positive observations or comments you would like to make?
comments


## APPENDIX B. 2

Quality Review - Postal Survey Questionnaire<br>Trainee Survey

## Trainee Survey

Rnaböte eth Dysgu yng Nghymru
Term 12002

Your views are important and we value your opinion.
Please help the College to improve its services to trainees by answering these questions.

The survey does not ask for your name and is completely confidential.
Please return the completed questionnaire in the enclosed pre-paid envelope.

Please start by providing some information about yourself:

1 What is your age group?

| 16-18 | 19-25 | 26-35 |
| :---: | :---: | :---: |
| 36-45 | 46-55 | Over 56 |

2 What gender are you?
$\square$ Male $\square$ Female

3 Where do you live - please insert your Post Code


4
Do you speak Welsh?

$\square$ No

5 Have you been offered assessment through the medium of Welsh?
$\square$ Yes No

6 Are you being assessed through the medium of Welsh?


7 How many staff are employed where you work?

| Less than 5 | 6-10 |
| :---: | :---: |
| 51-100 | 101-250 |

## Please mark a response for each question:

8 How did you find out about your programme at Coleg Llandrillo?

| Newspaper Advertisement | Employer | Careers Advisor Job Centre |
| :---: | :---: | :---: |
| Prospectus | Open day | Other (Please specify) |

$9 \quad$ What is your main reason for choosing the course?

| To get a qualification | To gain promotion | Employer suggestion |
| :---: | :---: | :---: |
| To train for a particular job | To update relevant skills | Other (Please specify) |

10 Which programme are you on?

| Modern <br> Apprenticeships <br> (MA) | $\square$ |
| :--- | :--- | | National |
| :--- |
| Trainees |
| (NT) |$\quad \square$| Work Based |
| :--- |
| Learning for Adults |
| (WBLfA) |$\quad$| Skill Build |
| :--- |

11 Which qualification are you working towards?
Please state the name and level of the NVQ.
Name: $\qquad$ Level: $\qquad$

12 When did you enrol on the programme? $\qquad$ 1 $\qquad$ 1

13 Have you completed any units or qualifications (please specify below):
$\qquad$
$\qquad$
$\qquad$
$\qquad$

14 Did you complete a test to see whether you need help in Welsh, English or Maths?
$\square$

15 If you did, are you now receiving help with Welsh, English or Maths?

$\square$ No

16 Have you been given an outline of the programme?
$\square$ Yes


17 Which Key Skills are part of your training programme?
$\square I T$
$\square$ Working With Others


Communications
Improving Own Learning and
Performance
$\square$ Problem Solving

18 If Key Skills are part of your programme:

| Are these useful? | Yes | No | N/A |
| :---: | :---: | :---: | :---: |
| Are your skills improving? | Yes | No | N/A |
| Do you know how you are progressing? | Yes | No | N/A |
| Have you achieved any Key Skills awards yet? | Yes | No | N/A |
| Do you know what levels you are working on? | Yes | No | N/A |
| Do you have an expected end date? | Yes | No | N/A |

19 I am satisfied with the provision available for Key Skills

$\square$ Atrongly $\quad \square$ Agree $\quad \square$| Agree |
| :--- | | Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square$ Disagree $\square \quad \square$| Strongly |
| :--- |
| Disagree |

20 Do you receive regular NVQ assessment?


21 How many times have you seen your NVQ assessor since the start of the programme? $\square$

22 On average, how long does the NVQ assessor spend with you?

$0-15$


15-30 mins


30-45


45 mins


1 hour +

$\square$| Strongly |
| :--- | :--- |
| Agree |$\quad \square$ Agree $\square$| Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square \quad$ Disagree $\square$| Strongly |
| :--- |

24 I am satisfied with the quality of support and help that I receive from my assessors $\square \begin{array}{lll}\square & \begin{array}{l}\text { Strongly } \\ \text { Agree }\end{array} \quad \square \text { Agree } \quad \square & \begin{array}{l}\text { Neither } \\ \text { Agree nor } \\ \text { Disagree }\end{array} \quad \square\end{array} \quad \begin{aligned} & \square\end{aligned} \begin{aligned} & \text { Strongly }\end{aligned}$

25 Is your work supervisor involved in the review?


26 What type of training do you get (apart from assessment)?

27 My employer gives me time to complete my training

$\square$|  | Strongly <br> Agree | $\square$ | Agree |
| :--- | :--- | :--- | :--- | :--- | | Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square$ Disagree $\quad \square \quad$| Strongly |
| :--- |
| Disagree |

28 My employer provides me with the resources to enable me to complete my training

$\square$| $\square$ | Strongly |
| :--- | :--- | :--- | :--- | :--- |
| Agree |  |$\quad \square$ Agree $\quad \square$| Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square$ Disagree $\quad \square$| Strongly |
| :--- |
| Disagree |

29 When are you due to complete your programme? $\qquad$

30 Would you recommend your programme to others?
$\square$ Yes


31 Would you recommend the College to others?
$\square \mathrm{Yes}$
$\square \mathrm{No}$

A Please identify what you like most about your chosen programme:

B Please identify aspects of the programme which you think could be improved:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

C If you have problems at work who would you turn to:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

D Have you ever raised concerns and had/not had them dealt with? If so, what where they and to whom did you speak:

E If you have any positive observations or comments, recommendations or suggestions for improvements, please share them with us:

Thank you for taking the time to complete this questionnaire. Your comments will be used to improve the quality of our service.

## Trainee Survey Term 12002

This survey does not require your name and is completely confidential.
However,
if you would like to discuss any aspect of your training with us, please complete and return separately this cut-off slip to provide us with your name and daytime contact number.
$\qquad$ Tel No.: $\qquad$

## APPENDIX B. 3

## Quality Review - Postal Questionnaire

- Employer Survey

Your views are important and we value your opinion. Please help the College to improve its services to trainees and local companies by answering these questions.

Please return the completed questionnaire in the enclosed pre-paid envelope.

Please start by providing some information about your company:

7 How many staff do you employ?

| Less than 5 | 6-10 | 11-50 |
| :---: | :---: | :---: |
| 51-100 | 101-250 | $251+$ |

२ How many of your staff can converse through the medium of Welsh
$\square 0$
0


Less than 5

$6 \cdot 10$

21-50
$\square 51+$

## Please mark a response for each question

- Have you previously used Coleg Llandrillo for other training needs?
$\square$ Yes $\square$ No

4 How did you find out about the training programmes at Coleg Llandrillo?
$\square$ Newspaper Advertisement

Employee

Careers Advisor / Job Centre
$\square$ Prospectus $\square$ Open day
Other (Please specify)
$\qquad$

5 Did you attend a detailed negotiation of the programme at the beginning?


6 Have you received an outline of the training programme?
$\square$
Yes $\square$

Does the programme fit in with the training you provide?
$\square$
$\square$ No

8 Have your responsibilities been made clear?


Q What is the main reason your staff have chosen to undertake training?
$\square$ To get a qualification

To gain promotion

Employer suggestion
To train for a particular job

To update relevant
Other (Please specify) skills
$\square$

How many of your staff have received training facilitated by Coleg Llandrillo since September 2001?
$\square 0$ $\square$ 1-5 $\square 6$-10 $\square 10-20$ $\square 21+$

11 Please list the name and the level of NVQ training that your staff have received from Coleg Llandrillo since September 2001.

| TITLE: | LEVEL: | NO OF STAFF: |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

72 Is the training improving employees' performance?

$\square$ No

13 Have the assessors introduced themselves to you?

$\square$ No

14 Are you given an estimated completion date for the training?
$\square \mathrm{Yes}$
$\square \mathrm{No}$

15 Where required, have your staff received support from their assessor with their literacy and numeracy needs?
$\square$ Yes No $\quad \square$ Don't Know

76 Staff are satisfied with the support they receive from their assessor

$\square$| Strongly |
| :--- | :--- |
| Agree |$\quad \square$ Agree $\square$| Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square$ Disagree $\square \square$| Strongly |
| :--- |
| Disagree |

77 The assessors provide the company with regular feedback on candidate progress


78 I am satisfied with the quality of feedback that I receive from the assessor(s)

$\square$| Strongly |
| :--- | :--- |
| Agree |$\quad \square$| Agree |
| :--- | | Neither |
| :--- |
| Agree nor |
| Disagree |$\quad \square \square$| $\square$ |
| :--- | Disagree $\quad \square$| Strongly |
| :--- |
| Disagree |

79 I am satisfied with the provision available for Key Skills

How much time is given to staff to complete their training?

| None | 1 hour a week | 1 hour a day | $1 / 2$ day a week |
| :---: | :---: | :---: | :---: |

How often do the assessor(s) meet with your staff?

$\square$| every 2 |
| :--- |
| weeks |
| wing |$\quad \square$| every |
| :---: |
| month |$\quad \square$| every 2 |
| :---: |
| months |$\quad \square$| every 3 |
| :--- |
| months |$\quad \square$| every 6 |
| :--- |
| months |

22 On average, how long does the assessor spend with your staff member?

| 0-15 |
| :---: |

23 Would you recommend work based training to other companies?
$\square$ No

24 Would you recommend the College to others?
$\square$ Yes


Please identify what you like most about the training programme?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Please identify aspects of the programme which you think could be improved?

If you have any general comments, recommendations or suggestions for improvements, please share them with us.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Do you have any positive observations or comments you would like to make?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Thank you for taking the time to complete this questionnaire. Your comments will be used to improve the quality of our service.

If you would like to discuss any aspect of the training, please provide us with your name and daytime contact number.

Name:
Title:

Company Name:
Tel. No.: $\qquad$

## APPENDIX B. 4

## Description of Range of Employers who responded to the Postal <br> Questionnaires during the

Sessions 2001/2002 and 2002/2003

## DESCRIPTION OF RANGE OF EMPLOYERS

Geographical Distribution of Employers
$(\mathrm{n}=68$ )

| $\begin{gathered} \hline \text { COUNTY - CONWY } \\ (\mathrm{n}=52) \\ 76 \% \end{gathered}$ |  |  | $\begin{gathered} \hline \text { COUNTY - DENBIGHSHIRE } \\ (\mathrm{n}=16) \\ 24 \% \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Towns | Numbers | Percentage | Towns | Numbers | Percentage |
| Abergele | 6 | 12\% | St Asaph | 4 | 25\% |
| Rhos on Sea and Colwyn Bay | 12 | 23\% | Rhyl | 4 | 25\% |
| Llandudno | 20 | 38\% | Prestatyn | 2 | 13\% |
| Conwy | 14 | 27\% | Ruthin | 6 | 37\% |
|  | 52 | 100\% |  | 16 | 100\% |

Type of Establishments

| Establishments | Numbers | Percentage |
| :--- | ---: | ---: |
| Hotels | 32 | $47 \%$ |
| Restaurants | 12 | $18 \%$ |
| Gestro-Pubs | 16 | $23 \%$ |
| Cafés | 8 | $12 \%$ |
|  | 68 | $100 \%$ |

## APPENDIX C 'Competence with Excellence’ Project

## APPENDIX C. 1 Enhanced Curriculum Model

APPENDIX C. 2 Experimental Project Action Plan

APPENDIX C. 3 Schemes of Work
Kitchen
Restaurant

## APPENDIX C. 4 Time Schedules

APPENDIX C. 5 Residential Weekend Programme

APPENDIX C. 6 Self Appraisal Questionnaire 1

- Start of the Project

APPENDIX C. 7 Self Appraisal Questionnaire 2

- Conclusion of the Project


## APPENDIX C. 1

Enhanced Curriculum Model

## RECOMMENDED MODEL FOR THE DELIVERY OF ENHANCED

 CURRICULUM

Enhanced Curriculum Model

## APPENDIX C. 2

Experimental Project Action Plan

| ISSUES SEEKING ATTENTION | ACTION TO BE TAKEN | OUTCOME REQUIRED | BY WHOM | PRIORITY LEVEL | KEY DEPENDANCIES | TIME SPAN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | ? |
| Recruitment \& Selection of students | Marketing <br> Perception of industry Rigorous selection process Motivation of cohort group \& plan curriculum | Committed students (10-12) (maybe form existing NVQ cohorts) | Marketing Manager Advice \& Guidance Team / Curriculum Leader | High | Good students Applications \& quota | Now until Sept 01 |
| Programme Design | Identify \& plan content in terms of: <br> $>$ Programme Aims <br> $>$ How to achieve aims <br> $>$ Teaching \& Learning methods <br> > Generic skill building <br> > Knowledge \& understanding <br> > Personal characteristic skills building <br> Identification of teaching team <br> Any added value courses: <br> $>$ Wine appreciation <br> $>$ Food hygiene <br> $>$ Health \& Safety <br> Discrete course Integrated course? | Decision on curriculum to be adopted - C\&G <br> Diploma in Professional Cookery Skills? | Curriculum teach of team | High | Meeting schedule Good Action Plan | June/July 01 |

LEARNING SKILLS DEVELOPMENT AGENCY PROJECT

## SCHOOL OF HOSPITALITY AND TOURISM

| ISSUES SEEKING <br> ATTENTION | ACTION TO BE TAKEN | OUTCOME REQUIRED | BY WHOM | PRIORITY LEVEL | KEPENDANCIES | TIME SPAN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2en |  |  | ? |  |  |  |
| Which Key Skills to offer with the programme? | Emphasis on Communication -verbal/non-verbal, written, sign language, A.O.N, I.T, W.W.O \& solo, Team Building, Problem Solving | Students need to be: Numerate, literate, able to be a team player, independent thinker, and good attitude to skill/industry needs. <br> Excellent customer care skills. <br> Key skills to be embedded in the subjects/programme. | Curriculum / Teaching Team | High <br> High | Students will need to be motivated by the content of this curriculum. <br> Time reasonable for team to plan with Key Skills co-coordinator | June/July 01 |
| Development of Psycho Motor Skills | Development of scheme of work that will reflect the required food service/food prep skills necessary for this project. | High concentration of vocational skills. Students need to be able to prepare/cook/and sense food to the level required with professionalism without any further assistance. | C.T.T., Visiting specialist lecturers. | High | Colleagues available planning schedule within time span. | June/July 01 |
| Planning of work experience with curriculum delivery | Build relevant experience into Programme in terms of: <br> Work experience, how to plan into the programme, how to achieve aims, which establishment to use, and costs of travel/payment subsistence. | Up to date skills Work under pressure Industry approval Modern skills, skills based upon development of basis skills, consolidation of student motivation, development of students, and skills to competition standards. | C.C.T. | High | Industry able to accommodate students for this. | $\begin{array}{\|l} \text { June/July } \\ 01 \end{array}$ |



## APPENDIX C. 3

Schemes of Work<br>Kitchen<br>Restaurant

SCHOOL OF HOSPITALITY \& TOURISM
LEARNING SKILLS DEVELOPMENT AGENCY-SCHEME OFWORK

\begin{tabular}{|c|c|c|c|c|}
\hline Session No \& Topic \& \begin{tabular}{l}
General Objectives: \\
At the end of this unit the students will:
\end{tabular} \& \begin{tabular}{l}
Specific Objectives: \\
At the end of this unit the student will be able to:
\end{tabular} \& Aids \\
\hline 1
21.09 .01 \& \begin{tabular}{l}
Induction \\
Demonstration
\end{tabular} \& \begin{tabular}{l}
Have an overview of the scheme \\
Have the timetable/dates \\
Uniform lists \\
Watch demonstration - Canard Savage a la Presse \\
(Mr S.S.Patiar)
\end{tabular} \& \begin{tabular}{l}
- Identify reasons for the project \\
- List dates when they will be working / tutors taking part/ Residential \& Hotelolympia dates \\
- Recognise the procedure to be followed to produce Canard Savage a la Presse
\end{tabular} \& \begin{tabular}{l}
Timetables \\
Hand out Canard Savage a la Presse
\end{tabular} \\
\hline 2 28.09 .01 \& History

Menu 1 \& \begin{tabular}{l}
- Review the development of gueridon service <br>
- Identify advantages \& disadvantages of gueridon service <br>
- Recognise equipment required <br>
- Watch demonstration - <br>
1. Cocktail de Floride <br>
2. Steak Diane <br>
- Prepare \& serve food at the gueridon-in practical RWE session

 \& 

- Discuss the history and development of gueridon service <br>
- Consider current trends <br>
- Group to list on flip chart reasons why gueridon service can enhance customer experience <br>
- Identify equipment/cost/staff/space required <br>
- Complete hand-out <br>
- Prepare \& serve Cocktail de floride <br>
- Prepare, cook \& serve Steak Diane

 \& 

Flip chart <br>
Pens <br>
O.H.P./T <br>
Screen <br>
Flip chart <br>
Pens <br>
Hand outs
\end{tabular} <br>

\hline 3

$05.10,01$ \& | Attributes |
| :--- |
| Organisation | \& | - Display correct personal image - personal hygiene - behaviour - hygienic \& safe working practices |
| :--- |
| - Importance of efficient organised service |
| - Prepare \& serve food at the gueridon-in practical RWE session | \& | - List attributes essential to food service personnel |
| :--- |
| - Discuss desired personal image / behaviour |
| - List hygienic working practices |
| - Identify hazards |
| - work safely to avoid accidents - list dos \& don'ts |
| - Prepare and serve Darne de cabillaud (skin/bone) |
| - Prepare and serve Zabaglione aux fraises | \& Video /presenter Hand outs <br>

\hline
\end{tabular}

(1)

\begin{tabular}{|c|c|c|c|c|}
\hline Session No \& Topic \& \begin{tabular}{l}
General Objectives: \\
At the end of this unit the student will:
\end{tabular} \& \begin{tabular}{l}
Specific Objectives: \\
At the end of this unit the student will be able to :
\end{tabular} \& Aids \\
\hline 4

12.10 .01 \& Legislation DEMO/ PRACTICE \& \begin{tabular}{l}
- Be aware of the legal aspects involved in gueridon service <br>
- Prepare \& serve food from a gueridon practice sessions <br>
- Present, open and serve bottled wine according to standard procedures

 \& 

- Students to give presentation on 3 Acts ( 10 mins ) <br>
- Serve Hor s d'oeuvres from a trolley <br>
- Prepare \& serve Truite belle meuniere (pan fried Trout) <br>
- Prepare \& serve Caneton roti (roast duckling) <br>
- work hygienically \& safely to avoid accidents
\end{tabular} \& Hors d'oeuvre Trolley Wine/water bottles cork screws Hand outs <br>

\hline 5

19.10 .01 \& Personnel

Menu 2 \& \begin{tabular}{l}
- Recognise restaurant personnel <br>
- Recognise small specialist equipment <br>
- Prepare \& serve food from a gueridon in practical RWE session

 \& 

- List names of restaurant brigade in traditional restaurant <br>
- Draw up an organisational chart showing the classic restaurant brigade <br>
- Prepare accompaniments (melba toast/ oil/vinega <br>
- Serve Hor s d'oeuvres from a trolley <br>
- Prepare \& serve Truite meuniere (pan fried Trout) <br>
- work hygienically \& safely to avoid accidents <br>
- Present, open \& serve bottled wine

 \& 

Work package <br>
(7 <br>
Handouts <br>
Menu translation sheet 2
\end{tabular} <br>

\hline \[
$$
\begin{gathered}
6 \\
02.11 .01
\end{gathered}
$$

\] \& Residential weekend \& | - Create \& enhance team spirit |
| :--- |
| - Recognise every persons contribution to the team as a whole | \& | - Take part in team building exercises to rccognise the importance of team work |
| :--- |
| - Enhance leadership/Problem solving skills | \& <br>

\hline 7

09.11 .01 \& \begin{tabular}{l}
Equipment <br>
Menu 2

 \& 

- Recognise specialist equipment <br>
- Prepare \& serve food from a gueridon

 \& 

- Explanation of various small equipment <br>
- Completion of work pack <br>
- Prepare \& serve Hors d'oeuvres from a trolley <br>
- Prepare \& serve Caneton roti (roast duckling) <br>
- work hygienically \& safely to avoid accidents <br>
- Serve a selection of desserts from a trolley
\end{tabular} \& Menu translation sheet 2 <br>

\hline \[
$$
\begin{gathered}
8 \\
16.11 .01
\end{gathered}
$$

\] \& Menu 3 \& | - Watched demonstration -carving of smoked salmon |
| :--- |
| - Prepare \& serve food from a gueridon | \& | - Prepare \& serve Saumon fume |
| :--- |
| - Prepare \& serve Escalope de porc sauté |
| - work hygienically \& safely to avoid accidents | \& Menu translation sheet 3 <br>

\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline Session No \& Topic \& \begin{tabular}{l}
General Objectives: \\
At the end of this unit the student will :
\end{tabular} \& Specific Objectives: At the end of this unit the student will be able to : \& Aids \\
\hline \[
9
\]
\[
23.11 .01
\] \& Demo / practice \& \begin{tabular}{l}
- Prepare \& serve food from a gueridon \\
- Watch demonstration - \\
- carving of Saumon Fume \\
- Skin/fillet/serve Dover Sole \\
- Café Galic \\
- Escalope de Porc Sauté Marsala
\end{tabular} \& \begin{tabular}{l}
- Complete question / answer sheet Practice the following \\
- Prepare \& serve Saumon fume \\
- Skin/fillet/serve Dover sole \\
- Cook and serve Escalope de porc sauté marsala \\
- Prepare \& serve Café Gaelic \\
- work hygienically \& safely to avoid accidents
\end{tabular} \& Video E carver \\
\hline 10
30.11 .01 \& Menu 3 \& \begin{tabular}{l}
- Identify accompaniments for specialist dishes \\
- Decant port \\
- Prepare \& serve food from a gueridon
\end{tabular} \& \begin{tabular}{l}
- Decant Port \\
- Prepare and serve Sole de douvre grillee beurre maitre d'hôte \\
- Prepare and serve Café Gaelic \\
- Recognise appropriate accompaniments
\end{tabular} \& Hand outs Menu translation sheet 3 \\
\hline \[
\begin{array}{r}
11 \\
7.12 .01
\end{array}
\] \& Menu 4 \& \begin{tabular}{l}
- Recognise various food allergens \\
- Watch demonstration - \\
- Chateau briand grillee- sauce colbert \\
- Banane flambé
\end{tabular} \& \begin{tabular}{l}
- Recognise foods which may cause allergies/ symptoms action to be taken \\
- Serve dinner in R.W.E \\
- Prepare \& serve Chateau briand grillee- sauce Colbert \\
- Prepare \& serve Banane Flambé from a gueridon
\end{tabular} \& Hand outs Menu translation sheet 4 \\
\hline 12
14.12 .01 \& Gastronomic Meal Experience \& - Take part in a meal experience \& Home work-research - 4 liqueurs \& \%

$\ddots$ <br>
\hline
\end{tabular}

|  | Menu 4 | - Recognise various types of liqueur and there service <br> - Watch demonstration of food Prepared \& serve from a gueridon | - Give a 10 min presentation on chosen liqueur <br> - Prepare and serve dinner in RWE <br> - Prepare and serve Cocktail des crevettes marie rose at the gueridon <br> - Skin and remove bone from Darne de saumon / Serve with Hollandaise sauce at the gueridon |  |
| :---: | :---: | :---: | :---: | :---: |
| $14$ 18.1.02 | Demo/practice Menu 6 | Recognise <br> Watch demonstration - <br> - Bisque d homard?? <br> - Osso Bucco <br> - Café calypso | - Take part in group competition accompaniments/ covers for specialist dishes <br> Practice session <br> - Bisque d homard <br> - Osso Bucco <br> - Café calypso | Work package Menu. translation sheet (6) |
|  | Menu 6 | - Watch demonstration - Cocktails <br> - Prepare \& serve food from a gueridon | - Prepare and serve cocktail - sidecar <br> - Serve dinner and wines /liqueurs in RWE <br> - Prepare and serve food from a gueridon <br> - Bisque d homard <br> - Osso Bucco milanaise <br> - Café calypso | Drinks sheet Handout Menu translation sheet 6 |
| $\begin{gathered} 16 \\ 1.2 .02 \end{gathered}$ | Menu 6 | - Prepare \& serve Aperitif - Martini <br> - Prepare and serve food from a gueridon | - Prepare and serve cocktail - Martini <br> - Serve dinner and wines /liqueurs in RWE <br> - Prepare and serve food from a gueridon <br> - Bisque d homard <br> - Osso Bucco <br> - Café calypso | Drinks spec <br> Handout Menu translation sheet 6 |


| Session No | Topic | General Objectives: <br> At the end of this unit the students will: | Specific Objectives: <br> At the end of this unit the students will be able to: | Aids |
| :---: | :---: | :---: | :---: | :---: |
| 17 8.2 .02 | Demo /Practice <br> Menu 7 <br> Cheese | Identify the process of cheese making Watch demonstration of the following Prepare \& serve food from a gueridon <br> - Pointes de asperges chaud, beurre fondue <br> - Bortsch polonaise <br> - Carre d' angneau roti en double <br> - Cerises Jubilee <br> - Café Strega | Recognise various cheeses /types / characteristics taste/ age <br> Recognise and practice the procedures for preparing and serving from a gueridon :- <br> - Pointes d asperges chaud, beurre fondue <br> - Bortsch polonaise <br> - Carre d' angneau roti en double <br> - Cerises Jubilee <br> - Café Strega | Hand outs <br> Assorted cheeses |
|  | Menu 7 | - Prepare \& serve food from a gueridon | - Prepare and serve Dinner/wines in RWE <br> - Prepare and serve Pointes Asperges Chaud, Beurre Fondue <br> - Prepare and serve Homard Froid <br> - Prepare and serve Cerises Jubilee | Menu translation sheet (7) |
| $\begin{gathered} 19 \\ 1.3 .02 \\ \hline \end{gathered}$ | Menu 7 | - Prepare \& serve food from a gueridon | - Prepare and serve Bortsch Polonaise <br> - Carre d'angeau roti en double, sauce poloise <br> - Café strega | Coffee spec |
| $\begin{gathered} 20 \\ 8.3 .02 \end{gathered}$ | Demo/practice Menu 8 <br> Cheese | Watch demonstration <br> - steak au Poivre <br> - Presentation/service of welsh /English cheese <br> $-\quad$ Cigars | Serve cheese /cover and accompaniments <br> Practice - Prepare and serve <br> - Pate maison <br> - Consomme colbert <br> - Steak au poivre <br> - Soufflé Arlequin | Hand outs |
| $\begin{gathered} \hline 21 / 22 \\ 15.3 .02 \\ 22.3 .02 \end{gathered}$ | Menu 8 | Prepare \& serve food from a gueridon | Prepare and serve dinner/wine in RWE Menu 8 | Menu translation sheet (8) |

School of Hospitality and Tourism
Learning and Skills Development Agency - Scheme of Work (Kitchen)

| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline 1 \\ 21 / 09 / 01 \end{array}$ | Induction to Project <br> Demonstration | - Have an overview of the scheme of work, timetable. Rotas dates <br> - Demonstration: Canard Savage a la press - (Mr. S. S. Patiar) | - Identify reasons for this project <br> - List dates when students will be working/tutors taking part <br> - Residential weekend / Hotel Olympia local competition dates <br> - Recognise procedure of Demonstration | - Timetable s/Rotas <br> - Handout on Canard Savage a la Press |
| $\begin{array}{\|l\|} \hline 2 \\ 28 / 09 / 01 \end{array}$ | History Menu 1 | - Review menus/dishes for the project <br> - List ingredients/recipes for menu <br> - Recognise equipment required <br> - Watch Demonstration <br> - Darne de Cabillaud grille Vegetarian lasagne <br> - Zabaglione aux fraises. | - Discuss entomology of dishes <br> - Consider current trends <br> - Group to list of current celebrity chefs they know <br> - Identify equipment \& utensils <br> - Prepare \& cook Zabaglione aux Fraises | - Flip Chart <br> - OHP <br> - Pens <br> - Hand Outs <br> - Recipe Sheets |
| $\begin{array}{\|l\|} \hline 3 \\ 05 / 10 / 01 \end{array}$ | Attributes <br> Kitchen organisation. <br> Menu planning. | - Display personal \& kitchen hygiene <br> - Hygiene safe working practice <br> - Professional attitude <br> - Handling of knives <br> - Importance of kitchen organisation <br> - Preparation \& cooking of food in RWE Session | - List attributes for kitchen personnel/kitchen practices. <br> - Identify hazards. <br> - Discuss the dangers of careless handling of knifes and equipment. <br> - Prepare mise-en-place for menu. | - Menu booklet <br> - Handouts on health and safety. |

School of Hospitality and Tourism
Learning and Skills Development Agency - Scheme of Work (Kitchen)

| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 4 \\ & 12 / 10 / 01 \end{aligned}$ | Legislation Demonstration/practice | - Be aware of legal aspects involved in the kitchen (Mechanised equipment, cutting machines, grater's, food slicer's). <br> - Prepare and cook food linked to the menu. <br> - Develop technical skills in the RWE session. | - Student to give demonstration of set dishes. <br> - Prepare Hors d'oeuves for trolley. <br> - Prepare trout belle memuiere for restaurant. <br> - Prepare duck and cook for restaurant | - Menu translation <br> - Menu booklets <br> - Recipe Handouts <br> - Repertoire de la Cuisine |
| $\begin{aligned} & \hline 5 \\ & 19 / 10 / 01 \end{aligned}$ | Personnel <br> Menu 2 | - Recognise of kitchen personnel. <br> - Recognise specialist equipment (cook, chill, blast freezer, vacuum packing machine). <br> - Prepare and cook certain food for restaurant RWE. | - List names of kitchen brigade in a traditional kitchen. <br> - Draw up an organisational chart for a classic kitchen. <br> - Prepare mise-en-place for menu. Plus restaurant dishes i.e. Hors d'ourves trolley, trout for Gueridon service. | - Work Package <br> - Hand outs <br> - Menu translation <br> - Competitio informatior for Hotelympia 2002 |
| $\begin{aligned} & 6 \\ & 02 / 11 / 01 \end{aligned}$ | Residential Weekend | - Create and enhance team spirit with peer group. <br> - Recognise each group member's contribution to the team as a whole. | - Take part in team building exercises to recognise the importance of team work. <br> - Enhance leadership/problem solving skills. | - Itinerary sheet for the weekend. |

School of Hospitality and Tourism
Learning and Skills Development Agency - Scheme of Work (Kitchen)

| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 7 \\ & 09 / 11 / 01 \end{aligned}$ | Commodities <br> Cost Factors <br> Menu 2 | - Recognise a selection of commodities. <br> - Be aware of cost factors. <br> - Prepare and cook food for the RWE system menu. | - Explain the various types of commodities. <br> - Complete a costing sheet. <br> - Prepare mise en place for menu. <br> - Prepare and cook dishes for the menu. <br> - Worked professionally and hygienically <br> - Understand the usefulness of recipe and menu translations. | - Costing sheet <br> - Price list <br> - Menu translation sheets. |
| 8 <br> $16 / 11 / 01$ | Menu 3 | - Observe demonstration of Salmon. <br> - Prepare mise en place for menu. <br> - Cook and present menu for service by the restaurant personnel. | - Prepare a side if smoked salmon for carving by the restaurant personnel. <br> - Prepare mise-en-place (Escalopes for restaurant Gueridon work. <br> - Work professionally and hygienically in the kitchen/larder/pastry. | - Menu book <br> - Recipe handouts |
| 9 <br> $23 / 11 / 01$ | Demonstration/practice <br> Competition work practice | - Prepare mise en place for kitchen and restaurant. <br> - Identify terms, Veloute, Artichauts, Demonstration of soufflé grand marnier <br> - A selection of cold sweets for the sweet trolley. | - Complete questionnaire of French culinary terms. <br> - Prepare mise en place for menu. <br> - Prepare -Blanc for Artichokes <br> - Cook and present Soufflé for restaurant personnel. <br> - Work professionally and hygienically | - Video on competitions <br> - Handout on cookery competitions <br> - Hotelympia 2002 |


| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 10 \\ & 30 / 11 / 01 \end{aligned}$ | Menu 3 | - Identify type of commodities being used on menu 3. <br> - Be aware of cooking processes. <br> - List ingredients for vegetarian strudel. <br> - Compile ingredients for salade francaise. | - Prepare and cook commodities for the menu. <br> - Prepare mise en place for restaurant dishes. <br> - Make vegetarian strudel. <br> - Work professionally and safely during the RWE session. | - Handouts <br> - Menus <br> - Handout on simple and compound salads. |
| $\begin{aligned} & \hline 11 \\ & 07 / 12 / 01 \end{aligned}$ | Menu 4 | - Recognise various food allergies i.e. Prawns -seafood. <br> - Watch demonstration. <br> - Consomme royal (plus royal garnish). <br> - Sauce Colbert. <br> - Sauce hollandaise. <br> - Discuss competition work. | - Recognise foods which may cause allergies/symptoms action to be taken. <br> - Prepare mise en place for restaurant and kitchen dishes. <br> - Cook and present dishes/sauces for Chateau Briande and salmon dishes. <br> - Work professionally in the RWE kitchen area. | - Menu handout. <br> - Recipes. <br> - Handouts on complex sauces. <br> - Consomme garnishes. |
| $\begin{aligned} & \hline 12 \\ & 14 / 12 / 01 \end{aligned}$ | Gastronomic meal experience | - Take part in meal experience. | - Home work - <br> 4 starters <br> 4 main course <br> 4 sweets <br> from the meal experience menu. | - Briefing on competitions Local Regional National |

School of Hospitality and Tourism
Learning and Skills Development Agency - Scheme of Work (Kitchen)

| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 13 \\ & 11 / 01 / 02 \end{aligned}$ | Menu 4 | - Recognise various main courses from meal experience. <br> - Watch cold sweet trolley items Mandarin Torten. <br> - Soufflé Milanaise. | - Give 10 minute presentation on chosen dishes. <br> - Prepare mise en place for restaurant and kitchen menu. <br> - Cook and present menu dishes. <br> - Work professionally and hygienically in the RWE kitchen areas. | - Menu sheets. <br> - Recipes for dishes for Hotelympia competition |
| $\begin{aligned} & \hline 14 \\ & 18 / 01 / 02 \end{aligned}$ | Demonstration/ practice menu 6 | - Recognise/ watch demonstration <br> - Car Paccio -fruits de mer <br> - Bisque de homard et viande. <br> - Osso Bucco <br> - Soufflé au Parmesan <br> - Discuss competition work dishes. | - Take part in competition dishes for Hotelympia with restaurant personnel. <br> - Prepare mise en place for menu. <br> - Cook and present Osso Bucco. <br> - Bisque de Homard. <br> - Competition dishes. | - Competition work <br> - Recipe costing's. <br> - Dishes for checking/ <br> - adaptation? If necessary. |
| $\begin{aligned} & 15 \\ & 25 / 01 / 02 \end{aligned}$ | Menu 6 | - Watch demonstration of competition dishes for Hotelympia. <br> - Prepare, cook and serve 3 course menu for Hotelympia | - Practice dishes for Hotelympia competition. <br> - Mise en place for evening menu. <br> - Evaluate outcome of competition dishes prepared and served for Hotelympia. | - Questionnaire |

School of Hospitality and Tourism


| Session No | Topic | General objectives At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 16 \\ & 01 / 02 / 02 \end{aligned}$ | Menu 6 | - Prepare, cook 3 course competition menu. <br> - Recognise any changes necessary to dishes. <br> - Discuss with colleagues competition dishes. <br> - Watch demonstration of presentation factors. | - Practice dishes for Hotelympia competition. <br> - Prepare mise en place for restaurant and kitchen menu. <br> - Cook and serve food/dishes for menu. <br> - Evaluate outcome of competition dishes. | - Menu sheets <br> - Recipes for dishes for Hotelympia competition. And local Llandudno Salon culinaire. |
| $\begin{aligned} & 17 \\ & 08 / 02 / 02 \end{aligned}$ | Demonstration/practice Menu 7 | - Identify types of commodities being used on menu 7. <br> - Be aware of cooking processes. <br> - List ingredients for menu dishes. <br> - Watch demonstration of Homard Froid. <br> - Bortch Polonaise. <br> - Demonstration of Salsifis. | - Recognise various types of shell fish (Crustaceons) <br> - Understand storage use of coral, presentation factors. <br> - Prepare duck patties for soup. <br> - Cook ready for service ( sauce paloise) <br> - Work professionally in the RWE kitchen. | - Repertoire de la cuisine. <br> - Menus <br> - Handouts on complex soups. |
| $\begin{aligned} & 18 \\ & 22 / 02 / 02 \end{aligned}$ | Menu 7 | - Practice competition dishes. <br> - Prepare mise en place for kitchen and restaurant. <br> - Identify equipment/utensils for lobster and asparagus. <br> - Watch demonstration of cerises jubilee. <br> - Galettes de mais. | - Cook and present dishes for menu. <br> - Asparagus, beurre fondu. <br> - Bortch Polonaise. <br> - Salade Panaches. <br> - Work professionally in the RWE Kitchen, larder, pastry. | - List for competition dishes. <br> - Repertoire de la cuisine. <br> - Prudent processed recipe sheets. |

Learning and Skills Development Agency - Scheme of Work (Kitchen)

| Session No | Topic | General objectives <br> At the end of this unit, Students will be able to | Specific Objectives <br> At the end of this unit students will be able to | Aids |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 19 \\ & 01 / 03 / 02 \end{aligned}$ | Menu 7 | - Prepare mise en place for kitchen and restaurant. <br> - Practice competition dishes. <br> - Understand; watch techniques for presenting competition dishes. | - Prepare recipes, menu dishes for competition work. <br> - Prepare and cook dishes for local cookery competition. <br> - Work professionally in competition work. | - North Wales Salon Culinaire booklet. <br> - Students own work sheets for competition. |
| $\begin{array}{\|l\|} \hline 20 \\ 08 / 03 / 02 \end{array}$ | Demonstration and Practice <br> Menu 8 | - Watch demonstration: <br> - Steak au poivre/garnishes. <br> - Consomme Colbert. <br> - Identify French culinary dishes/terminology. <br> - Compile ingredients for pate maison. | - Recognise different cuts of beef suitable for Gueridon cooking. <br> - Cook and present pate maison. <br> - Use correct service dishes consommé cups, soufflé dishes. <br> - Work professionally and with colleagues. | - Menu booklets <br> - Handouts soufflés <br> - Pates and Terrine handout <br> - Meat cuts |
| $\begin{array}{\|l\|} \hline 21 \\ 15 / 03 / 02 \end{array}$ | Menu 8 | - Prepare and cook food for restaurant. <br> - Identify specialised dishes used in menu (Pate terrine). <br> - Muslin for consommé. <br> - Identify terminology (French from menu). <br> - Set up the hotplate for service. | - Prepare mise en place for menu. <br> - Cook and serve soufflé in conjunction with restaurant. <br> - Cost out recipes linked key skill -AON. <br> - Work professionally with peer group in RWE areas. | - Menu booklet <br> - Costing sheet. <br> - Feed back from local cookery competition. |
| $\begin{aligned} & 22 \\ & 22 / 03 / 02 \end{aligned}$ | End of Project Summary | - Evaluate project. <br> - Identify if general objectives of the course have been met. <br> - Identify if needs/key skills have been achieved. | - Achieved set aims and specific objectives of the programme. | - Course evaluation sheet. <br> - Student's questionnaire. <br> - Overall Grade from Project. |

# APPENDIX C. 4 

## Time Schedules

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT
RESTAURANT

|  | 21/9/01 | 28/9/01 | 05/10/01 | 12/10/01 | 19/10/01 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 3.00 \mathrm{PM} \\ \text { TO } \\ \text { 4.00PM } \\ \text { (1 HOUR) } \\ \hline \end{gathered}$ | INDUCTION | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE <br> J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN | WINE AND SPIRITS EDUCATION TRUST B35 CERTIFICATE $\qquad$ | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 $\quad$ J.IRWIN |
| $\begin{aligned} & \text { 4.00PM } \\ & \text { TO } \end{aligned}$ <br> 5.00PM <br> (1HOUR) | INDUCTION | $\qquad$ | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE |  <br> BEVERAGE SERVICE <br> THEORY <br> B35 | $\qquad$ |
| 5.00PM <br> TO <br> 6.00PM <br> (1 HOUR) | INDUCTION | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | PROFESSIONAL IMAGE | RESTAURANT MISE-EN SCENE MISE-EN-PLACE |
| $\begin{aligned} & 6.00 \mathrm{PM} \\ & \mathrm{TO} \\ & 6.30 \mathrm{PM} \end{aligned}$ | INDUCTION | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
|  | INDUCTION |  <br> BEVERAGE SERVICE <br> PRACTICAL <br> B35 |  | DEMONSTRATION AND PRACTICE SESSION | FOOD \& BEVERAGE SERVICE PRACICAL B35 $\quad$ P.DALE |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT

|  | 02/11/01 | 09/11/01 | 16/11/01 | 23/11/01 | 30/11/01 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | RESIDENTIAL WEEKEND | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 $\quad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN |  |
| 4.00PM TO 5.00PM (1HOUR) | RESIDENTIAL | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE |
| 5.00PM TO 6.00PM (1HOUR) | RESIDENTIAL WEEKEND | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | PROFESSIONAL IMAGE | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE |
| $\begin{gathered} \mathbf{6 . 0 0 \mathrm { PM }} \\ \mathrm{TO} \\ \mathbf{6 . 3 0 \mathrm { PM }} \end{gathered}$ | RESIDENTIAL WEEKEND | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
|  | RESIDENTIAL WEEKEND |  <br> BEVERAGE SERVICE <br> PRACTICAL <br> B35 |  <br> BEVERAGE SERVICE <br> PRACTICAL <br> B35 | DEMONSTRATION AND PRACTICE SESSION 9PM FINISH |  <br> BEVERAGE SERVICE <br> PRACTICAL <br> B35 $\quad 1$ |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT
RESTAURANT

|  | 7/12/01 | 14/12/01 | 11/01/02 | 18/01/02 | 25/01/02 | 01/02/02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 3.00PM } \\ \text { TO } \\ \text { 4.00PM } \\ \text { (1 HOUR) } \end{gathered}$ | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE J.IRWIN | GASTRONOMIC MEAL EXPERIENCE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE B35 J.IRWIN |
| $\begin{gathered} \hline \text { 4.00PM } \\ \text { TO } \\ \text { 5.00PM } \\ (1 H O U R) \end{gathered}$ | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE | GASTRONOMIC MEAL EXPERIENCE | FOOD \& BEVERAGE SERVICE THEORY <br> B35 <br> P.DALE |  <br> BEVERAGE SERVICE <br> THEORY <br> B35 | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE |
| $\begin{gathered} \hline 5.00 \mathrm{PM} \\ \text { TO } \\ \text { 6.00PM } \\ \text { (1HOUR) } \end{gathered}$ | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | GASTRONOMIC MEAL EXPERIENCE | RESTAURANT MISE-EN SCENE ET $\qquad$ | PROFESSIONAL IMAGE | RESTAURANT MISE-EN SCENE ET $\qquad$ | RESTAURANT MISE-EN SCENE ET $\qquad$ |
| $\begin{aligned} & \hline 6.00 \mathrm{PM} \\ & \text { TO } \\ & 6.30 \mathrm{PM} \end{aligned}$ | TEA BREAK | GASTRONOMIC MEAL EXPERIENCE | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
|  |  | GASTRONOMIC MEAL EXPERIENCE | FOOD \&BEVERAGE SERVICE PRACTICAL B35 P.DALE | DEMONSTRATION AND PRACTICE SESSION 9PM FINISH | FOOD \& BEVERAGE SERVICE PRACTICAL B35 $\quad$ P.DALE | FOOD \&BEVERAGE SERVICE PRACTICAL B35 P.DALE |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT
RESTAURANT

|  | 08/02/02 | 22/02/02 | 01/03/02 | 08/03/02 | 15/03/02 | 22/03/02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { 3.00PM } \\ \text { TO } \\ \text { 4.00PM } \\ \text { (1 HOUR) } \end{gathered}$ | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE <br> B35 JIRWIN | WINE AND SPIRITS EDUCATION TRUST <br> CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST <br> CERTIFICATE |
|  | FOOD \& BEVERAGE SERVICE THEORY B35 $\quad$ P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE | FOOD \& BEVERAGE SERVICE THEORY B35 P.DALE |
| $\begin{gathered} \text { 5.00PM } \\ \text { TO } \\ \text { 6.00PM } \\ \text { (1HOUR) } \end{gathered}$ | PROFESSIONAL IMAGE | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | RESTAURANT MISE-EN SCENE ET MISE-EN-PLACE | PROFESSIONAL IMAGE | $\begin{gathered} \text { RESTAURANT } \\ \text { MISE-EN SCENE } \\ \text { ET } \\ \text { MISE-EN-PLACE } \\ \hline \end{gathered}$ | RESTAURANT MISE-EN SCENE MISE-EN-PLACE |
| $\begin{gathered} 6.00 \mathrm{PM} \\ \text { TO } \\ 6.30 \mathrm{PM} \end{gathered}$ | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
| $\begin{gathered} \text { 6.30PM } \\ \text { TO } \\ \text { 10.30PM } \\ \text { (4HOURS) } \end{gathered}$ | DEMONSTRATION AND PRACTICE SESSION 9PM FINISH | FOOD \& BEVERAGE SERVICE PRACTICAL B35 P.DALE | FOOD \& BEVERAGE SERVICE PRACTICAL B35 $\quad$ P.DALE | DEMONSTRATION AND PRACTICE SESSION 9PM FINISH | FOOD \& BEVERAGE SERVICE PRACTICAL B35 P.DALE | FOOD \&BEVERAGE SERVICE PRACTICAL B35 P.DALE |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT

|  | 21/9/01 | 28/9/01 | 05/10/01 | 12/10/01 | 19/10/01 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { 3.00PM } \\ & \text { TO } \end{aligned}$ $4.00 \mathrm{PM}$ | INDUCTION | WINE AND SPIRITS EDUCATION TRUST B35 CERTIFICATE J.IRWIN | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE $\qquad$ | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE |
| 4.00PM TO 6.00PM (2HOURS) | INDUCTION | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PREPERATION THEORY PROFESSIONAL IMAGE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE |
| $\begin{aligned} & 6.00 \mathrm{PM} \\ & \text { TO } \\ & 6.30 \mathrm{PM} \end{aligned}$ | INDUCTION | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
|  | INDUCTION | FOOD PRODUCTION AND SERVICE OF MEAL | FOOD PRODUCTION AND SERVICE OF MEAL | DEMONSTRATION AND PRACTICE | FOOD PRODUCTION AND SERVICE OF MEAL |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT

|  | 02/11/01 | 09/11/01 | 16/11/01 | 23/11/01 | 30/11/01 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { 3.00PM } \\ \text { TO } \end{gathered}$ 4.00PM (1 HOUR | RESIDENTIAL WEEKEND | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE $\qquad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE $\qquad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE $\qquad$ J.IRWIN |
| $\begin{gathered} \text { 4.00PM } \\ \text { TO } \\ \text { 6.00PM } \\ \text { (2HOURS) } \\ \hline \end{gathered}$ | RESIDENTIAL WEEKEND | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | $\begin{aligned} & \text { FOOD PRODUCTION } \\ & \text { THEORY AND } \\ & \text { PRACTICAL } \\ & \text { MISE-EN-PLACE } \\ & \hline \end{aligned}$ | FOOD PREPERATION THEORY AND PROFESSIONAL IMAGE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE |
| $\begin{aligned} & 6.00 \mathrm{PM} \\ & \text { TO } \\ & 6.30 \mathrm{PM} \end{aligned}$ | RESIDENTIAL WEEKEND | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
| $\begin{gathered} \text { 6.30PM } \\ \text { TO } \\ \text { 9.30PM } \\ \text { (3HOURS) } \end{gathered}$ | RESIDENTIAL WEEKEND | FOOD PRODUCTION AND SERVICE OF MEAL | FOOD PRODUCTION AND SERVICE OF MEAL | DEMONSTRATION AND PRACTICE | FOOD PRODUCTION AND SERVICE OF MEAL |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT

|  | 7/12/01 | 14/12/01 | 11/01/02 | 18/01/02 | 25/01/02 | 01/02/02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.00PM TO 4.00PM | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE $\qquad$ J.IRWIN | GASTRONOMIC MEAL EXPERIENCE | WINE AND SPIRITS EDUCATION TRUST B35 CERTIFICATE $\qquad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE $\qquad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST <br> B35 CERTIFICATE $\qquad$ J.IRWIN | WINE AND SPIRITS EDUCATION TRUST B35 CERTIFICATE $\qquad$ J.IRWIN |
| $\begin{aligned} & \text { 4.00PM } \\ & \text { TO } \\ & \text { 6.00PM } \\ & \text { (2HOURS) } \end{aligned}$ | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | GASTRONOMIC MEAL EXPERIENCE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PREPERATION THEORY AND PROFESSIONAL IMAGE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE |
| $\begin{aligned} & \text { 6.00PM } \\ & \text { TO } \\ & 6.30 \mathrm{PM} \end{aligned}$ | TEA BREAK | GASTRONOMIC MEAL EXPERIENCE | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
| 6.30PM TO 9.30PM (3HOURS) | FOOD PRODUCTION AND SERVICE OF MEAL | $\begin{aligned} & \text { GASTRONOMIC } \\ & \text { MEAL } \\ & \text { EXPERIENCE } \end{aligned}$ | FOOD PRODUCTION AND SERVICE OF MEAL | $\begin{gathered} \hline \text { DEMONSTRATION } \\ \text { AND } \\ \text { PRACTICE } \end{gathered}$ | FOOD PRODUCTION AND SERVICE OF MEAL | FOOD PRODUCTION AND SERVICE OF MEAL |

LEARNING AND SKILLS DEVELOPMENT AGENCY PROJECT

|  | 08/02/02 | 22/02/02 | 01/03/02 | 08/03/02 | 15/03/02 | 22/03/02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WINE AND SPIRITS <br> B35 EDUCATION TRUST <br> CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST <br> CERTIFICATE <br> B35 JIRWIN | WINE AND SPIRITS EDUCATION TRUST <br> CERTIFICATE <br> B35 JIRWIN | WINE AND SPIRITS EDUCATION TRUST <br> CERTIFICATE <br> B35 JIRWIN | WINE AND SPIRITS EDUCATION TRUUT CERTIFICATE | WINE AND SPIRITS EDUCATION TRUST CERTIFICATE |
| $\begin{gathered} \hline \text { 4.00PM } \\ \text { TO } \\ \text { 6.00PM } \\ \text { (2HOURS) } \end{gathered}$ | FOOD PREPERATION THEORY PROFESSIONAL IMAGE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD PREPERATION THEORY PROFESSIONAL IMAGE | FOOD PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE | FOOD <br> PRODUCTION THEORY AND PRACTICAL MISE-EN-PLACE |
| $\begin{aligned} & \text { 6.00PM } \\ & \text { TO } \\ & 6.30 \mathrm{PM} \end{aligned}$ | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK | TEA BREAK |
|  | AND PRACTICE | FOOD PRODUCTION AND SERVICE OF MEAL | FOOD PRODUCTION AND SERVICE OF MEAL | DEMONSTRATION <br> AND <br> PRACTICE | FOOD PRODUCTION AND SERVICE OF MEAL | FOOD <br> PRODUCTION AND <br> SERVICE OF MEAL |

## APPENDIX C. 5

Residential Weekend Programme

## LEARNING SKILLS DEVELOPMENT AGENCY

## PROJECT

## ‘COMPETENCE WITH EXCELLENCE’

## RESIDENTIAL WEEKEND



## LAKESIDE NATIONAL CENTRE

November 2 - $4^{\text {th }} 2001$

## Findings of The Residential Weekend

## Aims of the Residential Weekend

To develop participants awareness and value of individuals strengths and delivery of positive individual roles within a team for accelerated performance, in the work place.

## Objectives

To build confidence and self-esteem
To highlight individual strengths and their roles within a team
To explore group dynamics and team building
To enhance effective work and leadership skills

## The Programme

|  | Morning | Afternoon | Evening |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Friday } \\ & 2^{\text {nd }} \text { November } \end{aligned}$ | Depart Llandrillo College 12.00 | Arrive 16.00 <br> Welcome Induction | Group dynamics Team support <br> a) Ice breakers <br> b) Challenge course |
| Saturday $3^{\text {rd }}$ November | Personal Challenge Communications A\&B Initiative exercises | Raft Building A\&B Projects | Groups Projects <br> A\&B Rocket Launch |
| $\begin{aligned} & \text { Sunday } \\ & 4^{\text {th }} \text { November } \end{aligned}$ | Group Management <br> Crate stack/ obstacle course | $\begin{aligned} & \hline \text { Depart from } \\ & \text { lakeside YMCA } \\ & 14.00 \\ & \text { Arrive Colwyn Bay } \\ & 18.00 \end{aligned}$ |  |

## Course Outcomes

The following are realistic learning outcomes for a course using the outdoors.

| Individual Learning | Group Learning | Learning to learn |
| :--- | :--- | :--- |
| Self confidence | Effective teams | Observation |
| Personal effectiveness | Communications | Awareness |
| Problem solving | Planning | Skill transfer |
| Responsibility | Understanding others | Reviewing |
| Goal setting | Trust | Evaluation |

## Arrival



Here we all are!!

At the start of the Residential Weekend each participant was required to complete an Individual Self Assessment Sheet in the shape of a shield with four compartments under the following questions:


The participants were then asked to share their 'shields' with a colleague and introduce the colleague and then summarise the shield under the following headings:


This was an excellent activity as it acted as Ice-Breaking Exercise, a way of getting the student and staff to share some of the strengths weaknesses, some fears and also to focus on the aims and objectives of the Residential Weekend.

At the end of the course a feedback questionnaire was given to the students. The students responses to each question is summarised below:

Q1. Which daytime activity did you enjoy the most?
Half day rocket launch project $\times 5$
Raft building $\times 5$
Orienteering
Crate stacking
Q2. Which daytime activity did you least enjoy
Crate stacking
Walking in the swamp
Orienteering
Maze
3 students said they enjoyed all the activities
Q3. Which day activity do you feel you could have done better in?
Orienteering
Half day project - rocket launch
Crate building $\times 4$
Rafting $\times 4$
Q4. Are you glad you came on the residential?
Yes 10
Q5. What was the best thing about the residential?
The group $\times 3$
Teamwork
Attitudes of tutors and team spirit
Coming here and having fun
Q6. Why was it the best thing?
Type of things I like to do
Because it helps with team building
Because we all worked well together
Never done them before - a new experience
We all learnt new things and we had a laugh
Made me believe in my own ability
Competing against each other
It was good and competition is fun

Q7. What was the worst thing about the residential?
Early starts $\times 3$
Sharing a shed with Titch Wanting the bathroom at night Needed things to do at night $\times 3$

Q8. Any other comments?
No it was brilliant
Keep up the good work
Instructors were excellent
Good safety at all times

## Conclusions

## Did we achieve the objectives?

From the student feedback questionnaires there is conclusive evidence that this has been a very successful residential event and one that has given enjoyment to all participating.

Words such as attitude, team building, team spirit, competition, a new experience, made me believe in my own ability, fun, fun and laughter are all from the students and fit in perfectly with the objectives;

To guild confidence and self esteem
To highlight individuals strengths and their roles within a team
To develop group dynamics and team building, and,
To develop effective work and leadership skills
The student comments say it all.
Many thanks to our Instructors and all staff at the YMCA Lakeside National Centre for a very successful Residential Weekend.

## APPENDIX C. 6

## Self Appraisal Questionnaire 1 <br> - $\quad$ Start of the Project

## LEARNING SKILLS DEVELOPMENT AGENCY PROJECT

Questionnaire 1 - to evaluate your original feelings about being selected to take part in this project.

Please give a few minutes in providing some comments to each question. Your comments will be used for evaluation of the project. Thanks

1. What are your first thoughts about being selected for the project?
2. What do you think your personal strengths are?
3. How did you feel about working with other students you did not know and were from different courses?
4. How do you think the project will improve personal weaknesses?
5. How do you think the project will differ from your normal NVQ course?
6. How do you feel about giving your free time to this project?
7. What do your parents think about you being chosen to participate in this project?
8. How do you think the added day to your normal timetable will personally develop your working skills?

## APPENDIX C. 7

## Self Appraisal Questionnaire 2 <br> - Conclusion of the Project

## LEARNING SKILLS DEVELOPMENT AGENCY PROJECT

Questionnaire 2 - to evaluate how you feel now after participating in the project.

Please give a few minutes in providing some comments to each question. Your comments will be used for evaluation of the project. Thanks

1. How do you feel now after 2 months on the programme?
2. How do the skills you are learning on the extra day differ from the skills you are learning during 'normal' timetable?
3. Under the two headings write as many skills that you can think of that you have improved since starting the project:

Food Preparation/Food Service Skills Personal Skills
4. At this stage of the project do you:
a) Feel more competent than colleagues who are not on the project
b) Feel about the same as my colleagues not on the project
c) Feel less competent than colleagues not on the project
d) Don't Know
5. What do your colleagues (not on the project) think about you participating in this project?
6. Give any recommendation(s) you think need to be made to improve the project:
(i)
(ii)
(iii)

## APPENDIX D Examination Statistics

## APPENDIX D. 1 Number of Entries Domestic Subjects

## APPENDIX D. 2 Number of Entries Hospitality \& Catering

## APPENDIX D. 3 General Catering Qualification Titles and Examination Statistics

APPENDIX D. 4 Chefs' Qualification Titles and Examination Statistics (Level 1, 2, 3, 4 and total)
APPENDIX D. 5 Food and Drink Manufacturing Operations - Examination Statistics (Level 1, 2, 3 and total)
APPENDIX D. 6 Bakery and Confectionery Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)
APPENDIX D. 7 Food and Beverage Service Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)

APPENDIX D. 8 Reception Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)
APPENDIX D. 9 Housekeeping Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)

# APPENDIX D. 10 Hairdressing Certificates - Examination Statistics (Level 1, 2, 3, 4 and total) 

APPENDIX D. 11 Beauty Therapy Certificates - Examination Statistics (Level 1, 2, 3 and total)
APPENDIX D. 12 Supervisory or Vocational Qualifications Statistics - Level 3 (National Diploma)
APPENDIX D. 13 GNVQ - Examination Statistics
APPENDIX D. 14 Advanced Vocational Certificates - Examination Statistics
APPENDIX D. 15 Professional Management Qualification Students Statistics (HCIMA)

## APPENDIX D. 1

Number of Entries Domestic Subjects

Number Of Entries Domestic Subjects

| Years | Domestic | Increases |
| :---: | :---: | :---: |
|  | Subjects |  |
| 1968/1969 | 6,753 |  |
| 1969/1970 | 5,859 | (-894) |
| 1970/1971 | 5,167 | (-692) |
| 1971/1972 | 3,821 | (-1346) |
| Home Economics and Creative Studies |  |  |
| 1972/1973 | **2991 | (-830) |
| 1973/1974 | 3,178 | (+187) |
| 1974/1975 | 3,282 | (+104) |
| 1975/1976 | 3,258 | (-24) |
| 1976/1977 | 3,397 | (+139) |
| 1977/1978 | 3,180 | (-217) |
| 1978/1979 | 2,934 | (-246) |
| 1979/1980 | 3,463 | (+529) |
| 1980/1981 | 3,641 | (+178) |
| Creative Srudies and Home Economics |  |  |
| 1981/1982 | ***5636 | (+1995) |
| 1982/1983 | 6,362 | (+726) |
| 1983/1984 | 6,315 | (-47) |
| 1984/1985 | 8,110 | (+1795) |
| 1985/1986 | 2,970 | (-5140) |
| 1986/1987 | 3,162 | (+192) |
| 1987/1988 | 3,215 | (+53) |
| 1988/1989 | 3,188 | (-27) |
| 1989/1990 | 3,449 | (+261) |
| 1990/1991 | 10,405 |  |
| 1991/1992 | 20,688 |  |
| 1992/1993 | 16,192 |  |

- 1971/1972 - Food Technology and Catering was divided into Hospitality \& Catering and Food and Drink.
** 1972/1973 - Domestic Subjects were changed to Home Economics and Creative Studies.
$* *$ 1981/1982 - Home Economics and Creative Studies were changed to Creative Studies and Home Economics
Source: City Guilds, Examination Statistics (1969-1993)


## APPENDIX D. 2

Number of Entries Hospitality \& Catering

## Number Of Entries Hospitality \& Catering

| Years | Food Technology | Increases | Food \& | Increases |
| :--- | :---: | :---: | :---: | :---: |
|  | and Catering |  | Drink |  |
|  |  |  |  |  |
| $1968 / 1969$ | 19,467 |  |  |  |
| $1969 / 1970$ | 20,726 | $(+1259)$ |  |  |
| $1970 / 1971$ | 20,745 | $(+19)$ |  |  |
|  | Hospitality \& Catering |  |  |  |
| $1971 / 1972$ | 18,818 | $(+1239)$ | $* 3166$ |  |
| $1972 / 1973$ | 20,489 | $(+1671)$ | 3,088 | $(-78)$ |
| $1973 / 1974$ | 21,263 | $(+774)$ | 2,592 | $(-496)$ |
| $1974 / 1975$ | 2,619 | $(+1356)$ | 2,487 | $(-105)$ |
| $1975 / 1976$ | 27,932 | $(+5313)$ | 2,793 | $(+306)$ |
| $1976 / 1977$ | 33,048 | $(+5116)$ | 3,052 | $(+259)$ |
| $1977 / 1978$ | 37,165 | $(+4117)$ | 3,629 | $(+577)$ |
| $1978 / 1979$ | 41,780 | $(+4615)$ | 3,742 | $(+113)$ |
| $1979 / 1980$ | 43,407 | $(+1627)$ | 3,996 | $(+254)$ |
| $1980 / 1981$ | 48,436 | $(+5029)$ | 4,402 | $(+406)$ |
| $1981 / 1982$ | 51,319 | $(+2883)$ | 4,611 | $(+209)$ |
| $1982 / 1983$ | 57,334 | $(+6025)$ | 4,676 | $(+65)$ |
| $1983 / 1984$ | 60,014 | $(+2670)$ | 4,839 | $(+163)$ |
| $1984 / 1985$ | 58,093 | $(-1921)$ | 4,743 | $(-96)$ |
| $1985 / 1986$ | 57,847 | $(-246)$ | 4,517 | $(-226)$ |
| $1986 / 1987$ | 62,851 | $(+5004)$ | 4,245 | $(-272)$ |
| 19871988 | 57,806 | $(-5045)$ | 4,199 | $(-46)$ |
| 198881989 | 52,756 | $(-5050)$ | 6,176 | $(+1977)$ |
| $1989 / 1990$ | 44,868 | $(+7888)$ | 11,741 | $(+5565)$ |
| $1990 / 1991$ | 109,610 | $(+64742)$ |  |  |
| $1991 / 1992$ | 102,447 | $(-7163)$ |  |  |
| $1992 / 1993$ | 119,526 | $(+17079)$ |  |  |
|  |  |  |  |  |

[^0]Source: City and Gullds, Examination Statistics (1969-1993)

## APPENDIX D. 3

## General Catering Qualification Titles and Examination Statistics

Examination Statistics - General Catering Certificates Awarded

| Level 1 | Year | 1969] | 19701 | $1971 /$ | 1972 | 19731 | 19741 | 19751 | 19761 | 19771 | 1978/ | 1979] | 19801 | 1981/ | 1982 | 19831 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
|  | CGLI 150 | 1,692 | 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGLI 441 | 1,487 | 2,811 | 3,183 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGLI 705 |  |  |  | 3,775 | 3,237 | 4,063 | 4,821 | 5,054 | 3,532 | 4,155 | 4,278 | 4,464 | 5,816 | 5,863 | 5,940 | 5,075 |


| Level 1 | - Year | 19851 | 1986 | 19871 | 1988/ | 19891 | 19901 | *1991/ | 1992 | 19931 | 19941 | 19951 | 19961 | 19971 | 1998/ | 19991 | 20001 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 |
|  | CGLI 150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGU 441 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGLI 705 | 6,011 | 4,884 | 3,754 | 2,393 | 1,412 | 842 | 369 |  |  |  |  |  |  |  |  |  |

## APPENDIX D. 4

Chefs' Qualification Titles and Examination Statistics (Level 1, 2, 3, 4 and total)
Examination Statistics - Chefs' Certificates Awarded 1969-1984

| - Year | $1969 /$ | 1970 | 1971/ | 19721 | 1973/ | 1974 | 19751 | 19761 | 19771 | 1978/ | 19791 | $1980 /$ | 1981/ | 19821 | 1983/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1974 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 |
| CGL1 147 CGLI $706 / 1$ CGL 706 Part 1 NVa Level 1 | 5,011 | 5,214 | 6,033 | 5,993 | 6,074 | 5,806 | 8.180 | 9,876 | 9,115 | 9,475 | 10,359 | 12,842 | 12,651 | 12,122 | 13,419 |
| Sut Totai | 20.011 | - 5.214 | 0.033 | 5.983 | 6.0714. | 5808 | 8.180 | 8.8876 | 6,115 w | 9,475. | 10,359 | 12.842 | 12.651 | 12.122 | 13418 |
| CGLI 151 <br> CGLI $706 / 2$ <br> CGLI 706 Part 2 <br> NVQ Level 2 <br> CGLI 711 (Patisserie) | 5,599 | 5,839 | 6,032 | 5,996 | 6,458 | 5,828 | 6,784 | 7,706 | 6,552 | 7.161 | 6,922 | $\begin{gathered} 7,004 \\ 4 \\ \hline \end{gathered}$ | 7,994 <br> 20 | 8,112 <br> $\mathbf{2 3 9}$ | 8,793 <br> 363 |
| \% Suth Totat $\times$ \% | 5.599 | 5.839 | 3.032 | 25,996 | 6.458 | 5.828 | 8.784 | 7.706 | 8.552 | 7,161 | 6.922 | 7.008 | 8.014 | 8.351 | 9.156 |
| CGLI 152 CGLI 49 (LAP) CGL $706 / 3 K$ CGL $706 / 3 L$ NVQ Level 3 CGLI 706/3Pastry NVQ Level 3 NVQ Level 3 Kitcten Sup CGU 719 NVQ Level 3 V Vegetarian CGLI 723 Indian | 168 | 242 | $\begin{gathered} 359 \\ 69 \end{gathered}$ | $\begin{aligned} & 351 \\ & 154 \\ & 76 \end{aligned}$ | $\begin{aligned} & 197 \\ & 180 \\ & 187 \end{aligned}$ | $\begin{gathered} 218 \\ 96 \\ 178 \end{gathered}$ | $\begin{aligned} & 305 \\ & 281 \\ & 243 \end{aligned}$ | 506 <br> 339 | 231 <br> 327 | 23 <br> 290 | 284 <br> 323 | 167 <br> 158 | 279 <br> 260 | 257 <br> 279 | 192 <br> 181 |
| - $\ldots$, Sub Tomal | 168 | 242 | 428 | 581 | - 564 | 490 | -829 | 845 | - 558 . | 313. | 607 | 325 | $539 \ldots$ | 538 | 373 |
| Master Chef NVQ Level 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adv. Pastry NVQ Level 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19 |
| CGLI 353 CGU 720 CGLIT71 | 408 | 465 | 578 | 471 | 328 |  |  |  |  |  | 36 | 34 | 46 | 102 | 102 |
| $\cdots+$ Sub Total | 406 | - 465 | 578 | 471 | 328 * | 0 | 0 | 0 | 4 | $\bigcirc$ | 36 | 34 | 45. | - 102 | 121 |

Examination Statistics - Chefs Certificates Awarded 1984-2002

| Level 1 | - Year | 1984 ${ }^{1}$ | 19851 | 1986/ | 19871 | 19881 | 1989 | 19901 | 1991/ | 1992 | 19931 | 1994 | 19951 | 19961 | 19971 | 1998/ | 19991 | 20001 | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Courses | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
|  | CGLI 147 CGLI $706 / 1$ CGLI 706 Part 1 NVQ Level 1 | 12,362 | 11,218 | 14,232 | 12,491 | 12,072 | $\begin{gathered} 12,273 \\ 1,080 \end{gathered}$ | $\begin{gathered} 13,957 \\ 725 \end{gathered}$ | $\begin{gathered} 12,116 \\ 1,059 \end{gathered}$ | 2.518 | 3.059 | 3,549 | 3,435 | 4.739 | 5,642 | 4,924 | 4,640 | 4.951 | 4.740 |
| Level 2 | - Sub Totai | $\underline{12} \mathbf{}$ | 11.218. | 14.232 | 12.491 | 12.072 | 13.353 | 13.882 | 13.175 | 2.518 | 3.059 | 3.549 | 3,435 | 4.739 | 5642 | 4.924 | 4.840: | 4.851 | 4,740 |
|  | CGLI 151 CGU $706 / 2$ CGU 706 Part 2 NVQ Level 2 CGLI 711 (Patisserie) | 8,302 <br> 522 | 8,082 624 | 8,451 751 | 7,299 717 | 7,407 729 | $\begin{gathered} 8.906 \\ 2,006 \\ 665 \end{gathered}$ | $\begin{gathered} 6,628 \\ 959 \\ 491 \end{gathered}$ | $\begin{gathered} 6,687 \\ 1,175 \\ 352 \end{gathered}$ | 2.454 | 4.977 | 7.836 | 12.602 | 8,173 | 8,880 | 7,148 | 3,539 | 7,676 | 7,415 |
| Level 2 | \% ${ }^{4}$ | 8.824. | 8,708 | 28.202: | - 8.018 | 8.136 | \% 9.577 | 8,078 | me 8 , 214 | 2.454 | 4.977 | 7.838, | -12.802 | 8,173. | 8,880 | 7.148 | 3.539 | 7.676 \% | x 7 7, 415 \% |
| Level 3 | CGLI 152 CGU 469 (LaP) CGLI 706/3K CGL1 706/3L NVQ Level 3 | 273 | 332 | 362 | 306 | 180 | 310 5 | 418 221 | 273 347 | 86 | 128 | 485 | 758 | 1154 | 1342 | 1399 | 1559 | 1108 | 1039 |
| Level 3 | CGL 706/3Pasty NVQ Level 3 NVQ Level 3 Kitchen Sup | 268 | 379 | 356 | 289 | 216 | 310 | 454 | 296 |  | 33 | 217 | 284 | $\begin{gathered} 435 \\ 12 \end{gathered}$ | $\begin{aligned} & 515 \\ & 197 \end{aligned}$ | $\begin{aligned} & 521 \\ & 355 \end{aligned}$ | $\begin{aligned} & 500 \\ & 440 \end{aligned}$ | $\begin{aligned} & 429 \\ & 489 \end{aligned}$ | $\begin{aligned} & 311 \\ & 503 \end{aligned}$ |
| Level 3 | CGU 719 NVQ Level 3 Vegetarian CGLI 723 Indian |  |  | 12 |  |  |  | 29 15 | $\begin{aligned} & 68 \\ & 13 \end{aligned}$ |  |  | 1 | 11 | 15 | 33 | 18 | 9 | 7 |  |
| Level 3 | bxaman Sub Total | 541 | x-711 | $\cdots 3$ | * 595 | -388 | 625 | 1.137 | 997 | 3 186 m | n* 161 | - 703 | 1.033 | 1.618 | 2.087 | 2.291 | 2.508 | 2.033 | \% 1853 |
| Level 4 | Master Chef NVQ Level 4 |  |  |  |  |  |  | 22 | 29 |  | 4 | 1 | 7 | 12 | 10 | 37 | 43 |  |  |
| Level 4 | Adv. Pastry NVQ Level 4 | 33 | 21 | 28 | 32 | 29 | 46 | 40 | 35 |  |  |  |  |  |  | 18 | 28 |  |  |
| Level 4 | CGLI 353 CGLI 720 CGLI71 | 59 |  | 51 | 39 |  |  | 29 | 1 |  |  |  |  |  | 17 | 7 | 84 |  |  |
|  | - Sub Total | 82 | $\cdots 21$ | -78 | - 71 | 29 | $48 *$ | 91 | $\cdots 65$ | $\cdots$ | 4 | 1 - | m, 7 | - 712 | 27 | 62 | 155 * | $\cdots$ | 0 \% 3 - |
|  | TOTAL Level 14 | 21,819 | 20,656 | 24,243 | 21,173 | 20,633 | 23,601 | 23,188 | 22,451 | 5,058 | 8,201 | 12,089 | 17,077 | 44,540] | 16,636 | 14,425 | 10,842 | 14,660 | 14,008 |

## APPENDIX D. 5

> Food and Drink Manufacturing Operations Examination Statistics (Level 1, 2,3 and total)
Examination Statistics - Food \& Drink Manufacturing Operations - Level 1

| Year | 1992] | 19931 | 1994 | 19951 | 1996/ | 19971 | 19981 | 19991 | 20001 | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ 1 Food and Drink Manufacturing | 27 | 142 | 1491 | 2058 | 1935 | 1005 | 1123 | 1724 | 1843 | 2164 |
| NVQ1 Food and Drink Manufacturing Operations (Distilling | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| NVC 1 Food and Drink Laboratory Operations | 0 | 0 | 0 | 0 | 31 | 8 | 18 | 0 | 0 | 0 |
|  |  | \% 142 | \% 1491 | 2062 | \% 4967 | \% 1013 | 4 1141 | 1724 | 1843 | 2164 |

Examination Statistics - Food \& Drink Manufacturing Operations - Level 2

| Year | 1992 | 1993/ | 19941 | 19951 | 19961 | 19971 | 1998 | 1999/ | 20001 | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ 2 Food and Drink Manufacturing | 27 | 111 | 1203 | 1347 | 2329 | 2756 | 2424 | 3187 | 3054 | 3158 |
| NVQ 2 Food and Drink Manufacturing Operations (Distilling | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| NVQ 2 Food and Dink Laboratory Operations | 0 | 0 | 0 | 0 | 17 | 44 | 30 | 24 | 0 | 0 |
|  | 27 | ? 111 \% | 3: 1203 | 3. 1351 | 2347: | \% 2800 | 2454 | - 3211 | \% 3054 | -3158 |

Examination Statistics - Food \& Drink Manufacturing Operations - Level 3



## APPENDIX D. 6

Bakery and Confectionery Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)
Examination Statistics - Bakery and Confectionery Certificates Awarded - Level 1

|  | Year | 19691 | 19701 | 19711 | 1972 | 19731 | 19741 | 19751 | 1976 | 19771 | 19781 | 19791 | 19801 | 1981/ | 1982 | 19831 | 1984/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses |  | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| C\&G 156 Basic |  | 906 | 933 | 930 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 120/1 |  |  |  |  | 888 | 773 | 659 | 883 | 1,104 | 1,058 | 1,012 | 1,136 | 1,233 |  |  |  |  |
| C\&G 120 Part 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,365 | 1,424 | 1,350 | 1,253 |
|  |  | 906 | 933 | 930 | -888 | 773 | 659 | 883 | 1.104 | 1,058 | 1,012 | 1.136 | 1,233 | 1,365 | 1,424 | 1,350 | 1,253 |


| Year | 1985 | 19861 | 19871 | 1988/ | 19891 | $1990 /$ | 1991/ | 1992 | 1993/ | 19941 | 1995 | 1996 | 49971 | 1998/ | 19991 | $2000 /$ | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| C\&G 156 Basic |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 120/1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 120 Part 1 | 1,080 | 992 | 1,008 | 613 | 60 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1,080 | - 992 | 1,008 | 613. | \% 60 | - 0 | 0 | 0 | 30 0 | ${ }^{2} 2 \mathrm{O}^{2}$ | ${ }^{*} 0$ | 0 | 20 \% | $\cdots 0$ | 0 | O\% | 0 |

Examination Statistics - Bakery and Confectionery Certificates Awarded - Level 2

| Year | 19691 | 19701 | 1971/ | 1972 | 1973/ | 19741 | 19751 | 1976 | 19771 | 1978 | 1979/ | 19801 | 1981/ | 1982 | 1983/ | 1984 | 1985/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
| C\&G 156 | 668 | 572 | 597 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G $120 / 2$ |  |  |  | 858 | 834 | 755 | 801 | 718 | 536 | 667 | 664 | 710 |  |  |  |  |  |
| C\&G 120 Part 2 |  |  |  |  |  |  |  |  |  |  |  |  | 720 | 782 | 779 | 841 | 643 |
| C\&G 121 |  |  |  | 280 | 300 | 303 | 330 | 410 | 409 | 379 | 473 | 508 | 540 | 551 | 594 | 617 | 551 |
| NVQ L2 Baking |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NVQ 22 Bakery Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NVQ L2 Craft Baking |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 668 | 572 | + 597 | 1,138 | 1,134 | 1,058 | 1.131 | 1,128 | 945 | 1,046 | 1,137. | 1,218 | 1.260 | 1,333 | 1,373 | 1,458 | 1,194 |


Examination Statistics - Bakery and Confectionery Certifcates Awarded - Level 3


| Year | 19851 | 1986 | 19871 | 4988 | 19891 | $1990 /$ | 19911 | 1992 | 1993/ | 19941 | 19951 | 1996 | 19971 | 1998 | 19991 | 2000/ | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| C\&G 156 Adv |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 120 Part 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGU 132 Tech Cert |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGU 126 | 105 | 99 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 157 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C\&G 437 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NVQ L3 Craft Baking Tech. Op |  |  |  |  |  |  |  |  |  |  |  | 62 | 80 | 95 | 95 | 77 | 52 |
| Total Level 3 | 105 | 99 | ? 0 | $\because 0$ | 0 | 0 | $\square 0$ | 0 | 0 | 0 | 0 | $\cdots .62$ | 80 | $\sim 95$ | 95 | 77 | 52 |

Examination Statistics - Bakery and Confectionery Certificates Awarded - Level 4



TOTAL Level 1-4:

## APPENDIX D. 7

Food and Beverage Service Certificates - Examination Statistics (Level 1, 2, 3, 4 and total)

Examination Statistics Food Service Course - Level 1


| Year | 19851 | 1986/ | 19871 | 1988 | 1989/ | 19901 | 1991/ | 1992 | 19931 | 19941 | 1995 | 1996/ | 19971 | 1998/ | 19991 | $2000 /$ | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| $\begin{aligned} & \text { C\&G } 435 \\ & \text { C\& G } 452 \\ & \text { C\&G } 707 / 1 \\ & \text { C\&G } 707 \text { Part } 1 \\ & \text { NVQ Level 1Serving of Food \& Drinks } \end{aligned}$ | 6997 | 7052 | 6720 | 5132 | $\begin{gathered} 5603 \\ 328 \\ \hline \end{gathered}$ | $\begin{gathered} 4988 \\ 147 \\ \hline \end{gathered}$ | $\begin{array}{r} 4857 \\ 133 \\ \hline \end{array}$ | 1033 | 1070 | 1669 | 2631 | 4715 | 4856 | 3309 | 3379 | 3459 | 3242 |
| Totallevel 1 , ys | 6997 | 7052 | 6720 | 5132 | 5931. | 5135 | 4990 | 1033 | 1070 | 1669 | 2631 | 4745 | 4856 | 3309 | 3379 | 3459 | 3242 |

Examination Statistics Food Service Course - Level 2


| Year | 1985i | 1986 | 19871 | 1988/ | 19891 | 19901 | 1991] | 1992 | 19931 | 19941 | 1995 | 19961 | 19971 | 1998/ | 19991 | 20001 | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 4988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| C\&G 436 C\&G 454 C\&G707/2 C\&G 707 PART 2 NVQ Level 2 Food \& Beverage Service | 3140 | 3236 | 3103 | 3011 | $\begin{gathered} 2236 \\ 219 \end{gathered}$ | $\begin{gathered} 2178 \\ 190 \end{gathered}$ | $\begin{gathered} 1925 \\ 220 \end{gathered}$ | 940 | 1877 | 3007 | 5166 | 6661 | 6889 | 6774 | 8236 | 7594 | 7080 |
| TOTAL LEVEL 2 : | 3140 | 3236 | 3103 | 3011 | 2455 | 2368 | 2145 | 940 | 1877. | 3007 | 5166 | 8661 | 6889 | 6774 | 8236 | 7594 | 7080 |

Examination Statistics Beverage Service Courses - Level 3

| Year | 19691 | 19701 | $1971 /$ | 1972 | 19731 | 1974 | 1975 | 19761 | 19771 | 19781 | 1979/ | $1980 /$ | 1981/ | 1982 | 19831 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| C8G 453 |  | 161 | 514 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C8G 707/3 |  |  |  | 840 | 1011 | 1095 | 1439 | 1926 | 1408 | 1531 | 1893 | 1672 |  |  |  |  |
| C8G 717 |  |  |  |  |  |  |  |  |  |  |  |  | 1669 | 1837 | 1885 | 1967 |
| Total Level 2 | 0 | 1614 | 514 | :840 | 1011. | 1095 | 1439 | 1926 | 1408 | 1531 | 1893 | 1672 | 1669 | 1837 | 1885 | 1967 |


Examination Statistics Food and Beverage Service Courses Level 3

| Year | 19691 | 19701 | 1971／ | 1972 | 19731 | 1974 | 19751 | 1976 | 19771 | 19781 | 19791 | $1980 /$ | 1981／ | 19821 | 1983／ | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| NVQ Level 3 Food \＆Drink Service NVQ Level 3 on Licensed Premises |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 2 | 0\％ | \％ 0 | \％ 0 | \％ 0 糼 | 8， 0 |  | 0 | 0 | 00 | \％ 0 | $\underline{0}$ | \％ 0 \％ |  | \％ 0 | \％ 0 | \％ 0 的 |


| Year | 1985） | 1986 | 19871 | $1988 /$ | 1989／ | 19901 | 19911 | 1992 | 19931 | 19941 | 19951 | 1996 | 19971 | 19981 | 1999／ | 20001 | 2001／ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ Level 3 Food \＆Drink Service NVQ Level 3 on Licensed Premises |  |  |  |  |  | 65 | $\begin{gathered} 35 \\ 5 \end{gathered}$ | $\begin{aligned} & 64 \\ & 82 \end{aligned}$ | $\begin{gathered} \hline 98 \\ 186 \end{gathered}$ | $\begin{aligned} & 167 \\ & 413 \end{aligned}$ | $\begin{aligned} & \hline 265 \\ & 524 \end{aligned}$ | $\begin{aligned} & 358 \\ & 585 \end{aligned}$ | $\begin{aligned} & \hline 502 \\ & 416 \end{aligned}$ | $\begin{aligned} & 678 \\ & 334 \end{aligned}$ | $\begin{aligned} & 651 \\ & 352 \end{aligned}$ | $\begin{gathered} 154 \\ 0 \end{gathered}$ | $\begin{gathered} 154 \\ 0 \end{gathered}$ |
|  | 淁 0 | ：r | Trea | － | \％ 0 | 65 | $\cdots$ | $1: 146$ | 284 | 580 | \％ 789 | ${ }^{9} 943$ | $\times 918$ | －1012 | 1003 | \％ 154 | \％ 154 |

Examination Statistics Food Service Course - Level 4

| Year | 19691 | 19701 | 1971/ | 1972/ | 1973i | 19741 | 19751 | 19761 | 19771 | 19781 | 1979/ | $1980 /$ | 1981/ | 1982 | 1983/ | $1984 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| Master Restaurant Certificate NVQ Level 4 On Licensed Premises Mgt NVQ Level 4 Restaurant Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NVQ Level 4 Mulit-Skilled Hospitality Mgt NVQ Level 4 Food and Drink Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 4 | + 0 | \% 0 | 0 | $3 \operatorname{ta}$ | 0 | 0 | 0 |  | 0 | 0 | \% | 0 | 0 | 0 | 0 |  |


| Year | 19851 | 19861 | 19871 | 1988 | 1989/ | 19901 | 1991/ | 1992 | 1993/ | 19941 | 1995 | 1996I | 19971 | 19981 | 19991 | 20001 | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| Master Restaurant Certificate NVQ Level 4 On Licensed Premises Mgt NVQ Level 4 Restaurant Management NVQ Level 4 Mulit-Skilled Hospitality Mgt NVQ Level 4 Food and Drink Service |  | 48 | 17 | 7 | 11 | 89 |  |  | 5 | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | 2 3 | 14 | $\begin{array}{r} 37 \\ 1 \\ 1 \\ 2 \\ \hline \end{array}$ | $\begin{gathered} 9 \\ 14 \\ 2 \\ \hline \end{gathered}$ | $\begin{aligned} & 7 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
|  | ${ }_{2} 0$ | \% 48 | 17\% | 7 | * 11 | \% 89 | ${ }^{\text {+ }}$ O ${ }^{\text {m }}$ | 0 | -5 | * 42 | $x+5$ | 8 | 413 | 25 | 2x 10 | 0 | - 0 |



## APPENDIX D. 8

## Reception Certificates - Examination Statistics

(Level 1, 2, 3, 4 and total)
Examination Statistics - Reception Certificates Awarded - Level 1

Examination Statistics - Reception Certificates Awarded - Level 2

| Year | 1969 | 19701 | 1971/ | 1972 | 1973/ | 1974 | 1975 | 1976 | 19771 | 19781 | 1979/ | 1980 | 1981/ | 1982 | 1983 | 1984/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGL 460 Reception |  | 300 | 891 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 709 Reception |  |  |  | 1131 | 1340 | 1549 | 2005 | 2151 | 1226 | 1296 | 1416 | 1297 | 1323 | 1301 | 931 | 1035 |
| CGL1 720 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 716 General Reception |  |  |  |  |  |  |  |  |  |  | 26 | 80 | 132 | 134 | 115 | 167 |
| NVQ Level 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0 | . 300 | 891: | 1131 | 1340 | 1549 | 2005 | 2151 | 1226 | 1296 | 1442 | 1377 | 1455 | 1435 | 1046 | 1202 |


| Year | 1985 | 1986/ | 19871 | 1988 | 1989 | 19901 | 1991/ | 1992 | 1993 | 1994 | 1995 | 1996 | 19971 | 1998 | 199 | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| CGL 460 Reception |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGU 709 Reception | 795 | 809 | 670 | 605 | 480 |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 720 |  |  |  |  |  | 495 | 518 |  |  |  |  |  |  |  |  |  |  |
| CGLI 716 General Reception | 139 | 186 | 283 | 299 | 223 | 215 | 231 |  |  |  |  |  |  |  |  |  |  |
| NVa Level 2 |  |  |  |  |  |  |  | 170 | 349 | 518 | 701 | 919 | 995 | 177 | 1034 | 955 | 828 |
| Total Level 2 :... | 934 | 995 | 953 | 904: | 703 | 710 | 749 | 170. | 349. | 518 | 701 | 919. | 995 | 177 | 1034 | 955. | 828 |

Examination Statistics - Reception Certificates Awarded - Level 3

|  | Year | 1969/ | 19701 | $1971 /$ | 19721 | 1973 | 1974 | 19751 | 19761 | 19771 | 1978 | 1979] | 801 | 19811 | 9821 | 1983 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 3 craseman |  | 0 | 0 | 0 | 00 | $0 \times$ | - 0 | 0 | 2 | 0 | \% 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| Year | 19851 | 1986/ | 19871 | 1988 | 9891 | 9901 | 19911 | 1992 | 1993 | , | 19951 | 961 | 1997 | 1998 | 199 | 20001 | 200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 991 | 992 | 993 | 1994 | 1995 | 1996 | 997 | 998 | 1999 | 2000 | 2001 | 2002 |
| NVaLevel 3 |  |  |  |  |  |  |  | 1 | 3 | 31 | 38 | 47 | 19 | 6 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 30000 | 200 | $\pm 1$ | 3 | 31 | 38 | 47 | 19 | 6 | 0 | 0 | 0 |

Examination Statistics - Reception Certificates Awarded - Level 4

| Year | 1969/ | 19701 | 1971/ | 1972] | 19731 | 1974/ | 19751 | 1976 | 19771 | 19781 | 1979/ | 19801 | 1981] | 1982 | 1983i | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| Master Reception Certificate INVQ Level 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 4 sty | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 | $\cdots$ | 0 | 0 | 0 | 0 | 2 |


|  | Year | 1985 | 1986 | 19871 | 19881 | 1989/ | $1990 /$ | 1991/ | 19921 | 1993/ | 1994 | 19951 | 19961 | 19971 | 19981 | 1999/ | 20001 | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses |  | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| Master Reception Certificate |  |  |  |  |  |  | 3 | 3 |  |  |  | 1 |  |  |  |  |  |  |
| NVVQ Level 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 4 |  | 0 | \% 0 | 0 | , 0 | 5, 0 | - ${ }^{6}$ | ${ }_{8}^{2}$ |  | 0 | $\cdots$ | 1 | $\bigcirc 0$ | 0 | 0 | 0 | 0 | $3_{2} 0$ |



| $1985 /$ | $1986 /$ | 19871 | $1988 /$ | $1989 /$ | $1990 /$ | $1991 /$ | 1992 | $1993 /$ | $1994 /$ | $1995 /$ | $1996 /$ | $1997 /$ | $1998 /$ | $1999 /$ | $2000 /$ | $2001 /$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |




## APPENDIX D. 9

## Housekeeping Certificates - Examination Statistics

(Level 1, 2, 3, 4 and total)
Examination Statistics - Housekeeping Certifcates Awarded Level 1

| Year | 1969 | 19701 | 1971 | 1972 | 1973 | 19741 | 1975 | 19761 | 1977 | 19781 | 19791 | 1980 | $1981 /$ | 1982 | 19831 | $1984 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| NVQ Level 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 w | 0 | 0 | 0 | 0 . | $3{ }^{\text {max }}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| Year | 19851 | 1986/ | 19871 | 19881 | 989/ | 19901 | 1991 | 1992 | 1993/ | $1994 /$ | 19951 | 19961 | 19971 | 19981 | [1999] | 20001 | 2001 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQLevel 1 |  |  |  |  |  |  | 1 | 124 | 372 | 572 | 49 | 905 | 995 | 664 | 558 | 695 | 663 |
| Total Level 1 , \%a, | 0 | 0 | 0 | 0 | 0 | $\mathrm{Ca}^{\mathrm{c}}$ | 1 | 124. | 372 | 57 | 497 | 905 | 995 | 664 | 558: | 695 | 663 |

Examination Statistics - Housekeeping Certifcates Awarded Level 2

| Year | 19691 | 19701 | 1971/ | 1972 | 1973/ | 1974 | 1975 | 1976/ | 19771 | 1978/ | 1979/ | $1980 /$ | 1981/ | 1982I | 1983/ | $1984 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGLI 480 Uniformed Staff CGLI 710 Hotel Uniformed Staff CGLI 481 Housekeeping CGU 708 Accommodation Services NVQ Level 2 |  | 10 | $\begin{gathered} 10 \\ 147 \end{gathered}$ | $\begin{gathered} 4 \\ 236 \end{gathered}$ | $\begin{gathered} 5 \\ 347 \end{gathered}$ | 416 | 658 | 913 | 856 | 1135 | 1063 | 757 | 678 | 777 | 501 | 803 |
|  | 0 做 | 10* | 157. | 240 | 352: | 416: | 658 | 913 . | 285 | 1135 | 21063 | \% 757 | 678: | 777. | 501 : | 803 |


Examination Statistics - Housekeeping Certifcates Awarded Level 3

| Year | 1969/ | 1970/ | 19711 | 1972 | 1973 | 19741 | 19751 | 1976 | 19771 | 19781 | 1979/ | 1980/ | 1981/ | 1982 | 1983/ | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| NVQ Level 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 40 | 0 | 0 | 0 | \% 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 人0 | 0 | 0 |


| Year | 1985 | 1986 | 19871 | 1988/ | 1989/ | 19901 | 1991/ | 1992 | 19931 | $1994 /$ | 19951 | 1996/ | 19971 | 1998/ | 1999/ | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ Level 3 |  |  |  |  |  |  |  |  |  | 97 | 26 | 25 | 14 | 3 | 1 | 0 | 0 |
| Total Level 3 | 0 | 2 | $\cdots$ | 0 | ${ }^{\square}$ | 0 | 0 | 0 | \% | 397 | :26 | -25 | \% 14 | \% 3 | , 1 | 0 | 0 |

Examination Statistics - Housekeeping Certifcates Awarded Level 4

| Year | 19691 | 19701 | 1971/ | 1972 | 1973/ | 1974/ | 19751 | 19761 | 19771 | 1978/ | 1979 | 19801 | 1981] | 1982 | 1983/ | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| Master Housekeepers Certificate NVQ Level 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 4 | $\mathrm{P}^{2} 0$ | -0 | $\operatorname{mos}$ | 薙0 $0 \times 3$ | \% 0 | 0 | \% | ${ }^{6} 0$ | 0 | 0 | 0 | ${ }^{2} \mathrm{O} \mathrm{O}_{4}$ | 0* | 0 | $\mathrm{a}_{2} \mathrm{O}$ | 0 |


| Year | 1985 | 1986/ | 19871 | 1988/ | 19891 | 19907 | 1991/ | 1992] | 19931 | 19941 | 1995 | 19961 | 19971 | 1998/ | 19991 | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| Master Housekeepers Certificate NVQ Level 4 |  |  |  |  |  | 7 | 3 | 1 |  |  | 2 | 2 |  | 1 | 1 | 0 | 0 |
|  | co. | 0 | 0 | 0 | 0 | -7: | 3 | $2 \times 1$ | 0 | 0 | 2 | - 2 | $\pm 0$ | 1 | 湤 1 | 0 | $0 \times$ |




## APPENDIX D. 10

## Hairdressing Certificates - Examination Statistics

(Level 1, 2, 3, 4 and total)
Examination Statistics - Hairdressing Certificates Awarded - Level 1

|  | Year | 1985 | 1986 | 19871 | 19881 | 1989/ | 19901 | 1991/ | 1992 | 19931 | 1994/ | 19951 | 19961 | 19971 | 19981 | 1999/ | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses |  | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ Level 1 |  |  |  |  |  |  |  |  | 426 | 846 | 942 | 1513 | 2518 | 3477 | 3859 | 5084 | 5656 | 6389 |
| Total Level 1 | * | 0 | 0 | 3 | 80\% | 0 | 0 | 420 | 422 | 846 | 942 | 1513 | 2518 | 3477 | 3859 | 5084 | 5656 | 6389 |

Examination Statistics - Hairdressing Certificates Awarded - Level 2

| Year | 19691 | 19701 | 1971/ | 1972 | 1973/ | 19741 | 19751 | 1976 | 1977i | 19781 | 1979/ | $1980 /$ | 1981/ | 1982 | 19831 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGU 263 Ladies | 4226 | 4480 | 4754 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 760 Ladies |  |  |  | 4948 | 5343 | 5423 | 5365 | 7740 | 6030 | 7129 | 7125 | 7449 | 7686 | 8047 | 8647 | 9544 |
| CGL 760 Mens |  |  |  | 1080 | 697 | 686 | 1020 | 1668 | 1688 | 1972 | 1927 | 2103 | 2299 | 2574 | 2677 | 2986 |
| CGLI 300 Hairdressing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 301 Wigmaking |  |  |  |  |  |  | 566 | 1330 | 1201 | 1352 | 1312 | 1475 | 1771 | 1941 | 2033 | 2025 |
| NVQ Level 2 NVQ Level 2 (Afro-type Hair) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 2 : | 4532 | 4847 | 5241 | 6028 | 6040 | 6109 | 6951 | 10738 | 8919 | 10453 | 10364 | 11027 | 11756 | 12562 | 13357 | 14555 |


Examination Statistics - Hairdressing Certificates Awarded - Level 3

| Year | 19691 | 19701 | 1971/ | 1972 | 19731 | 19741 | 1975 | 19761 | 19771 | 19781 | 19791 | $1980 /$ | 1981/ | 1982 | 1983/ | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGLI 264 Advanced Hairdressing Ladie CGLI 264 Advanced Hairdressing Mens CGLI 760 Ladies (Adv) CGL 760 Mens (Adv) CGLI 300 Advanced Hairdressing NVQ Level 3 | $\begin{gathered} 170 \\ 5 \end{gathered}$ | $\begin{gathered} 214 \\ 12 \end{gathered}$ | $\begin{gathered} 216 \\ 9 \end{gathered}$ | $\begin{gathered} 265 \\ 14 \end{gathered}$ | $\begin{gathered} 321 \\ 15 \end{gathered}$ | $\begin{gathered} 321 \\ 16 \end{gathered}$ | $\begin{gathered} 309 \\ 25 \end{gathered}$ | $\begin{aligned} & 173 \\ & 12 \end{aligned}$ | 258 | 395 |  | 590 | 556 | $\begin{aligned} & 379 \\ & 523 \end{aligned}$ | 1053 | 972 |
| Total Level 3 \% | \% 175 | 226 | 225 | 279 | 336 | 337 | 334 | 185 | 258* | 395 | $\cdots$ | 590 | 556 | 902 | * 1053 | 972 |


| Year | 1985 | 19861 | 19871 | 1988/ | 1989/ | 19901 | 1991/ | 1992 | 19931 | 1994 | 19951 | 1996/ | 19971 | 1998 | 19991 | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| CGLI 264 Advanced Hairdressing Ladies CGLI 264 Advanced Hairdressing Mens CGLI 760 Ladies (Adv) CGLI 760 Mens (Adv) CGL 300 Advanced Hairdressing NVQ Level 3 | 1062 | 1153 |  | 1272 | 1259 | 992 | $\begin{aligned} & 560 \\ & 74 \\ & \hline \end{aligned}$ | 288 | 683 | 1131 | 1594 | 2527 | 2970 | 2965 | 3253 | 3170 $\times 3170$ | 3010 |
| Total Level 3 | 1062 | 1153 |  | 1272 | 1259 | 992 | 634 | 288. | 683 | 1131 | 1594 | 2527. | 2970 | 2965 | 3253 | * 3170 | \% 3010 |

Examination Statistics－Hairdressing Certificates Awarded－Level 4

| Year | 19691 | 19701 | 1971／ | 1972 | 1973／ | 19741 | 19751 | 1976 | 19771 | 19781 | 19791 | 19801 | 19811 | 1982 ${ }^{\text {I }}$ | 19831 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGLI 306 －Salon Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 98 | 135 |
| Total Level 4 wanch mex | ， 0 | \％ 0 | $0^{3}$ | 20 | ， 0 | 等0 0 | O | ${ }^{3}$ | 0 | ＊ 0 | 造 0 ： | 0 | 0 | 0 | 98 | 泿135 |


| Year | 19851 | 19861 | 19871 | 1988／ | 19891 | $1990 /$ | 1991／ | 1992 | 19931 | 19941 | 19951 | 1996／ | 19971 | 19981 | 1999／ | $\begin{aligned} & 20001 \\ & 2001 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2001 / \\ & 2002 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 |  |  |
| CGLI 306 －Salon Management | 178 | 221 | 297 | 253 | 271 | 232 | 255 |  |  |  |  |  |  |  |  |  |  |
|  | 178 | 221 | 297． | 253 | ， 271. | 232＊ | ＊255， | 0 \％ | \％ 0 | 0 | 3\％0\％ | 30 | 0 | 0 | 0 | 0 | $\underline{0}$ |


\section*{| $1969 /$ | $1970 /$ | $1971 /$ | 1972 | 1973 | $1974 /$ | 19751 | $1976 /$ | 19771 | $1978 /$ | $1979 /$ | $1980 /$ | $1981 /$ | 1982 | $1983 /$ | $1984 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| 4707 | 5073 | 5466 | 6307 | 6376 | 6446 | 7285 | 10923 | 9177 | 10848 | 10364 | 11617 | 12312 | 13464 | 14508 | 16662 |}



## APPENDIX D. 11

## Beauty Therapy Certificates - Examination Statistics <br> (Level 1, 2, 3 and total)

## Examination Statistics - Beauty Therapy Certificates Awarded - Level 1

| Year | 19691 | 19701 | 1971/ | 1972i | 1973/ | 1974/ | 1975/ | 19761 | 19771 | 1978/ | 19791 | 1980/ | 1981/ | 19821 | 1983/ | $1984 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| NVQ Level 1 Beauty Therapy |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total teval 1 | 3 O | 0 | 0 | 0 | 0 | 0 | 0 \% | 0 | 0 | 0 | 0 \% | 0 | 0 | 0 | 0 | 0 |


| Year | 1985/ | 1986 | $1987 /$ | 19881 | 19891 | 19901 | 1991/ | 19921 | 1993/ | 1994/ | 1995 | 19961 | 19971 | 1998) | 19991 | $2000 /$ | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ Level 1 Beauty Therapy |  |  |  |  |  |  |  | 9 | 84 | 184 | 326 | 455 | 603 | 563 | 22 |  |  |
| Total Level 1 | 2*-0 | $\because 0$ | + $3^{3} 0$ | $\because 0$ | 284.0 |  | $\square \times$ | \% 8 | $\cdots \mathrm{m} 84$ | 20, 184 | 326 | \% 455 | 603 | 563 | 22 | 0 | +8, ${ }^{2+8} 0$ |

Examination Statistics - Beauty Therapy Certificates Awarded - Level 2

| Year | 1969/ | 19701 | 1971/ | 1972 | 19731 | 19741 | 1975/ | 1976 | 19771 | 19781 | 1979/ | 19801 | 1981/ | 1982/ | 1983/ | 1984 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| CGL 397 | 48 | 73 | 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 761 - Beauty Therapy |  |  |  | 92 | 98 | 124 | 137 | 190 | 205 | 252 | 287 | 355 | 351 | 436 | 442 | 578 |
| CGL 304 - 761 Electric Epilation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 761 - Electric Epilation CGL 305 |  |  |  |  |  |  |  | 95 | 143 | 204 | 219 | 223 | 304 | 266 | 399 | 457 |
| CGL 762 - Cosmetic Make-Up |  |  |  |  |  |  |  |  |  | 326 | 1220 | 1722 | 2061 | 2576 | 3104 | 3498 |
| CGU 302 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGLI 762 - Manicure |  |  |  |  |  |  | 116 | 978 | 1276 | 1778 | 2219 | 2559 | 3296 | 4048 | 4556 | 4285 |
| CGL 303 <br> NVQ Level 2 Beauty Therapy |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 2 , $x^{\prime \prime}$, | **48経 | 473 | 75 | -92,3 | 98 | 124 | 253 | 1263 | 1624 | 2560 | 3945 | 4859 | 6012 | 7326 | 8501 | 8818 |


| Year | 19851 | 1986/ | 19871 | 1988 | 19891 | 19901 | 19911 | 1992/ | 19931 | 19941 | 1995/ | 1996/ | 19971 | 1998 | 19991 | 20001 | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| CGL 397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 761 - Beauty Therapy | 645 | 713 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 304 |  |  | 628 | 916 | 887 | 888 | 874 |  |  |  |  |  |  |  |  |  |  |
| CGLI 761 - Electric Epilation | 565 | 673 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGU 305 |  |  | 642 | 694 | 785 | 666 | 810 |  |  |  |  |  |  |  |  |  |  |
| CGL 762 - Cosmetic Make-Up | 3656 | 3815 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 302 |  |  | 3862 | 3753 | 3494 | 3243 | 3177 |  |  |  |  |  |  |  |  |  |  |
| CGU 762 - Manicure | 4521 | 4549 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGL 303 |  |  | 3384 | 3726 | 2837 | 2804 | 3023 |  |  |  |  |  |  |  |  |  |  |
| NVQ Level 2 Beauty Therapy |  |  |  |  |  |  |  | 20 | 1441 | 3775 | 4634 | 5363 | 6720 | 7169 | 7772 | 7623 | 8558 |
| Total Level 2-x, | 9387 | 9750 | 8516 | 9089 | 8003 | 7601 | 7884 | [20: | 1441 | 3775 | 4634 | 5363 | 6720 | 7169 | 7772 | 7623 | 8558 |

Examination Statistics - Beauty Therapy Certificates Awarded - Level 3

| Year | 19691 | 19701 | 1971/ | 1972 | 973I | 1974I | 1975 | 19761 | 19771 | 197 | 19791 | 19801 | 1981/ | 98 | 19831 | 19841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Level 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\cdots$ | 0 | \% 0 为 | 0 | 0 | 0 | 0 | 0 |


| Year | 19851 | 19861 | 1987 | 1988/ | 19891 | 19901 | 199 | 1992 | 1993 | 1994/ | 1995 | 996 | 9971 | 19981 | 1999/ | 00 | 2001/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| NVQ Level 3 Beauty Therapy |  |  |  |  |  |  |  |  |  | 712 | 1617 | 2115 | 2601 | 2795 | 25 | 2935 | 315 |
| Total Levet 3 a | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 712 | 1617 | 2115 | 2601 | 2795 | 2526 | 2935 | 3157, |



## APPENDIX D. 12

## Supervisory or Vocational Qualifications Statistics Level 3 (National Diploma)

Number of Hotel and Catering Students (Including Tourism) in Further Education

Source: British Hospitality Association Trends and Statistics 2000,2001 \& 2002 - Further Education Council 1998, Learning and Skills Council
National Diploma Programme for Hospitality Sector

| Year | 1986 | 19871 | 19881 | 19891 | 19901 | $1991 /$ | 1992 | 19931 | 1994/ | 1995 | 99 | 19971 | 19981 | 1999 | 20001 | 20011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| Hospitality Courses | 3279 | 3124 | 3158 | 3091 | 2357 | 2578 | 2154 | 2492 | 2108 | 1214 | 1650 | 516 | 412 | 497 | 287 | 311 |
| Total $\sin 2 \times 2$ | $\times 3279$ | 3124 | - 3158 | 3091: | 2357 | 2578 | 2154 | 2492 | 2108 | 1214 | 1650 | 516 | 412 | 497 | 287 | 311 |

## APPENDIX D. 13

## GNVQ - Examination Statistics

GNVQ Recruitment (Active Candidates)

| Year | 1992 | 1993/ | 19941 | 1995/ | 1996/ | 19971 | 1998/ | 19991 | $2000 /$ | $2001 /$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| Hospitality and Catering Leisure and Recreation | $\begin{gathered} 0 \\ 1470 \end{gathered}$ | $\begin{gathered} \hline 1208 \\ 15616 \end{gathered}$ | $\begin{gathered} \hline 4363 \\ 31161 \end{gathered}$ | $\begin{gathered} 3968 \\ 27749 \end{gathered}$ | $\begin{gathered} \hline 5250 \\ 33755 \end{gathered}$ | $\begin{aligned} & \hline 4514 \\ & 31887 \end{aligned}$ | $\begin{gathered} \hline 3717 \\ 31462 \end{gathered}$ | $\begin{gathered} \hline 3020 \\ 30569 \end{gathered}$ | $\begin{gathered} \hline 1654 \\ 15020 \end{gathered}$ | $\begin{gathered} 551 \\ 11389 \end{gathered}$ |
| Total | 1470 | 16824 | 35524 | - 31717 | 39005 | E*36401 | -35179 | $\checkmark 33589$ | 16674 | 11940 |

GNVQ EXAMINATION RESULTS
Hospitality and Catering Attainment (Full Awards)

Hospitality and Catering Recruitment (Active Candidates)

Leisure and Tourism Attainment (Full Awards)

Leisure and Tourism Recruitment (Active Candidates)


## APPENDIX D. 14

## Advanced Vocational Certificates - <br> Examination Statistics

Advanced Vocational Certificates


## APPENDIX D. 15

## Professional Management Qualification <br> Students Statistics (HCIMA)

HCIMA Qualifications

| Year | 19871 | 1988/ | 1989/ | 19901 | 1991/ | 19921 | 1993I | 1994 | 1995/ | 1996/ | 19971 | 1998 | 1999/ | $2000 /$ | 2001/ | 20021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
| HCIMA Part A HCIMA Professional Certificate HCIMA Advanced Certificate | 334 | 286 | 307 | 217 | 621 | 537 | 456 | 261 | 384 | 364 | 194 | 176 | 169 | 139 | 109 | 203* |
| Total Part A \% | 334 | 286 | 307 | . 217 | 621 ? | 537. | 456 | 261 | 2384 | 454. | \% 194 | 176 | 169 | \% 139 | 109 | 203 |

* Provisional Examination Entries

| Year | 19871 | 1988 | 1989] | 1990/ | 1991 | 1992 | 1993 | 199 | 19951 | 1996 | 19971 | 1998 | 1999 | 2000 | 200 | 2002 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ourses | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
| HCIMA Part B HCIMA Professional Diploma HCIMA Advanced Diploma | 198 | 263 | 293 | 248 | 176 | 376 | 365 | 85 | 87 | 74 | 72 | 56 | 39 | 40 | 27 | $23^{*}$ |
|  | 198 | 263 | 293 | 248 | 176 | 376 | 365 | 85 | 87 | 74 | 72 | 56 | 39 | 40 | 27 | 23 |

- Provisional Examination Entries
HCIMA Qualifications Total

|  | Year | 19871 | 19881 | 1989/ | 19901 | 1991 | 1992 | 19931 | 1994 | 19951 | 1996 | 19971 | 1998 | 19999 | 2000 | 20011 | 20021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Courses |  | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 6 | 1997 | 1998 | 9 | 000 | 2001 | 2002 | 2003 |
| Total PartA |  | 334 | 286 | 307 | 217 | 621 | 537 | 456 | 261 | 384 | 354 | 194 | 176 | 169 | 139 | 109 | 20 |
| Total Part B |  | 198 | 263 | 293 | 248 | 176 | 376 | 365 | 85 | 87 | 74 | 72 | 56 | 39 | 40 | 27 | 23 |
|  |  | 532 | 549 | 600 | 465. | 797 | 913 | :821. | 346 | 3471 | -428 | 266 | 232 | 208: | 179 | 136 | 226. |

## APPENDIX E Career Questionnaires Responses

## APPENDIX E. 1 Summary of Students' Responses to Questionnaires

APPENDIX E. 2 Summary of Parents' Responses to Questionnaires

APPENDIX E. 3 Summary of Careers Advisers' Responses to Questionnaires

## APPENDIX E. 1

> Summary of Students'
> Responses to Questionnaires

## Students' Response to Career Ouestionnaire - 1

1. A Career choice options questionnaire was distributed to school pupils amongst six secondary schools in North Wales region.
2. The Gender split was as follows:

| Male |  | Female |  | Total |
| :---: | :---: | :---: | :---: | :---: |
| 42 | $47 \%$ | 48 | $53 \%$ | 90 |

3. The group chosen ranged from year 10 to year 12 and almost equal mix of gender. There were 300 questionnaires distributed and 90 questionnaines were completed and returned which is $30 \%$ return. The distributed amongst respondent as regards to gender and school year is as follows:

| Year Group | Male |  | Female |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year 10 | 19 | $48 \%$ | 21 | $52 \%$ | 40 | $100 \%$ |
| Year 11 | 14 | $42 \%$ | 19 | $58 \%$ | 33 | $100 \%$ |
| Year 12 | 9 | $53 \%$ | 8 | $47 \%$ | 17 | $100 \%$ |
| Total | 42 | $47 \%$ | 48 | $53 \%$ | 90 | $100 \%$ |

4. The analysis of respondent in relation to aspirations at the end of current year indicates the following trends:

| Pupil Aspirations | Male |  | Female |  | Total |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Continue at the School | 18 | $42 \%$ | 25 | $58 \%$ | 43 | $100 \%$ |
| Local Further Education <br> College | 10 | $38 \%$ | 16 | $62 \%$ | 26 | $100 \%$ |
| Training | 1 | $50 \%$ | 1 | $50 \%$ | 2 | $100 \%$ |
| Employment | 3 | $75 \%$ | 1 | $25 \%$ | 4 | $100 \%$ |
| Others | 10 | $67 \%$ | 5 | $33 \%$ | 15 | $100 \%$ |
| Total | 42 | $47 \%$ | 48 | $53 \%$ | 90 | $100 \%$ |

5. It was interesting to note that 44 female respondents and 37 male respondents had some career direction to follow. Only 9 of school pupils were not too sure about their career choices.

Have you considered any particular careers or jobs?

| Yes |  |  |  | No |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Male |  | Female |  | Mal |  |  |  |
| 37 | 46\% | 44 | 54\% | 5 | 56\% | 4 | 44\% |
| Total |  | 100\% |  | Total |  | 100\% |  |

Male Responses

| Yes | No |  | Total |  |  |
| :--- | :---: | :--- | :---: | :--- | :---: |
| Number | 37 | Number | 5 | Number | 42 |
|  | $88 \%$ |  | $12 \%$ |  | $100 \%$ |

## Female Responses

| Yes | No | Total |  |  |  |
| :--- | :---: | :--- | :---: | :--- | :---: |
| Number | 44 | Number | 4 | Number | 48 |
|  | $92 \%$ |  | $8 \%$ |  | $100 \%$ |

6. Which of the following career areas would you consider?

| Career Area |  | Yes | Maybe | No |
| :---: | :---: | :---: | :---: | :---: |
| Agriculture | Male | 1 | 3 | 33 |
|  | Female | 1 | 1 | 42 |
|  | Total | 2 | 4 | 75 |
| Armed Services | Male | 6 | 12 | 19 |
|  | Female | 3 | 8 | 33 |
|  | Total | 9 | 20 | 52 |
| Banking and Finance | Male | 2 | 15 | 20 |
|  | Female | 2 | 10 | 32 |
|  | Total | 4 | 25 | 52 |
| Beauty and Hairdressing | Male | 1 | 0 | 36 |
|  | Female | 7 | 10 | 27 |
|  | Total | 8 | 10 | 63 |
| Construction | Male | 8 | 10 | 19 |
|  | Female | 1 | 2 | 41 |
|  | Total | 9 | 12 | 60 |
| Engineering | Male | 8 | 15 | 14 |
|  | Female | 2 | 1 | 41 |
|  | Total | 10 | 16 | 55 |
| Fashion | Male | 1 | 4 | 32 |
|  | Female | 6 | 17 | 21 |
|  | Total | 7 | 21 | 53 |
| Hospitality | Male | 1 | 10 | 26 |
|  | Female | 7 | 19 | 18 |
|  | Total | 8 | 29 | 44 |
| Information Technology | Male | 10 | 12 | 15 |
|  | Female | 4 | 13 | 27 |
|  | Total | 14 | 25 | 42 |
| Joumalism | Male | 2 | 7 | 28 |
|  | Female | 4 | 8 | 32 |
|  | Total | 6 | 15 | 60 |
| Law | Male | 6 | 17 | 14 |
|  | Female | 7 | 12 | 25 |
|  | Total | 13 | 29 | 39 |
| Medicine \& Dentistry | Male | 3 | 5 | 29 |
|  | Female | 5 | 9 | 30 |
|  | Total | 8 | 14 | 59 |
| Music | Male | 2 | 10 | 25 |
|  | Female | 7 | 7 | 30 |
|  | Total | 9 | 17 | 55 |


| Career Area |  | Yes | Maybe | No |
| :---: | :---: | :---: | :---: | :---: |
| Nursing | Male | 0 | 2 | 35 |
|  | Female | 8 | 15 | 21 |
|  | Total | 8 | 17 | 56 |
| Performing Arts | Male | 3 | 4 | 30 |
|  | Female | 7 | 2 | 35 |
|  | Total | 10 | 6 | 65 |
| Police /EmergencyServices | Male | 13 | 11 | 13 |
|  | Female | 7 | 7 | 30 |
|  | Total | 20 | 18 | 43 |
| Social Work | Male | 0 | 8 | 29 |
|  | Female | 11 | 10 | 23 |
|  | Total | 11 | 18 | 52 |
| Sport \& Fitness | Male | 10 | 11 | 16 |
|  | Female | 3 | 7 | 34 |
|  | Total | 13 | 18 | 50 |
| Teaching | Male | 1 | 9 | 27 |
|  | Female | 12 | 9 | 23 |
|  | Total | 13 | 18 | 50 |
| Tourism | Male | 2 | 9 | 26 |
|  | Female | 7 | 9 | 28 |
|  | Total | 9 | 18 | 54 |
| Veterinary Medicine | Male | 1 | 4 | 32 |
|  | Female | 5 | 2 | 37 |
|  | Total | 6 | 6 | 69 |
| Other (Please specify) | Male | 4 | 4 | 29 |
|  | Female | 5 | 0 | 39 |
|  | Total | 9 | 4 | 68 |


| Career Area |  | Yes | Maybe | No |
| :---: | :---: | :---: | :---: | :---: |
| Agriculture | Male | 3\% | 8\% | 89\% |
|  | Female | 3\% | 2\% | 95\% |
|  | Total | 3\% | 5\% | 92\% |
| Armed Services | Male | 16\% | 32\% | 51\% |
|  | Female | 7\% | 18\% | 75\% |
|  | Total | 11\% | 25\% | 64\% |
| Banking and Finance | Male | 5\% | 41\% | 54\% |
|  | Female | 5\% | 23\% | 73\% |
|  | Total | 5\% | 31\% | 64\% |
| Beauty and Hairdressing | Male | 3\% | 0\% | 97\% |
|  | Female | 16\% | 23\% | 61\% |
|  | Total | 10\% | 12\% | 78\% |
| Construction | Male | 22\% | 27\% | 51\% |
|  | Female | 2\% | 5\% | 93\% |
|  | Total | 11\% | 15\% | 74\% |
| Engineering | Male | 22\% | 41\% | 38\% |
|  | Female | 5\% | 2\% | 93\% |
|  | Total | 12\% | 20\% | 68\% |
| Fashion | Male | 3\% | 41\% | 86\% |
|  | Female | 14\% | 2\% | 48\% |
|  | Total | 9\% | 20\% | 65\% |
| Hospitality | Male | 3\% | 27\% | 70\% |
|  | Female | 16\% | 43\% | 41\% |
|  | Total | 10\% | 36\% | 54\% |
| Information Technology | Male | 27\% | 32\% | 41\% |
|  | Female | 9\% | 30\% | 61\% |
|  | Total | 17\% | 31\% | 52\% |
| Journalism | Male | 5\% | 19\% | 76\% |
|  | Female | 9\% | 18\% | 73\% |
|  | Total | 7\% | 19\% | 74\% |
| Law | Male | 16\% | 46\% | 38\% |
|  | Female | 16\% | 27\% | 57\% |
|  | Total | 16\% | 36\% | 48\% |
| Medicine \& Dentistry | Male | 8\% | 14\% | 78\% |
|  | Female | 11\% | 21\% | 68\% |
|  | Total | 10\% | 17\% | 73\% |
| Music | Male | 5\% | 27\% | 68\% |
|  | Female | 16\% | 16\% | 68\% |
|  | Total | 11\% | 21\% | 68\% |


| Career Area |  | Yes | Maybe | No |
| :---: | :---: | :---: | :---: | :---: |
| Nursing | Male | 0\% | 5\% | 95\% |
|  | Female | 18\% | 34\% | 48\% |
|  | Total | 10\% | 21\% | 69\% |
| Performing Arts | Male | 8\% | 11\% | 81\% |
|  | Female | 16\% | 5\% | 80\% |
|  | Total | 12\% | 7\% | 80\% |
| Police /EmergencyServices | Male | 35\% | 30\% | 35\% |
|  | Female | 16\% | 16\% | 68\% |
|  | Total | 25\% | 22\% | 53\% |
| Social Work | Male | 0\% | 22\% | 78\% |
|  | Female | 25\% | 23\% | 52\% |
|  | Total | 14\% | 22\% | 64\% |
| Sport \& Fitness | Male | 27\% | 30\% | 43\% |
|  | Female | 7\% | 16\% | 77\% |
|  | Total | 16\% | 22\% | 62\% |
| Teaching | Male | 3\% | 24\% | 73\% |
|  | Female | 27\% | 21\% | 52\% |
|  | Total | 16\% | 22\% | 62\% |
| Tourism | Male | 5\% | 24\% | 70\% |
|  | Female | 16\% | 21\% | 64\% |
|  | Total | 11\% | 22\% | 67\% |
| Veterinary Medicine | Male | 3\% | 11\% | 86\% |
|  | Female | 11\% | 5\% | 84\% |
|  | Total | 7\% | 7\% | 85\% |
| Other (Please specify) | Male | 11\% | 11\% | 78\% |
|  | Female | 11\% | 0\% | 89\% |
|  | Total | 11\% | 5\% | 84\% |

6. The response to the questionnaire considering the most popular career choices indicated are as follows:
a) Police Services
b) Information Technology
c) Law
d) Sports and Fitness
e) Teaching
f) Social Work

These results have been further analysed according to the gender responses which indicate the inclusion of other careers:

Male
a. Police Services
b. Information Technology
c. Sports and Fitness
d. Engineering
e. Construction
f. Law

Female
a. Teaching
b. Social Work
c. Nursing
d. Hospitality
e. Tourism
f. Performing Arts

It is interesting to note that in the overall response, hospitality does not appear as the primary career choice amongst the six most popular careers. But on analysing the results according to the gender, female respondents have considered hospitality as a first career choice and appears in fourth position followed by tourism.

The overall feedback from respondents considering primary and secondary career choices indicate the most popular career choices as below:
a) Law
b) Information Technology
c) Police Service
d) Hospitality
e) Sports and Fitness
f) Teaching

The most popular career choices according to the gender:

| Male | Female |
| :--- | :--- |
| a. Police Service | a. Hospitality |
| b. Engineering | b. Fashion |
| c. Law | c. Nursing |
| d. Information Technology | d. Social Work |
| e. Sports and Fitness | e. Teaching |
| f. Construction | f. Law |

The least important career choices indicated are as follows:
a) Journalism
b) Construction
c) Beauty Therapy and Hairdressing
d) Performing Arts
e) Veterinary Medicine
f) Agriculture

The least important career choices according to the gender:

Male
a. Performing Arts
b. Fashion
c. Veterinary Medicine
d. Agriculture
e. Nursing
f. Beauty Therapy/Hairdressing

Female
a. Sports and Fitness
b. Performing Arts
c. Veterinary Medicine
d. Engineering
e. Agriculture
f. Construction

However, considering overall responses including primary and secondary career choices hospitality appears in fourth position amongst the most popular career choices.

On further analysis of the results of feedback according to genderf, female respondents have rated hospitality in first position. However, the situation is completely different from male respondents as hospitality does not appear as a career option for them in the top six careers.
7. How would you define the hospitality industry?

- Reliable and rewarding
- Hotels and restaurants
- Provide Services to enable people to enjoy their leisure time.
- Arranging food for special events
- Tourism
- Serving the public
- Leisure
- Hairdressing
- Entertainment
- Looking after people
- Seasonal
- Low pay
- Low Morale
- Catering businesses
- Customer service
- Good as a career to start up your own business

8. List all the possible jobs in hospitality industry which you can think of?

| Hotel Manager | Waiter/Waitress |
| :--- | :--- |
| Catering Manager | Porter |
| Maid | Receptionist |
| Chef | Barman |
| Butler | Cleaner |
| Pilots | Stewards/ess |
| Aroma-therapist | Nurse |
| Doctor | Surgeon |
| Accountants | Travel agent |
| Entertainers | Pool attendant |
| National Park Warden | Holiday Reps |
| Butcher | Baker |
| Beautician | Restaurant manager |
| Bar manager | Coach driver |
| Wine waiter |  |

9. The positive aspects of the hospitality industry are indicated as follows:

| Positive Aspects | Percentage Responses |
| :--- | :---: |
| Social interaction and entertaining <br> people | $67 \%$ |
| Opportunities to travel and work <br> abroad | $56 \%$ |
| Self employment | $40 \%$ |
| Variety of work | $33 \%$ |
| Sense of achievement | $30 \%$ |
| Career opportunities | $26 \%$ |

10. The negative aspects cited by respondents fell under following categories:

| Negative Aspects | Percentage Responses |
| :--- | :---: |
| Low wages | $53 \%$ |
| Long unsociable hours | $50 \%$ |
| Split shifts | $44 \%$ |
|  | $27 \%$ |
| Loss of traditional way of life | $22 \%$ |
| Seasonal Jobs | $18 \%$ |

## APPENDIX E. 2

Summary of Parents'
Responses to Questionnaires
Parents＇Response to Career Questionnaire－ 2 Overall Summary
1．What is the year group of the child that this questionnaire relates to？ Year 10

$$
90
$$

| Year 10 | 40 |
| :--- | :--- |
| Year 11 | 33 |

Year 12
2．What gender is the child that this questionnaire relates to？（Please
Male
ance that your child has received at school？

| 69 | $77 \%$ |
| ---: | ---: |
| 12 | $13 \%$ |
| 9 | $10 \%$ |

4．In your opinion how do you rate each of the following as being influential to your child＇s careers choices？（Please tick one box）

|  |  | $\stackrel{\sim}{i}$ | 2 |  | $\bigcirc$ | $\stackrel{\square}{\square}$ | $\stackrel{\sim}{\square}$ | $\stackrel{+}{-}$ | $\stackrel{+}{+}$ | $\stackrel{ }{-}$ | $\stackrel{\square}{\square}$ | $\stackrel{\sim}{\square}$ | $\cdots$ |  | 안 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { g } \\ & \text { b } \\ & \hline \end{aligned}$ | $\begin{aligned} & \bar{y} \\ & \text { 훈 } \\ & \hline \end{aligned}$ | \％ | N |  | $\stackrel{\infty}{\sim}$ | F | ¢ | 안 | F | 끅 | $\stackrel{ }{\sim}$ | 8 | ¢ |  | － |
|  |  | － | 0 |  | － | 0 | － | － | － | － | － | － | － |  | 0 |
|  |  | $\cdots$ | 9 |  | $\cdots$ | $\cdots$ | 앙 | F | － | 앙 | $\underline{\square}$ | $\cdots$ | $\infty$ |  | क |
|  | 高進 | $\pm$ | $\stackrel{ }{ }$ |  | $\pm$ | 극 | － | $F$ | F | － | $\cdots$ | $\bigcirc$ | N |  | $\cdots$ |
|  |  | $\pm$ | $\stackrel{ }{ }$ |  | $\bigcirc$ | $\stackrel{\sim}{N}$ | N | F | － | $\bar{\sim}$ | $\bigcirc$ | $\cdots$ | N |  | － |
|  | $0$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ＋ | ת |  | $\cdots$ | $\bar{\sim}$ | $\stackrel{\square}{\square}$ | $\underline{2}$ | $\underline{\square}$ | 앙 | N | $\stackrel{\sim}{N}$ | $\cdots$ |  |  |
|  | $1 \begin{gathered} \text { 高淢 } \end{gathered}$ | $\stackrel{\sim}{\circ}$ | ¢ |  | N | ＋ | \％ | 8 | $\stackrel{\square}{\circ}$ | フ | ～ | \％ | \％ |  | \％ |
|  |  | \％ | $\stackrel{ }{ }$ |  | \％ | N | N | \％ | \％ | N | $\pm$ | $\cdots$ | ¢ |  | ¢ |
|  |  | 8 | त |  | O | の | $\ldots$ | －י户 | － | 5 | M | $\cdots$ | － |  | $\underset{N}{ }$ |
|  | （1） | $\bar{\sim}$ |  |  | 앙 | － | $\cdots$ | 앙 | $\bigcirc$ | 앙 | F | ＊ | m |  | N |

＂Mean Score are calculated using an algorithm
Yourself
Bother／Sister Family Members
Family Friends
dinator
School Based Coor Subject Teachers
Career Adviser
Television
Newspapers／Magazines
Careers Literature
Work Experience
e tick one box)
5. If you rate yourself as influential or highly influential, in what career areas might you try to direct your child? (Please state)

8. Please rate the degree to which you agree or disagree with the following statements:

| A career is: | Strongly Agree Value $=5$ |  | $\text { Agree }=4^{\text {Value }}$ |  | No Opinion Value = 3 |  | Disagree Value $=2$ |  | Disagree <br> Value $=1$ |  | Grand <br> Total <br> Score | *Mean Score |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual Replies | Total | Actual Replies | Total Score | Actual Replies | Total Score | Actual Replies | Total Score | Actual Replies | $\begin{aligned} & \hline \text { Total } \\ & \text { Score } \end{aligned}$ |  |  |
| A route with direction and purpose | 6 | 30 | 57 | 228 | 16 | 48 | 2 | 4 | 0 | 0 | 310 | 3.8 |
| A job for life. | 2 | 10 | 24 | 96 | 20 | 60 | 30 | 60 | 5 | 5 | 231 | 2.9 |
| A pattern of work-related experiences that span the course of a persons life. | 5 | 25 | 33 | 132 | 38 | 114 | 5 | 10 | 0 | 0 | 281 | 3.5 |
| A lifetimes commitment to an occupation. | 3 | 15 | 8 | 32 | 21 | 63 | 45 | 90 | 4 | 4 | 204 | 2.5 |
| Social mobility/Moving up the 'social ladder' | 5 | 25 | 30 | 120 | 24 | 72 | 21 | 42 | 1 | 1 | 260 | 3.2 |
| A series of promotions in one particular occupation. | 2 | 10 | 24 | 96 | 26 | 78 | 27 | 54 | 2 | 2 | 240 | 3.0 |
|  | 5 | 25 | 46 | 184 | 22 | 66 | 8 | 16 | 0 | 0 | 291 | 36 |
| A vocation (matching personality with an occupation). | 7 | 35 | 48 | 192 | 21 | 63 | 5 | 10 | 0 | 0 | 300 | 3.7 |

9. How many times do you think your child might change career areas in their working life?

10．In your opinion，how important do you think each of the following is when choosing a career：

|  | \％ | $\stackrel{\sim}{\text { i }}$ | $\stackrel{\infty}{\infty}$ | べ | $\stackrel{\sim}{\text { i }}$ | $\bigcirc$ | $\left\lvert\, \begin{gathered} \infty \\ \infty \end{gathered}\right.$ | ¢ | $\stackrel{\square}{7}$ | 안 | N | $\stackrel{\sim}{\sim}$ | － | $\stackrel{\sim}{\sim}$ | ¢ | $\stackrel{\square}{+}$ | － | N | $\stackrel{9}{9}$ | 0 | $\stackrel{0}{\circ}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \％ | o웅 | 듄 | N | $\begin{array}{\|c\|} \hline \mathbf{N} \end{array}$ | $\bar{m}$ | $\stackrel{్ ల}{ }$ | $\underset{\sim}{2}$ | p్ల | ¢ | $\overline{\mathrm{N}}$ | $\frac{0}{\infty}$ | 유N | $\frac{9}{\infty}$ | pere | \|্ㅠㅇ | $\underset{\sim}{N}$ | $\stackrel{0}{\infty}$ | $\stackrel{N}{n}$ | \％ |  |
|  | 高告 | $\cdots$ | － | F | $\cdots$ | 0 | 0 | － | 0 | － | $\checkmark$ | $F$ | － | $\cdots$ | － | － | － | 앙 | － | － | N |  |
|  |  | N | － | － | $\cdots$ | － | O | － | 0 | 0 | － | F | － | $\cdots$ | － | － | 0 | 응 | O | － | N |  |
|  | 器哭 | ¢ | N | $\bigcirc$ | O | 0 | $\cdots$ | $\bigcirc$ | $\bigcirc$ | － | \％ | $\bigcirc$ | $\infty$ | \％ | $\square$ | － | $\cdots$ | 8 | $\infty$ | $\cdots$ | 앙 |  |
|  |  | ¢ | $\cdots$ | $\infty$ | － | － | $\bullet$ | $\infty$ | m | $\cdots$ | $\stackrel{\sim}{\sim}$ | ～ | $\pm$ | ～® | $\sim$ | － | ¢ | $\cdots$ | $\rightarrow$ | － | $\infty$ |  |
|  |  | $\stackrel{n}{ }$ | N | N | あ | क | $\overline{5}$ | $\cdots$ | \％ | ¢ | \％ | \％ | \％ | 8 | 8 | 4 | \％ | $\cdots$ | $\mathscr{6}$ | 8 | $\stackrel{\sim}{\sim}$ |  |
|  |  | ～ | $\bigcirc$ | 9 | － | $\cdots$ | न | $F$ | $\cdots$ | $\underline{\square}$ | $\bar{m}$ | N | F | ¢ | N | に | $\pm$ | N | $\bar{\sim}$ | ส | $\mathscr{\sim}$ |  |
|  |  | N | $\stackrel{\sim}{2}$ |  | N | ¢ | \％ | \％ | $\frac{\infty}{2}$ | $10$ | 8 | $\stackrel{\sim}{\sim}$ | $0$ | $\cdots$ | $\ddot{0}$ | $\dot{Z}$ | N | 8 | 암 | प్ర | \％ |  |
|  |  | － | － | \％ | $\cdots$ | － | $\cdots$ | \％ | त | す | N | N | 8 | $\cdots$ | \％ | \％ | \％ | $\cdots$ | \％ | $\cdots$ | ¢ |  |
|  | 뜽 | ～ | $\stackrel{\circ}{\circ}$ | $\stackrel{N}{ }$ | ¢ | \|⿳亠丷⿵冂卄 | 8 | \％ | $\overline{9}$ | $\stackrel{\sim}{\circ}$ | \％ | ¢ | ¢ | N | $\stackrel{N}{\sim}$ | \％ | $\stackrel{8}{2}$ | － | － | 』 | $\stackrel{8}{\circ}$ |  |
|  |  | $\infty$ | － | $\bigcirc$ | $\cdots$ | \％ | 응 | $\stackrel{\square}{-}$ | $\stackrel{\sim}{\sim}$ | $\bar{\sim}$ | － | $\bigcirc$ | F | $\square$ | $\sim$ | O | $\bar{\sim}$ | $\bigcirc$ | $\bar{\sim}$ | $\bigcirc$ | $\cdots$ |  |

＊Mean Score are calculated using an algorithm

Working in a challenging and dynamic enviroment
11. From the following list, please tick ONE box to indicate the career area in which you have spent the majority of your working life, and THREE career areas, which you would be happy with your child entering.

12. For ALL of the following statements, please indicate to what extent you think a career in the hospitality industry would provide:

| Strongly Agree <br> Value $=5$ |  | $\text { Agree }=4^{\text {Value }}$ |  | No Opinion Value $=3$ |  | Disagree Value $=2$ |  | Disagree Value = 1 |  | Grand <br> Total <br> Score | *Mean Score |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual Replies | $\begin{array}{\|l\|} \hline \text { Total } \\ \text { Score } \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { Actual } \\ \text { Replies } \end{array}$ | $\begin{aligned} & \text { Total } \\ & \text { Score } \end{aligned}$ | Actual Replies | $\begin{array}{\|l\|} \hline \text { Total } \\ \text { Score } \end{array}$ | Actual Replies | $\begin{array}{\|l\|l\|} \hline \text { Total } \\ \text { Score } \end{array}$ | Actual Replies | $\begin{aligned} & \text { Total } \\ & \text { Score } \end{aligned}$ |  |  |
| 4 | 20 | 36 | 144 | 31 | 93 | 6 | 12 | 4 | 4 | 273 | 3.4 |
| 4 | 20 | 24 | 96 | 25 | 75 | 24 | 48 | 4 | 4 | 243 | 3.0 |
| 5 | 25 | 32 | 128 | 34 | 102 | 8 | 16 | 2 | 2 | 273 | 3.4 |
| 15 | 75 | 37 | 148 | 24 | 72 | 3 | 6 | 2 | 2 | 303 | 3.7 |
| 14 | 70 | 36 | 144 | 22 | 66 | 9 | 18 | 0 | 0 | 298 | 3.7 |
| 4 | 20 | 39 | 156 | 28 | 84 | 8 | 16 | 2 | 2 | 278 | 3.4 |
| 15 | 75 | 50 | 200 | 15 | 45 | 1 | 2 | 0 | 0 | 322 | 4.0 |
| 4 | 20 | 33 | 132 | 25 | 75 | 16 | 32 | 3 | 3 | 262 | 3.2 |
| 4 | 20 | 44 | 176 | 26 | 78 | 5 | 10 | 2 | 2 | 286 | 3.5 |
| 8 | 40 | 42 | 168 | 21 | 63 | 10 | 20 | 0 | 0 | 291 | 3.6 |
| 6 | 30 | 37 | 148 | 26 | 78 | 10 | 20 | 2 | 2 | 278 | 3.4 |
| 6 | 30 | 19 | 76 | 27 | 81 | 21 | 42 | 8 | 8 | 237 | 2.9 |
| 4 | 20 | 41 | 164 | 24 | 72 | 8 | 16 | 4 | 4 | 276 | 3.4 |
| 9 | 45 | 47 | 188 | 17 | 51 | 6 | 12 | 2 | 2 | 298 | 3.7 |
| 26 | 130 | 34 | 136 | 20 | 60 | 1 | 2 | 0 | 0 | 328 | 4.0 |
| 8 | 40 | 25 | 100 | 27 | 81 | 17 | 34 | 4 | 4 | 259 | 3.2 |
| 6 | 30 | 42 | 168 | 26 | 78 | 6 | 12 | 1 | 1 | 289 | 3.6 |
| 20 | 100 | 31 | 124 | 26 | 78 | 3 | 6 | 1 | 1 | 309 | 3.8 |
| 6 | 30 | 33 | 132 | 29 | 87 | 10 | 20 | 3 | 3 | 272 | 3.4 |
| 7 | 35 | 44 | 176 | 24 | 72 | 5 | 10 | 1 | 1 | 294 | 3.6 |
| 16 | 80 | 41 | 164 | 23 | 69 | 1 | 2 | 0 | 0 | 315 | 3.9 |
| 11 | 55 | 30 | 120 | 31 | 93 | 8 | 16 | 1 | 1 | 285 | 3.5 |

13. Do you have any personal experience in the hospitality sector?


## APPENDIX E. 3

## Summary of Careers Advisers' <br> Responses to Questionnaires

## Careers Advisers' Response to Careers Questionnaire - $\mathbf{3}$

This questionnaire was distributed amongst 50 career advisers through Careers Wales North West offices.

There were 35 completed questionnaires returned which is $75 \%$ response rate. Their responses have been collated and summarized as below:

1. How would you define your role in relation to the schools, as regards careers?

- Employment liaison adviser - Working in close relationship with schools and linking with employers to provide up-to-date labour market information related to their sectors for the presentation to pupils in schools.
- Production of career leaflets on different sectors to provide labour market information.
- Student adviser dealing with 16-19 year olds who are unemployed and need career advice and guidance.
- Acting as advisers to carry out assessment of current skills and future potential.
- Specialist career adviser such as Disability Employment Officer.
- Working with school teachers and employers as Professional Development Co-ordinator.
- Provide unbiased information to pupils and staff regarding career progressions.
- Offer realistic, well informed advice and impartial guidance to pupils making transition from compulsory education to further education or higher education or employment.
- Provide a service that complements and further adds value to the career guidance provided by the school.

2. How is career guidance provided to school pupils?
a) Individual basis - $26(74 \%)$ of the respondents provided career guidance on individual basis.

- Organised: 12 (46\%) of these respondents offered careers interview to each pupil leaving school at year 11 mainly by appointment.
- On demand: 14 (54\%) of these respondents offered careers interview to school pupils on request either at school or career centre. These pupils mainly requested this service prior to joining Further Education or Higher Education institution.
b) Group basis - $9(26 \%)$ of the respondents offered the career service on group basis during events such as careers conventions in schools, job fairs, etc.

All key stage 3 pupils are seen in only groups where as key stage 4 pupils are seen in groups and individually as requested by pupils, tutors, parents or guardians.

## 3. What is your source of different career information?

The responses indicated comprehensive list of sources:

- National, Regional and Local Labour Market Information Reports, magazines and leaflets.
- Presentation from employers and educational institutions - ELWA, WDA, Training Providers, Further Education Colleges, etc.
- Careers Library, Job Centre Plus - providing job centre information packs, job points, etc.
- Occupational literature, professional journals- Occupations 2003.
- Computer based careers guidance software packages.
- Disability services network with career services.

4. a) Do you use any computer software packages?
Yes
28
(80\%)
No
7
(20\%)
b) Does the software package have any in-built bias towards career in hospitality

| Yes | 8 | $(29 \%)$ |
| :--- | :--- | :--- |
| No | 20 | $(71 \%)$ |

5. Which type of questions are normally asked by school pupils regarding careers?

| Question | Percentage of School Pupils |
| :--- | :---: |
| How much will I eam? | $95 \%$ |
| What does the job involve? <br> What are the prospects for progression and promotion? <br> What are the entry requirements? <br> What are the essential qualifications to be achieved? <br> How can I train? <br> How long is the training period? <br> Where are the jobs? <br> How hard is the training? <br> How secure is the career? | $40 \%$ |

6. In your opinion, what sort of information school pupils wish to listen?

| Information | Percentage of School Pupils |
| :---: | :---: |
| Pay and scope for promotion. | 90\% |
| Hours of work. <br> Conditions of service. <br> Sustainable career. <br> Progression opportunitics. <br> Up-to-date information about training programmes. | 40\% |
| Success stories of past students and current employees. <br> Presentation by entrepreneurs and ex students. <br> Real examples. <br> Case studies and local examples. <br> Shorh sharp and focused practical advice. | 20\% |

## 7. Do you think the career choices are cyclical?

$80 \%$ of the respondents were in agreement that the career choices are cyclical and some of them made a specific comment that especially in this region. It can be dependent on the historical patterns.

The biggest influence cited is the power of Media, Television Programmes such as 'Fly on the Wall' series. The most popular career choices at the moment are Business, Finance, Construction and Social Services. Surprisingly, once an in theme is built up then young people just follow their peers.
$20 \%$ of the respondents were in disagreement with the statement. The reasons given are that some young people follow family traditions. Many young people are much more individual these days and do not tend to follow the crowd.

In general, young people have an immature view of the world of work and they are only aware of very general careers. $80 \%-90 \%$ of young people are interested in one of ten main job types.

## 8. How popular are careers in hospitality industry?

There were $40 \%$ of the Careers Advisers who gave positive responses as follows:

- Chef is probably the most popular job in the hospitality industry.
- Hospitality is a popular career choice in North Wales but the seasonal nature of the industry makes it difficult to attract young people with ambition.


## 9. What are the reasons for above?

Unfortunately, many of the negative comments were reinforced by $80 \%$ of the Careers
Advisers.

- Poor pay with lack or rewards and incentives.
- Poor working environment.
- Long unsociable hours and split shifts.
- Seasonal, temporary and insecure jobs.
- Attitudes of staff and lack of support from management.

10. How might people define the hospitality industry?

| Perception | Percentage Agreement |
| :--- | :---: |
| Hotel and catering trade in wider terms. <br> Providing a service to enable other people to enjoy their <br> leisure time. <br> Usually as catering industry. <br> Travel and tourism industry. <br> Working in airports, travel representatives, travel agents and <br> air steward/ess. <br> Hotel, restaurants, catering, customer service, cooking, <br> waiting-on and working in leisure industry. |  |
| Stop-gap industry. <br> Job and not career industry. |  |
| Industry for under-achievers. | $60 \%$ |
|  |  |

## 11. List all the possible jobs in hospitality industry which you can think of;

It is interesting to note that even the career advisers have confusion with the true understanding of hospitality industry as some of the jobs listed below fall under the heading of Travel and Tourism Industry and others fall under Sports, Health and Leisure. It appears that career advisers are well informed of various job titles but they need greater awareness of job roles.

| Jobs Listed by 80\% of Career Advisers |
| :--- |
| Hotel Manager |
| Restaurant Manager |
| Catering Manager |
| Bar Manager |
| Publican |
| Chef |
| Kitchen Porter |
| Restaurant Manager |
| Maitre d'Hotel |
| Waiter |
| Room Hostess |
| Catering Unit Manager |
| Conference Manager |
| Entertainment Manager |
| Event Manager |
| Front of House Manager |
| Receptionist |
| Booking Clerks |


| Housekeeper |  |
| :--- | :--- |
| Chambermaid |  |
| Laundry Manager |  |
|  | Jobs Listed by 60\% of Career Advisers |
|  | Resort Representative |
|  | Airline/Cruise Staff |
| Travel Agents |  |
| Tourist Information Officer |  |
| Museum Curator |  |
| Coach Tour Operator/Coach Driver |  |
| Pilot/Air Steward/ess |  |
| Golf Course Manager |  |
| Fitness Instructor |  |
| Leisure Instructor |  |
| Beauty Therapy |  |
| Lifeguard |  |
| Leisure Attendants |  |
|  | Accounting |
| Marketing Manager |  |
| Information Technology Specialists |  |

12. What are the positive aspects of the hospitality industry?

| Positive Aspects | Percentage Responses |
| :--- | :---: |
| Good career prospects and plenty of training opportunities for <br> progression. <br> Possibility of living-in. |  |
| Very rewarding industry. <br> Scope for flexible working with no age or gender or race <br> discrimination. |  |
|  |  |

## 13. Are there any negative aspects of this industry?

| Negative Aspects | Percentage Responses |
| :--- | :---: |
| It may involve unsociable hours and split shifts. <br> Staff have to work under pressure which can be stressful and <br> some staff feel under valued. <br> Very hard working industry which may involve unduly long <br> working hours. <br> In some cases, low wages and lack of training or promotion <br> opportunities. |  |
| In some areas, there is seasonality of jobs. | $80 \%$ |

## 14. In the event of you were to promote careers in hospitality industry how do you think the

 industry should be promoted?| Promotion Method | Percentage Responses |
| :--- | :---: |
| Organise job/career fairs/awareness events to promote the |  |
| hospitality industry as a lively, large, fast, exciting, glamorous, |  |
| buoyant, dynamic, progressive and professional industry with |  |
| variety of careers rather than a ‘fill in' job or 'dead-end' job with |  |
| limited prospects. |  |
| Promote the industry through parents and school teachers by |  |
| emphasizing the positive aspects |  |
| Promote the role models, high achievers through publishing their |  |
| case studies. |  |
| Mapping of career pathways and promoting 'Excellence'. |  |
| Comprehensive training packages linked to specific employers. |  |
|  |  |

15. Briefly describe the aspects you would suggest to be improved which will attract more school pupils to career choices for this industry.

| Improvements | Percentage Responses |
| :---: | :---: |
| Improve relevant qualifications, increase training <br> opportunities and enhance scope for promotion with long term employment prospects and security of jobs. Provision of taster programmes and work experience for school pupils which will provide a brief insight into the industry. This is to be matched up by employers mentoring and offering support to young people to realise their potential career choices. There has to be more professionalism in dealing with staff. <br> Increase focused marketing of hospitality industry as a cutting edge and glamorous industry. Invite guest speakers from industry to visit local schools and make presentations to raise the profile of hospitality industry and discuss choice of routes available to enter the industry. Increase the awareness of young people of what they can achieve by working in the hospitality industry. | 60\% |
| There needs to be aspect of food and cookery curriculum developed in schools which will provide natural progression. Host a hospitality day in schools and organize variety of activities such as master chefs' demonstrations and ready steady cook events. <br> Produce and present actual statistics of job opportunities available in the hospitality industry. | 25\% |

# APPENDIX F International Comparative Study Schedule of Visits 

## APPENDIX F

## International Comparative Study <br> Schedule of Visits

Appendix F

## SCHEDULE OF VISITS



| Country | City/Town | Dates and Duration | Duration | Purpose/lnstitutions Visited |
| :---: | :---: | :---: | :---: | :---: |
| FRANCE | Nantes | Saturday, $14^{\text {th }}$ November; 1998 to Sunday, 22 $^{\text {nd }}$ November; 1998 | 9 days | Study visit to Lyceé Nicolas Appert, Orvault, Nantes equivalent to Further Education College. |
|  | Nice | Wednesday, $9^{\text {th }}$ February; 2000 to Monday, $14^{\text {th }}$ February; 2000 | 6 days | L'Ecole d'hôtellerie in Nice to compare chefs' programme of study |
| GERMANY | Paderborn | $\begin{aligned} & \text { Sunday, } 21^{\text {si }} \text { May; } 2000 \\ & \text { to Friday, } 26^{\text {th }} \text { May; } 2000 \end{aligned}$ | 6 days | Study visit to compare Vocational Education and Training for Young People 16-19 year olds in Europe. |
|  | Mannheim | Thursday, 2 $^{\text {st }}$ February; 2002 to Sunday, 24 ${ }^{\text {th }}$ February; 2002 | 4 days | European Junior Gastronomy Competition, Restaurant 1m, Gesellschaftshaus, Ludurishafen. Mannheim, Germany |
| THE NETHERLANDS | Vento | Saturday, $18^{\text {bi }}$ January; 1997 to Wednesday, $22^{\text {nd }}$ January; 1997 | 5 days | Study visit to Interven College - Hotel and Catering Studies equivalent to Further Education College. |
|  | Maastricht | Wednesday, 22 ${ }^{\text {nd }}$ May; 2002 to Saturday, $25^{\text {th }}$ May, 2002 | 4 days | Hospitality Management in Europe: moving into a new dimension. |


| Country | City/Town |  | Duration | Purpose/Institutions Visited |
| :---: | :---: | :---: | :---: | :---: |
| SWITZERLAND | Zurich <br> St. Gallen | Friday, $4^{\text {th }}$ July; 1997 to Tuesday, $\mathbf{8}^{\text {th }}$ July 1997 <br> Wednesday, $18^{\text {th }}$ June; 2003 to Monday $23^{\text {rd }}$ June; 2003 | 5 days <br> 6 days | International Still Olympics, St. Gallen, Switzerland. <br> World Skills Olympics, St. Gallen Switzerland. |
| UNITED STATES OF AMERICA | New York And Chicago | Wednesday, $4^{\text {th }}$ April; 2001 to Tuesday, $17^{\text {th }}$ April 2001 | 16 days | Study visit to the Culinary Institute of America, New York. <br> Culinary Arts School, The University of Illinois, Chicago; Washbourne Community College, Chicago Hospitality Business Alliance - an organisation to promote careers in Hospitality Industry amongst school leavers, Chicago. |

## APPENDIX G The ' $t$ ' Test for Independent Samples

APPENDIX G. 1 Overall Marks in the Restaurant for the Experimental Group and Control Group

APPENDIX G. 2 Overall Marks in the Kitchen for the Experimental Group and Control Group

## APPENDIX G. 1

Overall Marks in the Restaurant for the<br>Experimental Group and Control Group

## THE ' $t$ ' TEST FOR INDEPENDENT SAMPLES

Overall Marks in the Restaurant for the Experimental Group and the Control Group.

| Group A | Group B |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Students | X1 | X1 | Students | X2 | X2 $^{2}$ |
| A1 | 94 | 8836 | A2 | 62 | 3844 |
| B1 | 84 | 7056 | B2 | 62 | 3844 |
| C1 | 89 | 7921 | C2 | 52 | 2704 |
| D1 | 89 | 7921 | D2 | 60 | 3600 |
| $\Sigma$ X1 | $356 \quad \Sigma$ X1 $^{2}$ | 31,734 | SX2 | $236 \quad \Sigma$ X2 $^{2}$ | 13,994 |

$\mathrm{X} 1=\frac{356}{4}=89 \quad \mathrm{X} 2=\frac{236}{4}=59$
Now we need the $S S$ :

$$
\begin{aligned}
& S S 1=\sum \mathrm{X} 1^{2}-\frac{(\Sigma \mathrm{X} 1)^{2}}{\mathrm{nl}} \quad S S 2=\sum \mathrm{X} 2^{2}-\frac{(\Sigma \mathrm{X} 2)^{2}}{\mathrm{n} 2} \\
& S S 1=31,734-\frac{(356)^{2}}{4} \quad S S 2=13,994-\frac{(236)^{2}}{4} \\
& S S 1=31,734-31,684 \quad S S 2=13,994-13,924 \\
& S S 1=50 \\
& S S 2=70 \\
& t=\frac{\mathrm{X} 1-\mathrm{X} 2}{\sqrt{\frac{S S 1+S S 2}{n 1+n 2} \frac{1}{n 1}+1}} \\
& t=89-59 \\
& \sqrt{50+70} 1+1 \\
& 4+4-244 \\
& t=\frac{30}{\sqrt{\frac{120}{6} \frac{2}{4}}} \\
& t=\frac{30}{\sqrt{20 \times \frac{1}{2}}} \\
& t=\frac{30}{\sqrt{10}}=\frac{30}{3.162}=9.487
\end{aligned}
$$

## APPENDIX G. 2

Overall Marks in the Kitchen for the
Experimental Group and Control Group

Overall Marks in the Kitchen for the Experimental Group and the Control Group.

| Group A | Group B |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Students | X1 | $\mathrm{X1}^{\mathbf{2}}$ | Students | X 2 | $\mathrm{X2}^{\mathbf{2}}$ |
| A1 | 89 | 7921 | A2 | 60 | 3600 |
| B1 | 84 | 7056 | B2 | 60 | 3600 |
| C1 | 81 | 6561 | C2 | 68 | 4624 |
| D1 | 78 | 6084 | D2 | 74 | 5476 |
| $\Sigma X 1$ | $332 \quad \Sigma$ X1 $^{2}$ | 27,622 | $\Sigma \mathrm{X} 2$ | $262 \quad \Sigma \mathrm{X2}^{2}$ | 17,300 |

$\mathrm{X} 1=\frac{332}{4}=83 \quad \mathrm{X} 2=\frac{262}{4}=65.5$
Now we need the $S S$ :

$$
\begin{aligned}
& S S 1=\sum \mathrm{X} 1^{2}-\frac{(\Sigma \mathrm{X} 1)^{2}}{\mathrm{n} 1} \quad S S 2=\sum \mathrm{X} 2^{2}-\frac{(\Sigma \mathrm{X} 2)^{2}}{\mathrm{n} 2} \\
& S S 1=27,622-\frac{(332)^{2}}{4} \quad S S 2=17,300-\left(\frac{(262)^{2}}{4}\right. \\
& S S 1=27,622-27,556 \\
& S S 1=66 \\
& S S 2=17,300-17,161 \\
& S S 2=139 \\
& t=\frac{\mathrm{X} 1-\mathrm{X} 2}{} \\
& \sqrt{S S 1+S S 2} 1+1 \\
& \mathrm{n} 1+\mathrm{n} 2-2 \mathrm{n} 1 \mathrm{n} 2 \\
& t=83-65.5 \\
& \sqrt{66+139} 1+1 \\
& 4+4-2 \quad 4 \quad 4 \\
& t=\frac{17.5}{\sqrt{\frac{205}{6} \frac{2}{4}}} \\
& t=17.5 \\
& \sqrt{34.167} \mathrm{x}^{1 / 2} \\
& t=\frac{17.500}{\sqrt{17.083}}=\frac{17.5}{4.135}=4.232
\end{aligned}
$$

## APPENDIX H Comparative Summary of Case Study Participants

## APPENDIX H

Comparative Summary of
Case Study Participants
COMPARATIVE SUMMARY OF CASE STUDY PARTICIPANTS

| Identification of Case Study Participants | Age on Joining the College | Age on Leaving the College | Gender | Academic Background | Experience in Hospitality Industry | Qualifications Achieved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Case Study A | 16 Years (Part-time) 18 Years (Full-time) | 23 Years | Male | 5 GCSEs English $\times 1$ Mathematics $\times 1$ Science $\times 2$ Catering $\times 1$ | Started working in the kitchen at the age of 14 years and then joined the foundation Apprenticeship Programme and continued working in the hotel industry during the study period in college | NVQ Level 2 in Food Preparation and Cooking (Apprentice Programme 2 years) <br> NVQ Level 1 and level 2 Bakery Programme (FT) one year NVQ 3 in Professional Bakery (FT) one year NVQ Level 3 in Patisserie and Confectionery (FT) one year |
| Case Study B | 17 Years (Part-time) 20 Years (Full-time) | 23 Years | Male | 6 GCSEs English $\times 1$ Mathematics $\times 1$ Information Technology $\times 1$ Craft Design $\times 1$ Technology $\times 1$ Home Economics $\times 1$ Physical Education $\times 1$ | Started working in the kitchen at the age of 16 years and then joined the foundation Apprenticeship Programme and continued working in the hotel industry during the study period in college | NVQ Level 2 in Food Preparation and Cooking (Apprentice Programme <br> NVQ Level 3 in Food Preparation and Cooking (PT) <br> B-TEC Higher National Diploma in Hospitality Management (FT) Three Year |
| Case Study C | 16 Years (Full-time) | 20 Years | Male | 9 GCSEs English $\times 1$ $\times 2$ <br> Mathematics $\times 1$ Woodwork $\times 1$ Geography $\times 1$ | Started working in the kitchen at the age of 13 years and then continued working in the hotels and restaurants during the study period in college | NVQ Level 2 in Preparation and Cooking of Food (PT) <br> NVQ Level 2 in Food Preparation and Cooking (PT) <br> NVQ Level 3 in Food Preparation and Cooking (FT) <br> B-TEC Higher National Diploma in Hospitality Catering (FT) - Two Year |

# APPENDIX I Human Resource Recruitment, Education and Training Strategy 

## APPENDIX I

Human Resource Recruitment, Education<br>and Training Strategy

Appendix I: Human Resource Recruitment, Education and Training Strategy

|  | KEY OBJECTIVE | ACTION TO BE TAKEN | OUTCOME EXPECTED |
| :---: | :---: | :---: | :---: |
| 1 | Extend the range of quality study programmes which will meet the needs of the industry potential recruits such as students, trainees and also those wishing to retrain within the hospitality and catering sectors. | - Explore niche markets. - Adults/Retraining/Other industries. <br> - Undertake research with current and potential students/industry <br> to determine their needs more accurately. <br> - Set appropriate delivery systems that will enable study programmes to make optimum use of all College resources. | -A product range which differentiates the industry from its competitors and meets the widest needs of its customers. <br> -Maintain a dialogue with industry sectors \& other departments. <br> -Improved use of all resources contributing to the efficiency \& effectiveness of Colleges. |
| 2 | Promote a caring and responsibler learning environment and promote the hospitality sectors enhancement programme across colleges and the local community. | -Further develop the sectors induction, counselling \& pastoral practices. <br> -Invest resources in appropriate areas of potential growth, improve access and maximise possible demand-led growth. | -A happy, content and stable learning environment in which students and trainees can succeed. <br> -Provide evidence to the clients that "we say what we do and do what we say". |
| 3 | Provide a quality environment in which teaching \& learning can flourish. | -Agree with funding councils the long term future and direction of the hospitality sector and plan accordingly. <br> -Look at economies of scale which may benefit the students and contribute to the economic performance of the sector. -Invest in new technology to assist the progress being made in resource based learning. <br> -Continue to invest in staff training and development especially to meet the impact of the technological revolution. | -Provide a sound base for areas of study which will gain recognition and reputation. <br> -Provide a more flexible and responsive learning environment. <br> -A highly motivated teaching and learning team. |


| 4 | Attract new funding sources to the hospitality sector through improved access and study methods. | -Seek external project funding to support specialist initiatives. <br> Customer Care/Hospitality/Health and Nutrition. <br> -Look towards access and foundation degree programmes for those wishing to progress to Higher Education. <br> -Develop and publicise the sectors Accreditation of Prior Learning and modular approach to delivery. | -Continue to attract external project funding. <br> -Greater participation (from a wider variety of clients) in all sector programmes. <br> -Relevant teaching and learning resources made available for wider markets. |
| :---: | :---: | :---: | :---: |
| 5 | Develop new areas of curriculum that will differentiate the hospitality <br> industry from internal and external competition. | -Review current position, analyse, research, identify needs and trends and develop curriculum accordingly. <br> -Match staff expertise with developments and plan to cover any shortfall. <br> -Produce a staff development plan to meet needs. | -Relevant study programmes which meet with demand. <br> Such as Events Management <br> -Demonstrate sectors ability to respond or create trends/seek new markets. Gaming and Casino <br> Management. <br> -Improve public perception. |
| 6 | Further develop industrial links across the sectors. | -Ensure active staff involvement in industrial sector activity. -Question industrial sectors to establish training and other needs. - Develop a plan to maximise the value of advisory panels. -Develop close working relationship with People $1^{14}$, the Sector Skills Councils. | -Provide an improved focus for industrial needs. <br> -Staff better informed of local industry needs. <br> -Create opportunities for conference and seminar activity. <br> -Provide a focal point for the hospitality, tourism, leisure and recreation industry to access complementary training opportunities through local college provision and private training companies. |


| 7 | Develop facilities to meet the <br> needs of a resource based <br> approach to teaching \& learning. | Seek specialist advice. <br> -Prepare a reasoned and supported plan, based on staff <br> consultation and operational requirements. <br> -Continue to look at ways of improving student learning through <br> appropriate resources, modularisation and unitisation of the <br> programmes. | Learning Resource facilities plan that will assist in all <br> future developments. |
| :--- | :--- | :--- | :--- |
| -Contribute to the flexibility and efficiency of the |  |  |  |
| hospitality, tourism, leisure and recreation sector. |  |  |  |
| -Improve the possibility of extending into greater use of |  |  |  |
| resource based learning. |  |  |  |


[^0]:    - 1971/1972 - Food Technology and Catering was divided into Hospitality \& Catering and Food and Drink.
    ** 1972/1973 - Domestlc Subjects were changed to Home Economics and Creative Studies.
    *** 1981/1982 - Home Economics and Creative Studies were changed to Creative Studies and Home Economics

