THE CATALAN THEATRE WORKS OF ENRIQUE GRANADOS

VoL II

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## 5 (i) THE DEVELOPMENT OF CATALAN OPERA

## Introduction

Petrarca and Follet represent Granados's contribution to the development of the Catalan-language opera tradition that emerged in the late-nineteenth century. Both have continuous music throughout and consist of set pieces linked by dramatic recitative or arioso. They were composed for the Gran Teatre del Liceu in Barcelona, but the one-act Petrarca was rejected by the directors and remains unperformed. Although it never formed part of an official season at the Liceu, Follet received a private unstaged performance there in 1903 but has not been heard since. Both works show Granados at the height of his powers, but in my opinion Follet is his greatest stage work, surpassing his final opera Goyescas in its musical and dramatic ingenuity.

In general, Granados was less influenced by the music of Wagner than most of his important Catalan contemporaries. Even so, both Catalan operas contain sections of symphonic writing and arioso which betray Wagner's influence, and Follet uses a system of leitmotives, although they are not described as such by Granados. The harmonic language in both operas is fundamentally diatonic with less chromatic deviation than in Gaziel or Liliana, for instance.

From a formal and dramatic perspective both operas have more in common with the contemporary French secular cantata which had evolved into two main types during this period. The first, more conventional type, can be seen in Massenet's Eve (1875), with its clear division into choral, recitative and aria-like sections. Throughout the work
the chorus fulfils an important commentary function, assisted by 'Le Recitant' who comments on the 'actions' of both characters. Yet in this type of cantata there is rarely any substantial dramatic development, and much of the stage action is largely symbolic. The second type of 'modernised' cantata is exemplified by Charpentier's Didon which won the Prix de Rome in 1887. Dispensing with the chorus and with the musical division into fixed numbers, Didon is a 'scene dramatique' with only three characters. They express their thoughts in a kind of continuous free arioso, half-way between recitative and aria. In terms of overall length, the more modern cantata was often less expansive than the traditional form. By the mid-1880s this type of cantata had grown increasingly popular with composers, and it was often designed for semi-dramatised concert performances. Indeed, they provided composers with the opportunity to display their dramatic talent without the involvement or expense of a full-scale opera, and the attractions of the genre were obvious.

Insofar as Petrarca and Follet have characteristics common to both the old and new type of cantata, they belong to an intermediate stage between the two, and offer little in the way of interactive on-stage drama. Similarly, Granados's works are dominated by two or three main characters and the main chorus in Follet is only used in Act 1. As in Didon, much of the musical dialogue in Petrarca and Follet is set in a continuous arioso, though self-contained melodic sections occur in all three works. Other similarities -- such as the occurrence of sequences of diminished chords (often on tremolando strings) - simply formed part of late nineteenth-century musical practice. There is no actual evidence to suggest Granados had studied the French cantata as a genre, but it seems likely that as a student in Paris between 1887 and 1889 he would often have heard such works.

## The Development of Catalan Opera

In 1880 Juan Goula's little-known opera A la voreta del mar became the first to be performed in Catalan (at Barcelona's Teatre Principal). ${ }^{1}$ Yet it was not until the beginning of the twentieth century that a tradition of Catalan-language works initiated by Goula began to emerge in strength. ${ }^{2}$ Even so, Catalan elements feature in several earlier

1. Although an active composer (mainly of songs and religious music), Juan Goula (1843-1917) was more famous in his lifetime as one of the leading musical directors of the day and was responsible for organising concert series as well as opera. In 1874 he directed the Barcelona première of Aida. Goula was a tireless campaigner on behalf of national opera, but his influence was limited by his emigration to Buenos Aires in 1895, where he conducted the Argentinian premiere of Pedrell's Los pirineos.
2. It could be argued, as it is in the 1985 study by Martorell and Valls, that the Catalan operatic tradition includes all works by composers of Catalan birth, irrespective of the language of their librettos. In this sense, the development of Catalan opera is rooted in early nineteenth-century Barcelona, which saw a proliferation of operas in the Italian style by Cuyas, Rovira, Sariols, Manent and Porcell amongst others. Indeed, with the inclusion of Pedrell's nonCatalan operas, not to mention those by such illustrious Catalan composers as Antonio Nicolau (1858-1933), Albéniz (1860-1909) and Juan Manen (1883-1971), the tradition assumes momentous proportions. Though doubtless welcomed by those who wish to paint the most imposing picture of Catalan cultural achievement, such an integral view based upon solely geographical considerations is, in my opinion, misconceived unless it considers the particular impact of 'Modernisme', as a cultural force on the development of opera. In his 1985 study La música i el modernisme, Aviñoa [260-328] rightly considers Catalanlanguage opera as part of the overall regeneration of regional culture and employs the term 'teatre líric catala' in a general sense to cover all musico-dramatic works in the catalan language irrespective of generic differences.

Spanish operas. In 1892, Tomas Breton achieved a resounding success with his four-act opera Garín, based on an ancient Catalan legend about a friar who lived on Montserrat. This received over 60 performances, an unusually high number for an indigenous work. ${ }^{3}$ According to Llongueras [1944, 30]: 'The portrait of this distinguished composer appeared in every illustrated paper and everyone in Barcelona was talking about the work. ${ }^{4}$ Although Garín contains no folk songs, its 'sardana' -- the traditional circle-dance of Catalonia -- attained a popularity to rival the most well-known melodies from the 'genero chico'. Even so, Breton's opera was less well received by the growing band of modernists who rightly criticised his dependence on traditional Italian stereotypes. According to the recent critic Aviñoa [1985, 286], Garín can not be considered a true Catalan opera because 'in spite of its Catalan legend, it had been manufactured by a man with no knowledge of Catalan music, and possibly no sympathy with its aims ${ }^{1}{ }^{5}$

Catalan elements infuse Pedrell's Los pirineos which was completed in 1891,but not performed until 1902. Pedrell's opera offered a radical Wagnerian alternative to Breton's idea of a national opera.
3. Garín was first performed at Barcleona's, Liceu Theatre on 14 May 1892.
4. 'El retrato de este insigne compositor aparecía en todos los periódicos ilustrados y no se hablaba de otra cosa en Barcelona que de este obra.' Breton and Pedrell are discussed in greater detail in Chapter 1.
5. 'Tot i partir d'una llegenda catalana, havia estat elaborada per un home que no coneixia prou els músics catalans i possiblement no compartia els seus ideals'.

The opera, a setting of a Catalan text by Victor Balaguer, is set in the Pyrenees during the Christian reconquest of Spain and the score contains numerous Catalan folk songs. Despite Maragall's claim [1947, 938] that the plot of Los pirineos represents 'nothing fundamental in the history of Catalonia ${ }^{16}$, Pedrell's masterpiece had a profound effect on the emergence of Catalan opera. As Paine has observed [1985, 23]: 'The creation of a national lyric drama along Wagnerian lines remained an almost exclusively Catalan preoccupation'. Pedrell was a fundamental figure in the emergence of Wagnerism in Catalonia [see Chapter 2] and as early as 1893 Moritz Moszkowski referred to him as the 'Spanish Wagner' [cited in Chase, 1959, 147]. 7 Even so, Pedrell warned against servile imitation of Wagner's music and expressed characteristic caution in his introduction to Por nuestra musica, where he claimed [1891, 27] that Wagner was:

A man of colossal genius, a great painter, a great poet, a genial and inimitable artist and a luminary. Only the restrained [composer] can look closely at him when they study and analyse his work. But not to merely indulge in slavish imitation, but to spread his potent esthetic to suit their personal resources. 8
6. 'Nada fundamental de la història de Catalunya'.
7. Catalan elements also infuse Pedrell's symphonic scenes Lo veu de las montanyes (1877)and El compte Arnau (1904: the operatic sequel to Los pirineos), as well as the cantata La glosa (1905).
8. 'Un hombre de genio colosal, un gran pintor, un gran poeta, un artista genial e inimitable, figura luminosa que sólo los bien templados podrán mirar de cerca cuando traten de estudiar y analizar su obra, no a caza de una imitación servil, sinó de una aplicacion de su potente estetica adecuada a los recursos personales de cada cual.'

Citing Oper und Drama as a key work in the development of opera, Pedrell [1891, 27-8] stressed that Wagner's principles should be adapted to meet specific nationalistic requirements. As he explained: Wagner has created a new convincing German poetic. Of incalculable depth, yes, but distinct from the character of our Latin temperament...Let us breathe the essences of that ideal human form, which does not pertain to any particular nationality, but let us breathe them seated on the edge of our southern gardens. 9 A large proportion of Por nuestra musica is taken up with a thorough discussion of the principle of the leitmotif, and this had a particular impact on Granados. In Pedrell's view [1891, 31], leitmotives were 'the ideal artistic form, that slowly infiltrates the heart of the listener who understands them almost instinctively'. ${ }^{10} \mathrm{He}$ added [1891, 32-5] that:

These typical themes have to circulate through the drama like blood through the veins. In certain cases they should endeavour to uncover the innermost thoughts and feelings, the hidden motives of
9. 'Wagner ha creado una poética nueva, alemana, convencida, de incalculables alcances, sí, pero distinta del carácter de nuestro genio latino... aspiremos las esencias de aquella forma ideal puramente humana, que no pertenece exclusivamente a nacionalidad alguna, pero aspiremoslas sentados a la vera de nuestros jardines meriodanales.'
10. 'La forma artística más ideal, se infiltran poderosamente en el corazón del oyente que los comprende sin reflexión'.
the characters, and lay bare the intimate movements and secrets of the human heart; others should induce such emotions in the spectator with searching eloquence in the face of the momentous events of the drama. ${ }^{11}$

Furthermore, Pedrell believed that Spanish national opera should include works written in all the languages of Spain, and in this sense the respective Catalan and Basque traditions form part of the overall re-emergence of national opera.

The most intensive phase in the emergence of Catalan-language opera coincided with the high-water mark of 'Modernisme' from 1897 to $1913^{12}$ and witnessed the performances of works by Enric Morera, Vives, Granados, Lamote de Grignon and Pahissa ${ }^{13}$ [Ex. 5.1] Morera was undoubtedly the most devoted Catalan convert to Wagnerism to follow Pedrell, as well as being the most significant figure in the
11. 'Los temas típicos han de circular a través del drama como la sangre en los canales venosos. En determinados casos pretenden decubrir los pensamientos f́ntimos, los moviles ocultos de los personajes y revelar con toda desnudez los movimientos íntimos y secretos del corazón humano: en otros traducen con arrebatadora elocuencia las emociones mismas del espectador ante los grandes acontecimientos del drama.'
12. The tradition of operas by Catalan composers has continued more recently with such works as Roberto Gerhard's The Duenna (1948, rev. 1950) which combines Catalan folktunes with bitonal and serial music.
13. Like Granados, Morera and Vives also composed operas in Castilian. But, although these form a vital part of their repertory (and of the overall growth of Spanish national opera) they remain essentially unconnected with Catalan 'Modernisme'.

Ex. 5.1 A Chronological List Of Catalan-language Operas: 1880-1916
Where known, the approximate period of composition and the authorship of the text is given in brackets after the title. The works are listed in order of compositional priority rather than in order of performance. All these works were originally composed to Catalan texts, but most were performed in Italian translation. In the case of those works performed in Barcelona, only the theatre is listed. Although accurate information does not exist for all the operas, those known to have been sung in Catalan are marked with an asterisk. n.p. = never performed.

Juan Goula (1843-1917): A la voreta del mar, Principal, 1880
Felipe Pedrell (1841-1922): Los pirineos, 3 (1890-1; Balaguer), Liceu, 4 January 1902

Enric Morera (1865-1942): La boja (1894; Guimera), n.p.
*Morera: La fada, 1 (Massó i Torrents) Sitges, Prado Suberense, 14 February 1897
*Amadeu Vives (1871-1932): Artús, 3 (Trullol i Plana), Novetats, 19 May 1897
*Vives: Canigo, 3 (Verdaguer), fragments of Act 3, Novetats, 1 June 1897
*Vives: Euda d'Euriach, 3 (Guimera), Novetats, 17 October 1900
Granados: Petrarca, 1 (1899-1900; Mestres), n.p.
*Morera: Empòrium, 3 (1900-2; Marquina), Liceu (private performance), April 1903; first public perf. Liceu 20 January 1906
*Granados: Follet, 3 (1901-2; Mestres), Liceu (private unstaged performance), 4 April 1903

Morera: Bruniselda, 3 (1903-4; Masriera), Liceu, 21 April 1906 Jaume Pahissa (1880-1969): Gala Placídia, 3 (1903- c. 1908; Guimerà), Liceu, 11 January 1913

Pedrell: El conde Arnau, 1 (1904; Balaguer), n.p.
Joan Lamote de Grignon (1872-1949): Hesperia, 1 (1906-7; Oliva Bridgman), Liceu, 25 January 1907
Morera: Titaina, 1 (Guimera), Liceu, 17 January 1912
Morera: Tassarba, 1 (Valmitjana), Liceu, 18 January 1916
establishment of Catalan-language opera. He composed six operas with Catalan texts between 1894 and 1916, but with the one-act opera La fada (1897), Morera linked Catalan opera to the mainstream of Catalan cultural development for the first time. According to Aviñoa [1985, 280], La fada was an archetypal Modernist work 'because it rejected the operatic style which had prevailed up till then and turned to the two founts of inspiration considered valid, the Catalan tradition and Wagnerian reform' 14 Based on an ancient Pyrenean legend, it contains an infusion of Catalan folk tunes and these are worked into the texture as leitmotives. ${ }^{15}$ Morera's harmonic language is highly chromatic but, as in Follet, the opera contains folk-based song sections interspersed with dramatic recitative and arioso. Similarly, the entire work is dominated by the extensive love duet in scene 4 which may also have inspired the second-act duet in Follet. La fada contains several lengthy symphonic sections, and Scene 1 is preceded by a short introductory prelude in the form of a sustained orchestral crescendo [Ex. 5.2] which is reminiscent of the opening of Das Rheingold. Morera's score calls for an unusually large orchestra, which included bass clarinet, bass trombone, tuba and harps. It far exceeded the modest dimensions of the works he composed for the Teatre

[^0]15. La fada is a version of the Undine story, in which the nymph la Fada gains control of a hapless nobleman, the Count of Evol, dragging him down to her watery depths. According to Mc Cully [1974, 123] 'The work symbolized the struggle between the 'real' world as represented by the Count of Evol, and the 'ideal' world of La Fada.'


Ex. 5.2 Introduction to Morera's La fada (1897) [S-Bcdm]

## Líric Català.

Towards the end of 1901, Morera was involved with Albéniz and Granados in establishing plans for a season of Catalan opera at the Teatre Novetats in Barcelona for the following Spring. According to the contemporary critic Eduard Marquina, this ambitious undertaking had been initiated by Albéniz, who went so far as to hire the theatre and contract some of the principal Catalan and foreign singers for the performances, which were to include Albéniz's Merlin (1901) ${ }^{16}$, Granados's Follet (1901-2) and Morera's Emporrium (1901). Sadly, the plans were wrecked by Morera, who inexplicably backed out of the negotiations and went to Madrid. As Joventut's Eduard Marquina expressed it, 'in the middle of the night and with the greatest secrecy, that is, without previous warning, he disappeared from the map of Catalonia to go and seek his fortune in Madrid' [cited in Planes, 1972, 152]. ${ }^{17}$
16. Albéniz's strongly Wagnerian opera (to an English text by his patron, the banker F. B. Money-Coutts) was the only completed opera of a planned cycle of three but it was not performed until 1955. Albéniz's plans for a Catalan opera, Mar i cel (to a text by Angel Guimera) were thwarted by his untimely death in 1908.
17. 'De la noche a la mañana y con el mayor sigilo, es decir, sin previo aviso, desapareció del mapa catalán para sentar sus reales en la tierra del tirano'.

During the early 1900s, the Liceu opera house in Barcelona championed several operas by Catalan composers, and in 1903 Morera returned from Madrid to supervise a private performance of Emporium there which was supported by the Associació Wagneriana. Like its operatic predecessor La fada, Emporium (which is based on the last days of the Roman occupation of Catalonia) is strongly Wagnerian. But, as Paine has observed [1985, 25] 'the opening Prologue is based entirely on whole-tone harmony'. Even so, Empòrium contains such overtly Catalan features as a danced sequence based on the sardana with which Morera was able to combine the demands for spectacle and regional authenticity at the same time. On 20 January 1906 Emporium received its first public performance and this was followed on 21 April by the premiere of Morera's fourth Catalan opera Brumiselda. This was perhaps his most overtly Catalan opera with its medieval story (by Masriera) in which one of the main characters is a troubadour. This offered Morera an ideal opportunity to include some authentic Catalan melodies and Bruniselda could be considered to be the nationalistic counterpart of Follet. Unfortunately, despite the Liceu's enthusiastic support of native opera, their refusal to countenance performances in the original Catalan nullified its patriotic effect. Joventut's Carme Karr was unequivocal in her
18. 'Bruniselda és catalana. tota catalana...l'òpera fou cantada en un cursi i rampló italià que la malmet, que la desnaturalitza per complet'. Bruniselda was the last of Morera's intrinsically Catalan operas. Its Catalan-language successors Titaina (1909) and Tassarba (1915) have little to do with regional culture but are based on scenes from gypsy life. Indeed, the veristic plot of Valmitjana's Tassarba was compared by critics to Cavalleria Rusticana, and the music, which included a 'farruca' and a Fire Dance, is overtly Hispanic.
condemnation, claiming: 'Bruniselda is Catalan and completely Catalan...[but] the opera was sung in pretentious and coarse Italian which damaged it and denaturalized it completely' [cited in Aviñoa, 1985, 178]. ${ }^{18}$

Another influential figure in the emergence of Catalan opera was Amadeu Vives (1871-1932) who composed three works which reflect the prevailing Wagnerian style. His first opera, Canigó (1896), was rooted in Catalan legend. On the other hand, the plot of Artús (1897) was inspired by the contemporary vogue for the Arthurian legends. Vives may have been influenced by Chausson, a regular visitor to Sitges, whose own opera Le roi Arthus was completed in the 1895. Artús received its premiere on 19 May 1897 at the Teatre Novetats, and on 1 June 1897, the eighth performance was followed by sections of the third act of Canigo. The performance of both works together prompted inevitable comparisons, and in an article which appeared in the bulletin of the Institució Catalana de Música, Lapeyra [1897, 3] blamed the composer and 1ibrettist for 'producing false and glittery works simply to satisfy the ignorance of the masses and the bad faith of the management'. 19 Comparing Artús to Lohengrin, Lapeyra bemoaned Vives's excessive dependence on Wagnerian stereotypes, claiming [Ibid, 3] that:

It has many points of contact with Lohengrin, but we lament the manner in which maestro Vives has often slipped into mere imitation of Wagner in place of following the pure and tender path which was revealed by the fragments of Canigo. ${ }^{20}$
19. 'En produir obres falses y lluentes per satisfer 1'ignorancia de les masses y la mala fe de les empreses'.

Vives returned to the Catalan fold with his four-act Catalan opera Euda d'Euriach which he composed at around the same time that Granados was working on Petrarca in 1899. Guimera's drama, an adaption of his earlier work Les monjes de Sant Ayman, is infused with Catalan folklore which was greatly appreciated by the audience. Despite being sung in Italian, the work was 'a huge success, the like of which has not been seen before in Barcelona' [cited in Lladó i Figueres, 1988, 76]. 21 Sadly, with his move to Madrid in 1900 Vives turned his back on his native Catalonia, devoting himself entirely to composing zarzuelas and 'género chicos' which brought him widespread fame while his Catalan works were quickly condemned to obscurity.

Regional elements also infuse Granados's sixth stage work, Follet which was first heard on Saturday 4 April 1903 in a private concert performance at the Liceu directed by Granados himself. Although the opera is actually based on a Breton folk tale, the story about a wandering bard at one with the natural world appealed strongly to
20. 'Té molts punts de contacte ab el Lohengrin, y lamentem sobre manera que'l mestres Vives caigui varies vegades tambe en imitacions modulacions wagnerianes en $110 c$ de seguir el camíl tant pur y tendre que segueix en els fragments del Canigó.'
21. 'Un èxit com no se n'havia vist cap a Barcelona'. Act 3 of Euda d'Euriach is preceded by a lengthy prelude which might have given Granados the idea for the third-act prelude in Follet, which he began the following year.

Catalan audiences because it symbolised a return to Catalonia's mythic past. Moreover, Granados used genuine Catalan folk tunes in the score. Indeed, the critic of Pel \& Ploma, echoing the comments in the Correspondencia de España following the première of María del Carmen [see page 44], described Follet [1903, 4, 142] as 'one of the pillars on which the edifice of Catalan opera can now be built. ${ }^{22}$ According to El Noticiero Universal [5 April 1903, n.p.]:

If María del Carmen revealed him to us four years ago as a notable composer, Follet, performed yesterday... indicates a marked advancement in his manner of orchestration, and it places our countryman amongst the most outstanding Spanish composers. ${ }^{23}$ This one and only performance of Follet was supported by the influential Circul del Liceu who subsidised the entire production costs and filled the theatre with their invited guests. ${ }^{24}$ Sadly, as with Picarol in 1901, the concert was marred by a lack of rehearsal which was reflected in the generally luke-warm reviews. As the critic of La Vanguardia observed [7 April 1903, n.p.]: 'The performance has
22. 'Un dels pilans ahont.te qu'apoyarse l'edifici de l'ópera catalana'.
23. 'Si en María del Carmen se nos reveló ya hace cuatro años como notable compositor, el Follet estrenado ayer...indica un adelanto muy marı ado en su manera de orquestrar, y coloca a nuestra paisano entre los más sobresalientes musicos españoles.'
24. The Circul del Liceu was a group of businessmen and local worthies who owned what was then a rare example of a private opera house.
been frank and intense, despite various deficiencies owing to the rush with which it has been produced, without decoration, costume or even action'. 25 The amateur chorus (provided by the Orfeó Canigo) who were unused to their new-found operatic role, sang with their music in their hands. In addition, the dramatic effectiveness of the score was further compromised by the baritone ( Sr Segura), who had to contend with three different roles: Arnau, Guillem and Martí. One of the potential problems of staging operas in Catalan was finding experienced principal singers with a sufficient knowledge of the language. That this had not been possible for the premiere of Follet was suggested by the critic of Joventut [3 April 1903, 256] who concluded bluntly that 'the singers spoke detestable Catalan'. 26

Many reviews of the opera commented on the paucity of the dramatic action. As the critic of the Diario de Barcelona [6 April 1903, 4267] opined, 'Follet is not an opera; it is a dramatic poem in which the lyrical element predominates to such an extent that the movement of the characters on the stage is hardly necessary to produce its full effect in the soul of the 1istener'. ${ }^{27}$ However, the critic of La Esquella de 1a Torratxa [10 April 1903, 233] believed each act had

> 25. 'El éxito ha sido franco y muy intenso, a pesar de algunas deficiencias, debidas a la precipitación con que ha sido puesto este ensayo, sin decorado, ni trajes, ni siquiera accion mímica'.
26. 'Parlavan un catala detestable'.
27. 'Follet no es una ópera; es un poema dramatizado, pero en el cual el predomino del elemento lírico es tan acentuado. que apenas necesita el movimiento en escena de los personajes para producir en el ánimo del oyente todo su efecto'.
its own well-defined character: 'the first expansive and full of light; the second, mysterious, brightened by the moonlight and the crepuscular dawn; the third, eminently tragic. ${ }^{28}$ Like many other critics, he concluded with a demand to repeat the opera in a staged production. As he expressed it [ibid]: 'The brilliant success of the performance...should animate the management to complete it and schedule the opera Follet for a staged production without undue delay'. 29

Jaume Pahissa i Jo (1880-1969) was the leader of a second generation of Catalan opera composers and according to Curet [1967, 443] 'the undisputed successor to Morera'. 30 His first major work, Gala Placídia, signalled a break with the Wagnerian vogue that had dominated Catalan opera since 1895 and its dissonant modernistic score was strongly influenced by Richard Strauss. Even so, the score is
28. 'Expansiu el primer y ple de llum del sol; misteriós el segon, embellit per la claror de la lluna y la del crepuscul matinal; el tercer eminentment tragich'.
29. 'L'exit brillant del ensaig...'ns sembla a proposit per animar a 1'empresa del gran Teatro a completarlo, posant en escena l'opera Follet, ab totas las de 11ey'.
30. 'Era el continuador indiscutible de 1'obra d'Enric Morera'. Pahissa studied composition with Morera during the late 1890s and emigrated to Buenos Aires in 1937. He composed two other Castilian operas, La Morisca (1919) and Marianela (1923) which explore broader Hispanic themes. Even so, according to Paine [1985, 24] 'both make considerable use of Catalan folk melodies'. Pahissa's incidental music to Verdaguer's Canigo (which was performed in Barcelona in 1910) is often erroneously listed as an opera.
suffused with Wagnerian leitmotives. Set in fifth-century Barcelona at the time of the Visigoth invasion, Gala Placidia astonished the Liceu audience at its premiere on 15 January 1913. According to Curet [1967, 441] 'the abundance of dissonances disfigured some otherwise beautiful sections and drowned the melody of the song'. 31 Pahissa's second Catalan opera, La Princesa Margarida (1928), was an expanded version of the work he had composed for the first season of the Espectacles i Audicions Graner in 1906, La presó de Lleida.

The emergence of Catalan opera at the turn of the century was dogged by the prejudice of conventional and conservative opera audiences and managements. Granados's inability to interest the Catalan operatic establishment in the unperformed Petrarca and Follet was largely due to the fact that neither work conformed to the operatic conventions of his day. In particular, the absence of grandiose set-piece arias or ensembles was perhaps viewed with particular concern by the directors of the Liceu for, although Granados was recognised as one of the leading Catalan composer of his generation, the operas of his contemporaries had more in common with the standard repertory. Even so, despite the relative success of a few Catalan-language operas none were able to compete commercially with popular foreign works. ${ }^{32}$ There is little doubt that the most successful Catalan works, irrespective of the language of the performance, were those which were based on
31. 'Opinaven que l'abundor de dissonancies desfigurava motius altrament bellissims. ofegant la melodia del cant'. It was sung in Italian translation, as was La Princesa Margarida. Pahissa [1955,57], a blatant self-publicist, claimed of Gala Placídia that 'after the works of Wagner and Strauss, no one has written a music drama of equal value'.
legendary or historical plots from the Catalan region or particularly those involving Catalan folksong.
32. The problems faced by native opera composers are discussed at greater length in Chapter 1, from p. 22 onwards.

5 (ii) MUSICAL ANALYSES AND MANUSCRIPT STUDIES
Petrarca (1899-1900)

## Introduction

Composed soon after Blancaflor, Petrarca was Granados's fifth work for the stage, his second opera and his first substantial Catalan theatre work. Although never performed, it was, according to Mestres, on the point of being sung at the Gran Teatre del Liceu when it was rejected by the directors without explanation. Mestres's assertion is supported by the fact that Petrarca is one of the few works for which a professionally copied score was prepared, and it is unlikely that Granados would have gone to this expense unless a definite performance had been envisaged. Through the musical grapevine, the work attracted considerable interest at the time and this was no doubt enhanced by Granados's success the previous year in Madrid with his first opera, María del Carmen. Mestres, who belleved Petrarca to be one of Granados's 'most definitive works', claimed [1916, 137] that 'it received great tributes from all the musicians and foreign singers who had the opportunity of savouring the score'. 33

Mestres's dramatic poem was published complete in 1904 (in his collection Poemas de amor), although scene 3 had appeared in the cultural journal Pè \& Ploma in $1902[85,257]$. In the wake of its publication most reviewers felt that Petrarca was the most outstanding of the four poems in the volume. According to Gerone
33. 'Consideró una de les definitives d'en Grandos [i que ha] merescut grans elogis dels musics 1 cantants estrangers que han tingut ocasió de saborejar-1a'.

Zanné of Joventut [1904, n.p.] 'it possesses the colour of the epoch, being also a profound psychological study of pure poetry'. 34 The critic of La Esquella de la Torratxa [22 April 1904, 263] opined that 'the applause in the theatre would undoubtedly be even greater than that which henceforth will be heard from every reader of the book'. 35 As well as containing routine conversational dialogue, the dramatic poem Petrarca is punctuated by lengthy soliloquies constructed from a sequence of highly ordered stanzas in imitation of classic Petrarchan verse. In scene 4 Mestres even quotes Petrarch's Sonnet LXXIV: 'In morte di Laura'.
34. 'Té color d'època, essent també un profond estudi psicologich, una deu de pura poesia'.
35. 'En el teatro trobara multiplicats els apluasos que desde ara no podra menos de dedicarli individuament tot lector del libre'.

## Manuscripts and Composition

Granados probably began to compose Petrarca soon after Mestres completed the text on 16 May 1899 because in the June edition of La Música Ilustrada, the composer Borras del Palau [1899, 4] claimed that Granados 'is currently composing a Catalan opera in one act'. 36 None of the musical manuscripts are dated, but Petrarca was almost certainly completed before Granados became too deeply involved with the running of his newly-founded music school in mid-1901.

An autograph orchestral score in Granados's hand and an incomplete copyist's score represent the main sources for the opera. Sadly, Granados's manuscript score is incomplete and this is discussed further below. The copyist's score lacks the Prelude (suggesting that this was completed at a later stage by Granados) and ends abruptly halfway through scene 3. Although the vocal parts are written out in full in the copyist's score in scenes 1 to 3, the words have not been added. For those sections that exist, the copyist's score corresponds almost exactly with Granados's autograph [cf Exx. 5.3a and b]. The only exception is found on page 2, which contains extra parts in the brass. However, Granados's autograph [Ex. 5.3a] reveals the reason: there was not sufficient space to add the extra parts [found in Ex. 5.3b, bars 9-11] when he revised his score.

Only a few draft sketches for Petrarca remain, but the existence of a folio with sections of music scored for piano and voice (as well as a neat copy of the 'Ave Maria' section from scene 1)
36. 'Actualmente esta escribiendo una ópera catalana en un acto'.


Ex. 5.3 (b) Petrarca, bars 8-11, copyist's score showing extra brass parts not in Granados's autograph score [F-Psal]

suggests that most of the music was conceived at the piano. However, the Prelude contains numerous notes and corrections in pencil and crayon which strongly suggest that it is actually a first draft with revisions. Ex. 5.4 shows how Granados re-thought the string scoring by having the main tune on the first violins only, instead of on first and second violins in unison. The first two bars of the first violin part (on the first stave of the strings) are crossed out (although this is only partially visible on the facsimile in Ex. 5.4). In faint writing on each stave Granados directs that the second violins play the viola part (on the third stave), the violas play the cello part (on the fourth stave) and that the basses are thus 'reinforced by the cellos' ['reforzada por los cellos']. The newly strengthened bass line, with cellos and basses playing together makes a more effective contrast to the main violin theme, which is doubled in the upper winds.

One of the main problems in the compilation of a modern edition of the Catalan Theatre Works arises from Granados's habit of leaving blank pages with empty bars where he intended to repeat earlier material, as we saw in Chapter 4 (ii) [see Ex. 4.14]. Another case of this can be seen in the Prelude where Granados miscalculated the number of bars to be left empty. The music ends at bar 228 and a repeat of earlier material (beginning at bar 3) is indicated at bar 229. The remaining four bars on this page are left blank, as are the following six pages, which are barred in fives. The music resumes on bar 5 of page 54 after 38 blank bars, even though the recapitulation should be only 35 bars long -- a miscalculation which is explained below. Indeed, bar 37 (263) is the only possible point for the music to follow logically into the concluding section. Ex. 5.5 shows the similarity of bar 38 with bar 264 , where both follow


## Ex.5.5 Petricth cmanison of Prelude 37-78 with 263-264


on logically from the preceding bar. Bar 37 is based on a secondinversion chord of C major. In bar 38 this is succeeded by a halfdiminished chord on f sharp, scored with strongly rhythmic sextuplet inner parts. In bar 264, the chord is changed into a dominant major ninth on $D$, in which the inner parts are retained and a new subtheme added in the wind and strings. Granados miscalculated in two ways. First, having decided that the recapitulation should proceed up to and including bar 38, he forgot to allow for bars 1 and 2 (which are not repeated) and reckoned with 38 rather than 36 empty bars. However, in reality only 35 bars are required because bar 10 is crossed out -- a fact which Granados clearly forgot in his haste.

The other significant blank section in Petrarca occurs during Boccaccio's song 'En aquet món no hi hà altra lley' in scene 3. From bars 250 to 269 , only the voice part is given, but until bar 263 the tune (and therefore the orchestral accompaniment) corresponds to bars 210 to 223. The orchestral parts for the remaining six bars [264-9] would have to be added. In Petrarch's song 'Angels, arcángels y ánimas ditxosas' in scene 4 (a setting of Petrarch's 74th sonnet) only half the text is set - from bar 607 the remaining text is written in on the stave but there is no vocal part. But in this case it is almost certain that this text was intended to be spoken over the music. Granados was fond of melodrama as a dramatic device and it occurs in most of the Catalan Theatre Works.

The first folio of Mestres's manuscript text (which was incorporated in the published edition of the poem) gives a list of the main characters and their dates [Plate 32]. Interestingly, Mestres chooses to acknowledge the fact that Petrarch and Boccaccio had both taken holy orders, and they are listed as 'ecclesiástichs'.


«ranmer cracic.
Cranais: $a$ - 8 thail 134y - $\Lambda$.
Cafititios.

- oror 18 gulil 1374



Che, fringind rum, you- in


4 Wanioutherat


Plate 32 Mestres's manuscript of Petrarca (1899) [S-Bit]

In Petrarca, as in nearly all of Mestres's dramas and poems, the manuscripts consist of an assortment of sheets of varying sizes, some of which have fragments of other works on the reverse. The manuscripts appear to concur with the published poem although Mestres's small and untidy handwriting is sometimes virtually illegible.

## Music and Drama

The Italian Renaissance had a profound effect on the nineteenthcentury imagination, and Petrarca ${ }^{37}$ forms part of the rich tradition of works inspired by its great literature and art to emerge in
37. Petrarch's life has been very well documented, largely due to the thousands of letters that he wrote during his lifetime. He was born on 20 July 1304 in Vico dell' Orto, Arezzo, the son of Pietro di Parenzo and Eletta Canigiani. Following early training as a lawyer at the universities of Montpellier (from 1316) and Bologna (from 1320) Petrarch returned to Avignon in 1326 on hearing the news of his father's death. Petrarch's disgust with contemporary legal practice made it impossible for him to contimue in his work and, scorning the medical profession, he became a cleric, the only other profession left open to him. In 1335 he was appointed to a canonry in the Cathedral of Lombez.

Petrarch's own writings reveal the beginnings of his infatuation with Laura. In a note on the flyleaf of his Canzionere (from which Mestres's quote from sonnet LXXIV derives) he claimed that, 'Laura, illustrious for her own virtues and long celebrated in my poems first appeared to my eyes in my early manhood in the Church of St Clare in Avignon, in the 1327th year of our Lord, on 6 April, at the early morning service' [cited in Mann, 1984, 57]. (Laura has never been identified, but according to the sixteenth-century poet Maurice Scève she was Laura de Sade, a distant relative of the infamous Marquis.) Although Petrarch's love for Laura was not returned, it continued even after her death, inspiring some of his greatest prose poems in Italian and Latin. His Canzionere -- some twenty somets and 'canzoni' in Italian - give a precise chronological account of his infatuation with Laura from 1327 to 1358 , ten years after she succumbed to the Black Death (19 May 1348).

Spain. 38 Near1y twenty years before Granados composed Petrarca, Petrarch's visions of Laura, as recounted in his 'Triumph of Death', formed the inspiration for Pedrell's symphony I Trionfi (1880). 1908 saw the completion of two symphonic poems inspired by the other great literary figure of the Italian Renaissance -- Granados's Dante and Conrado del Campo's La divina comedia. For most Catalans, however, the Renaissance was particularly significant because it presaged Catalonia's own cultural rebirth: the 'Renaixenca'. Indeed, it could be argued that Petrarch's eventual reuinion with Laura in Paradise (in scene 5), although a dream, symbolises the reawakening of Catalan intellectual and artistic endeavour - an effect which would surely have been totally destroyed by the addition of Mestres's final scene (unset by Granados) in which his dead body is discovered by his friend Boccaccio.

In his dramatic poem, Mestres portrays Petrarch convincingly as an ageing cynic. But Granados's music imbues him with a heroic quality in scenes 1 to 4 which makes him a far more cogent symbol of Catalan artistic renewal. Indeed, Granados's essentially Romantic conception of Petrarch is epitomised by his sketch on p. 18 of the autograph score [Plate 20] of a cleric holding a Cross. Typically,

[^1]Petrarca contains little dramatic action, but is rather a series of individual cameos united by the theme of Petrarch's obsessive love for Laura. Petrarca is cast in five scenes of which 4 to 5 are continuous, although Petrarch appears only in scenes 1, 4 and 5 [see Ex. 5.6]. Dramatically speaking, the middle scenes (2 and 3) offer a breezy relief between the high-flown soliloquies of Petrarch and Boccaccio in scenes 1 and 4. Scene 2 is a lyrical scherzando which has little in common with the music in the other scenes. Scenes 1, 3, 4 and 5 are dominated by contimuous recitative which is relieved in scenes 1, 3 and 4 by short self-contained song sections of an intensely lyrical nature. Petrarca does not contain the kind of expansive chorus which was favoured by the conservative Liceu audiences, and this is undoubtedly one of the main reasons why it was never accepted for production. Granados does, however, exploit an ensemble of female voices (heard off-stage in scene 1 and featured on-stage in scenes 2 and 3) to great expressive effect.

As a whole, Petrarca does not possess any obvious large-scale tonal organisation. The orchestration in its first four scenes continues the expansive style developed in the symphonic poem La nit de1 mort, which was first heard in Paris in 1898. It is heavily scored. As well as three harps, the score calls for four flutes (although only three are listed at the start of the score) and a large brass section. Here, the influence of French orchestration is apparent in Granados's combination of two cornets with two trumpets (a technique adopted in all his Catalan Theatre Works). On the first page of his autograph score, Granados specifies the exact

## Ex. 5.6 Musical and Dramatic Structure of Petrarca

The action takes place in the study of Petrarch's villa at Arquà, near Padua in the evening of 18 July 1374. The music is continuous throughout and there is no spoken dialogue.

Prelude
Scene 1: PETRARCA, NOYAS (Choir)
Scene 2: MARIETA, NOYAS
Scene 3: BOCACCI, MARIETA, NOYAS
Scene 4: BOCACCI, PETRARCA (includes Boccaccio's song 'En aquet món no hi há altra 1ley'
Scene 5: PETRARCA, LAURA (includes Petrarch's song 'Angels, arcangels $i$ ánimas ditxosas'
numbers of string players he requires: 16 first violins, 14 or 16 second violins, 8 violas, 8 cellos and 10 basses.

The Prelude is based on three themes which recur in all but the second scene. From these, fragments are developed by being worked into the symphonic and recitative texture, both separately and in combination. In view of Granados's fondness for associative or programatic ideas, I have attributed symbolic associations to the themes on the basis of my analysis of the music and drama. These can be seen in Ex. 5.7. The Prelude begins with a statement of the dramatic descending 'Death' theme (D) which symbolises Laura's death from the plague in 1348, a fact constantly alluded to by Petrarch [Ex. 5.7a]. It might also be considered as a premonition of Petrarch's own death at the end of the drama. The 'Hero' theme (H) symbolises Petrarch himself and dominates the Prelude [Ex. 5.7b]. It is based on the combination of the three-note motif ' $x$ ' with a series of sharply rising figures based on the arpeggiated motif ' y '. Its fivefold recurrence in the Prelude in different transformations exemplifies Granados's fondness for the Lisztian technique of thematic metamorphosis [Ex. 5.7b-e]. In Granados's case, the process of transformation is gradual, successive restatements of the theme being subtly varied by selective rhythmic diminution and melodic augmentation. In addition, each restatement contains features which are derived from the statement which precedes it. The first and second statements (b and c) both begin in the same way with motif 'x'. However, the third bar of $c$ (b. 33) adapts the arpeggiated figure 'y' from the preceding bar whilst retaining the same overall melodic contours. The second restatement of the 'Hero' theme (d) occurs in two halves. It begins with a strident rising fifth figure which replaces motif ' $x$ ', and in bar 39 motif ' $y$ ' is now heard in an
augmented form. At bar 40 bars 38 and 39 are repeated an octave higher, but the rhythm is quickened by the addition of the initial semiquaver $a^{\prime}$ which replaces the previous quaver. The descending leap from c''' to the pivotal d sharp'' in bar 42 can be seen as an augmentation of motion inherent in bars 6 and 34 of its earlier statements ( $b$ and $c$ ). Whereas the first three statements of the 'Hero' theme occur in close proximity to each other, the fourth (and final) statement (e; bars 133-7) occurs after a developmental section based on motifs ' $x$ ' and ' $y$ ' and is clearly an amalgam of the previous statements. The opening bar is derived from the previous rising-fifth figure heard in bar 38 together with the semiquaver syncopation from bar 40 [Ex. 5.7d]. In bar 135 the descending phrase g'' - a' (related to the culminating bars 6, 34 and 42) introduces a surprise element which contradicts the contours' established in previous statements, although the rising movement is regained in bars 136-7. A rhythmic augmentation of ' $y$ ' forms the basis of the rising phrase in bar 136-7 which leads to e flat'' the enharmonic equivalent of the previous d sharp' '.

The 'Love' theme (L), which occurs in the slow central section, is comprised of two main ideas which recur together and individually in the opera, symbolising Petrarch's memory of and love for Laura [Ex. 5.8 a and b]. The simplicity of the love themes contradicts the linear complexity of the 'Hero' theme. 'L'1 [Ex. 5.8a] consists of a three-bar descending modal scale. 'L'2 [Ex. 5.8b] is a two-bar motif based on an open fifth and major third which revolves around a''.

Scene 1 is dominated entirely by Petrarch's lengthy soliloquy which is written in alternate lines of 11 and 7 syllables. Bemoaning the corrupt state of the Papacy and the turbulence of

## Ex,5.2 Thenes in Petrarce

Death_motif.
AIlegro appasslonato
a)



fourth statenent

## Ex,5, Luve thener

'1'1

## Andante



L'2
$102-1$
b) $d$

contemporary Italy, Petrarch is completely disillusioned with internal wars in his beloved country and questions the validity of his life's work. These sentiments derive from a letter to Francesco Bruni written by Petrarch in June 1372 (the month before he died). Yet this almost overwhelming sense of despair is contradicted by the arresting opening of scene 1 in which Granados cleverly exploits Petrarch's bass voice against an accompaniment of agitated tremolando strings [Ex. 5.9]. Although the string parts enter in close imitation the whole ensemble is less contrapuntal than it first appears and is more harmonically conceived. Granados varies the string texture by dividing the strings in different ways. Most of the time the violins and viola form an ensemble supported by pizzicato cellos and basses. However, at bar 5 the cello is added to the upper strings, and from bar 11 the descending arppegios on the first violin are supported by tremolando string chords.

The strongly-marked, rhythmic character of his arioso creates a sense of defiance which is absent from Mestres's altogether more morose character. Even so, something of Petrarca's cynicism gradually emerges in the music. At bar 11 the bitter derision in his words 'Deixa als homes com són, deixa que's corqui la terra que'ls sustenta' ['Leave men as they are, let the earth which sustains them rot'] is conveyed by the plumneting phrase in the first violin over an astringent diminished seventh chord in the horns, second violins and violas, punctuated by the low brass. For Granados, in his dramatic mode, the diminished seventh chord often functioned less as a modulatory device than as a means of extraharmonic colour (as here, in Ex. 5.9).

An analytical reduction of the opening of Petrarch's soliloquy

Ex 5. 9 Petrirca 1 1-13



[Ex. 5.10] shows how the recitative-like vocal line is constructed from the juxtaposition of short irregular phrases, with lyrical interpolations from the string ensemble in bars 7-9, 13-16 and 18. The vocal line (and the quasi-contrapuntal first violins) is strongly directional, appearing to continually strive by stepwise movement and by leaps towards $e^{\prime}$ and later e flat', as shown by the arrows. The descending violin phrases at bars 8 and 14-15 seem to form a logical consequent of the aspiring vocal phrases in bars 1-6 and 9-12.

The second half of the opening [bars 16-25] introduces a subsidiary theme derived from the second 'Love' theme which is heard (in scene 1 only) in a fourth- and fifth-based version, perhaps symbolising the constant presence of Laura in Petrarch's thoughts. It is stated in bars $16-18$ and $20-22$, being gradually incorporated into the vocal part. Bars 16-18 and 22-25 are, respectively, short and long versions of the same phrase, constructed from virtually the same harmonic progression. Whereas the first phrase leads to an unexpected transition section in E flat minor, the second augmented phrase confirms the tonality of C minor. The whole exemplifies Granados's habit of reiterating compact harmonic formulae rather than attempting long-breathed modulatory sequences such as occur in the compositions of his last compositional period (cf. Liliana).

Bars 1-25 show how Granados preferred to stay within the confines of one or more defining tonal areas but with frequent allusions to other keys. Although C major (the key in which the Prelude concludes) is suggested by the $G$ dominant seventh and $e$ naturals in bar 1, C minor is established at bar 9 via a fleeting transition to A minor in the second half of bar 3 and $G$ major in bar 5. Bar 4

## Ex.5.1 Helodic/hernonic skelston of Petrarci, i, 1-28


contains a curious chromatic progression in which the $g$ sharp and $b$ in the vocal line form dissonant auxiliaries to, respectively, chords of a French and Neapolitan sixth in G. C minor returns in bars $16-25$, interspersed with E flat minor (approached via chord V) from bar 19 and $E$ flat major at bar 24.

This short, tonally ambivalent, section presents great interpretative difficulties, not least because of Granados's Verdian tendency to maintain the bass voice in the upper reaches of its register for long periods. Similarly, in bar 1, the juxtaposition of the syncopated vocal passage with the string triplets would be difficult to execute effectively, as would the more elaborate quasicontrapuntal string passages from bar 16 [c.f. Ex. 5.9]. It is possible that these practical considerations had some influence on the decision of the Gran Teatre del Liceu not to stage Petrarca.

Petrarch's ruminations are interrupted by the evening prayers of Marietta's friends, and the short first scene is concluded with a sequence in which a girl's choir is heard off-stage chanting the words of the Angelus [Ex. 5.11]. This entire 84-bar sequence, in which the voices are interspersed with an ensemble of violins and violas over a bare fifth (E to B) in the cellos and basses, functions as a breathing-space between the intensely passionate opening scene and the scherzo-like scene which follows. Yet it is dramatically significant because, for the first time, we become aware of the intensity of Petrarch's feeling for the long-dead Laura. The juxtaposition of the series of parallel chords in the voices and strings with the drone bass exudes an almost cloying sweetness. In an outburst of feeling, intensified by the chant-like melody, Petrarch addresses her effigy as though it were the living Laura. The significance of his confession 'I love you' is

Ex.5.11 Petrorce 'innelos' 171-178


heightened in bar 174 by the crushing semitonal clash between his $g$ sharp and the sustained a in the viola, a recurrent feature in the Catalan Theatre Works (cf. Ch. 4 (ii) Ex. 4.5]. At this point Granados's direction that the passage be sung 'passionately, opening the voice' exemplifies his tendency to become enveloped in the moods and emotions of his characters as he composed, empathizing with their every thought and action and creating his music accordingly.

By today's standards, the conversation between Marietta and her friends which dominates scene 2 seems excessively sentimental. Yet it fulfils an important dramatic function by providing more information about Petrarch and Laura. Even so, Mestres's methods are hardly sophisticated -- the only role of Marietta's companions seems to be to prime her with questions which allow her to describe Petrarch's devotion to Laura in greater detail. As she explains: 'Some evenings we have heard him from outside, playing his lute, and here, at her feet, he sings such beautiful songs that you feel like crying.' Mestres does not specify how many girls accompany Marietta, but simply lists them in the text as First Girl, Second Girl and Girls. Theoretically, the drama could be enacted with only two, but Granados, possibly thinking of the visual as well as musical perspective, requires six girls altogether: Marietta, the First and Second Girls, and the three-voice ensemble which first occurred in the 'Angelus' at the end of scene 1. Granados captures their frolicsome behavior in a lightly-scored scherzo of 253 bars which is sustained by almost continuous semiquaver movement in the violins and upper wind [Ex. 5.12]. The delicate figures on flute and oboe (particularly the rapid trill-like figures in the flutes in bars 68-69) add a vaguely oriental touch, then very much in vogue,

which was possibly influenced by the music of Saint-Saéns or Bizet. The vocal arioso, which consists largely of repeated notes and arpeggiated figures, has a purely utilitarian function that complements the overall texture but is of little melodic interest. It was almost certainly added at a later stage, after the instrumental parts had been conceived. In general, Granados's most striking melodies occur within the context of 'closed' numbers rather than in the more developmental material which makes up most of his Catalan operas.

In scene three, Mestres introduces Boccaccio, a jocular fellow who would have been well-known to contemporary readers as the author of the rollicking Decameron. His words are replete with Latin oaths which emphasise his eccentric but learned character. Boccaccio's cheerful optimism contrasts dramatically with Petrarch's gloom, and his jesting with Marietta and her friends forms the basis of this scene. By making Boccaccio a witness to Petrarch's final hours at Arqua, Mestres departed into pure fantasy. The reality was that Petrarch and Boccaccio met for the last time in Padua in 1368, and Boccaccio was actually in his native Certaldo when he received news of Petrarch's death.

The third scene opens with a recapitulation of the first 20 bars of the Prelude which is slightly revised to accommodate Boccaccio's dramatic arioso, interspersed with the busy comments of the adoring girls. Throughout, fragments of the 'Hero' theme and the 'Death' theme are worked almost continuously into the orchestral texture. But, as well as serving as a vehicle for symphonic development, they also remind us of the brooding Petrarch, presaging his arrival in scene 4. Scene 3 culminates with one of the opera's two 'closed' numbers -- a two-verse strophic song which could be compared in
spirit to the 'popular' songs in Picarol and Gaziel. Mestres was fond of making his characters sing, and here Boccaccio's lute is simulated by pizzicato strings, supported by sustained chords in the bassoons and clarinets [Ex. 5.13]. The song's light-hearted introduction in $C$ major is immediately countered by the shift to the minor mode with the entrance of Boccaccio, imparting a mood of seriousness which reinforces the song's simple message -- that all learning and wisdom are inferior to the power of love; the overall message of the opera and a commentary of Petrarch's own infatuation, it foreshadows his joyous reunion with Laura in his dream at the end of the opera.

Scene 4 sees the return of Petrarch, but is dominated by Boccaccio's lengthy, and somewhat morose, reflections on the subject of the plague (which remind Petrarch of Laura's death). One of the most compelling moments comes with his vivid description of death personified in the popular image of a grim reaper 'reaping without pity' [Ex. 5.14]. The shrill solo trumpet sounding the 'Death' motif from bar 430 underlines the grim irony of Boccaccio's syllabic declamation. The tritone leap to 'sens' [without] at bar 431-2 illustrates Granados's penchant for word-painting, as does the repetition of the two-note figure in bars 432̀-34 (also appropriately derived from the 'Death' theme) which depicts the merciless swinging of Death's scythe. A second statement of the theme at bar 434-5 in strings and high woodwind is preceded by the repetition of a series of chromatically ascending one-bar units (derived form bar 430) which are passed to and fro an octave apart against a series of ascending scalar motifs in the violas and cellos. The rising pattern of the melodic motifs is juxtaposed with the semitonal rising bass line which moves by step from B flat to drom bar 430.


Ex.5.14 Petrarce iy 431-35



Granados's repetition of bar 433 a semitone and tone higher in, successively, bar 433 and 434 exemplifies one of his favourite compositional practices, especially in the more developmental sections of his music. Boccaccio is one of Granados's most taxing operatic roles and his reverie concludes with a brilliant climax in which Granados requires the singer to make a series of entries on $e$ flat' (in bar 500) and $\mathrm{f}^{\prime}$ (in bar 502). In this section (which is based on his song from scene 3, 'En aquet món no hi há altra lley'; Ex. 5.15), the theme resounds fanfare-like in the trumpet underneath the shrill sound of the trilling flutes. The hocket-like accompaniment in the original song is broadened here into a series of rhythmic triplets in the lower strings set against a sweeping two-bar phrase in the violins, oboes and clarinets. The whole is punctuated by a series of syncopated chords on trombones and woodwind.

In the final scene ${ }^{39}$ Petrarch's apparent reunion with Laura is merely illusory. According to Mestres: 'The events in this scene involve not the real Petrarch, who is actually dreaming it, but Petrarch as he sees himself in his dream'. The music of the scene comes as a complete contrast to the portentous tone established in the Prelude, yet it contains some of Granados's most imaginative orchestral effects. Its sparse scoring contradicts the accepted view of Granados as a composer of lushly Romantic music, and much of the vocal material is accompanied by only one or two solo instruments. As the stage grows dark, a long passage based on
39. In his adaptation of Mestres's text, Granados omits a substantial section from the conclusion of scene 4 in which Boccaccio asks Petrarch to make a decision about the professorship offered by the University of Florence.



Petrarch's song 'Angels, arcángels i ánimas ditxosas' (for cellos and basses alternating with the bass clarinet) forms a continuous link with the final scene. The theme of his song is heard again on solo violin supported by an ensemble of four flutes and harp [Ex. 5.16], creating a haunting effect that is purely Granados's own, exemplifying his tendency to disregard convention in the interest of creating the required sound.

Another strikingly-scored section comes as Petrarch becomes aware of Laura's physical appearance. At first Petrarch is unable to accept her presence as real and the first and second violins an octave apart form a sinuous counterpoint to his vocal line as he attempts to come to terms with his experience [Ex. 5.17]. The tritones between the violin and voice in bars $715-16$ add to the almost supernatural character of the revelation. Petrarch's. tortured vocal line creates a sense of near delirium as it inches, almost painfully, up to a high e sharp' in bar 720 [of Ex. 5.17], supported only by low basses and horn chords. Concluded with an ethereal solo violin near the top of its range, the whole passage creates an effect of striking modernity which would hardly have impressed the conservative Liceu directors. Laura's presence in this section is clearly important in terms of the apparent 'lieto fine', but the part lacks the intensity of Granados's heroines such as Gaziel or Liliana. Although daring for its time and place, the sparse orchestration in scene 5 of Petrarca is essentially a continuation of a stylistic trait apparent as early as the Incidental music to Miel de la Alcarria, Granados's first major orchestral work. Indeed, one of the chief criticisms of his first


Ex.5.17 Petrirch 711-24


Flute

Horn in F $1+2$

opera María del Carmen was that its orchestration was too thin.
The sparse beginnings of the scene lead into a more substantially-scored section which conveys the change from earthly life to Paradise, here represented as a 'fantastic garden illuminated by a mysterious light.' Laura describes Paradise to Petrarch in a languorous soliloquy which culminates with a fortissimo restatement of the second 'Love' theme as she proclaims that: 'This is the eternity, the reward which God gives to Love, his best work.' The opera's grand climax is held back until the closing bars [Ex. 5.18]. As the lovers passionately embrace, Laura exclaims: 'I am yours to cherish and adore. Cherish and adore me!' At this point the voices of Laura and Petrarch are heard together for the first time. The characteristic arched phrases of the soprano's melodic line are supported by tremolo strings and fortissimo brass chords, expressing brilliantly the poignant intensity of the moment and Granados wrote on the page that the lovers 'embrace in a paroxysm of passion' ('abrassantse en el paroxisme de la passió'). Yet as Petrarch kisses Laura, her vision, whether imagined or real, vanishes. This dramatic moment is thrown Into dramatic relief by the sudderness with which the soaring phrase on the first violins and high wind is ended at bar 897, and the piquant half diminished horn chord supported by a resounding timpani roll which follows. The moment is further intensified by a dramatic pause as the rolling timpani die away. The music resumes in bar 899 with a dour passage for bass trombone which constitutes the final three bars of the manuscript [Ex. 5.18].

The incomplete state of Granados's autograph score poses the tantalizing question of how the work was originally concluded. Although it seems likely that only a few bars are missing from this


scene, it is not known whether Granados set Mestres's final scene (in which Boccaccio discovers Petrarch's dead body the next morning) [see Appendix A]. To have concluded the opera in scene 5 with Laura's disappearance would have created the problem of how to resolve the opera satisfactorily with the lone Petrarch 1eft hovering uneasily in mid-stage. It is possible that the pause in bar 898 was intended to allow Petrarch time to return to his desk (in a stage blackout - the only effective way of curtailing Laura's vision). The opera probably concluded as he lay slumped on his desk, apparently sleeping. On the other hand, the existence of a final scene with Boccaccio and the chorus of girls cannot be ruled out. For the moment, the question of exactly how Granados's first Catalan opera concluded must be left open.

In a staged performance of Petrarca the simulation of a lush garden and of Laura's wraith-like appearance and disappearance would create particular problems for the producer but are clearly essential in terms of the opera's visual conception. On the whole, although the opera possesses little interactive on-stage action, Granados's portrayal of Petrarch and Boccaccio is sensitive and sustained and the score contains some of his most creative music. For this reason Petrarca would prove effective even in a semi-staged or concert performance.

## Follet (1901-2)

## Introduction

Follet is the longest, and in my opinion the greatest, of Granados's twelve completed works for the theatre. Based on a Breton folktale ${ }^{40}$, it is also his most intensely folkloric work, and as such can be considered a counterpart to Morera's Bruniselda (1903). All its tunes are infused with the spirit of Catalan folksong and the score contains at least one authentic folksong from the region, although this has still to be identified. According to the critic of La Vanguardia [7 April 1903, 3] the Prelude to Act 3 was based on a 'popular song' ['canción popular'] but it is not named. Other evidence of the opera's folksong base is contained in the report in La Esquella de 1a Torratxa [10 April 1903, 233] which refers to Granados's
'appropriation' of a 'large number of popular melodies' ['gran numero de melodias populars'] but the anonymous author [N.N.N.] fails to list them.
40. Two other operas have been based on Breton folk tales: Meyerbeer's Dinorah (1859) and Lalo's Le roi d'Ys (1888). On the other hand, Il trovatore (1851-2) and Die Meistersinger von Nürnberg (1862-7) are perhaps the best-known of numerous troubadour'operas. Also based on a Breton legend is Henora (c.1882) - a dramatic legend for voices, chorus and orchestra by the Catalan composer Antonio Nicolau (18581933). Follet's tragic ending, in which the hero and his principal antagonist plunges over a cliff, is also reminiscent of Tosca (1901).

## Manuscripts and Composition

When Granados composed Follet he was subject to the pressures of running his newly-founded music school and his hectic performing schedule. With only a limited amount of composing time available to him, it occupied Granados for nearly two years. Fortunately, as a result of the keen interest shown in the opera at the time, it is possible to reconstruct its compositional history from the moment Mestres conceived the libretto in July 1901 [see Ex. 5.18bis]. 41

In the preface to the published edition of the drama [see Plate 33], Mestres related how its composition came about. One of the few accounts of Granados's actual collaboration with Mestres, it also offers a revealing insight into the composer's and librettist's idealised, hyper-Romantic conception of their drama [1903, 5]: One Summer evening, at that twilight hour, when the melting copper horizon seems to vibrate with the piercing screams of swallows, Granados appeared in the garden, his eyes shining with fever -- with creative fever. 'I want you -- he exclaimed, hardly pausing for breath, 'to write me a book for an opera, a lyric drama -- how should I describe it? -- with few characters and hardly any action; an idyll... a duo...all passion, all nature!' I do not known why, but as he spoke I remembered a Breton legend which I had read many years earlier, and I recounted it to him as I remembered it. 'That's exactly what I want!', he replied enthusiastically, 'I can see the finished book already!' And I wrote it the following day, just as I had sketched it that evening. This is the story of the work, which is neither poem nor drama, original or copy, but if it has any merit at all, it has served as a pretext for Granados
41. Although the location of Mestres's original manuscript is unknown, July is given as the date of scenes 2 and 3 of Act 2 which were published in Lo Pablicad [28 August 1901, n.p.].

| Ex. 5.18bis | $s$ The Chronology of 'Follet' |
| :---: | :---: |
| 1901 |  |
| July | Mestres writes his drama and Granados begins composing Follet. |
| August | La Música Ilustrada [No. 56 (August 1901), 118 reports that Granados has begun to compose Follet. |
|  | Lo Publicad [28 August 1901, n.p.] published scenes 2 and 3 of Act 2 of drama. |
| October | Catalunya Artística [17 October 1901, 522] reports that Granados is composing Follet and suggests that the opera will be performed in Spring 1902. |
| November | La Vanguardia [11 November 1901, n.p.], claims that Follet is finished and includes a brief résume of the plot, claiming that 'nothing could be more Romantic or simple'. |
|  | Conclusions of Acts 1 and 2 (vocal score) in New York Pierpont Morgan Library dated 11 and 6 November 1901. |
|  | La Vanguardia [November 1901, n.p.] reports that Granados performs fragments of Follet at the Sala Sanchez Ferrer in Valencia. |
| 1902 |  |
| Spring- |  |
| Summer | Granados works sporadically on revising piano-vocal scores and/or orchestration ideas for Acts 1 and 2. |
| August | Begins piano-vocal score of Act 3 on 4 August 1902 whilst at the resort of Cau Saborit. |
| September F | Finishes piano-vocal score of Act 3 on 5 September. |
| October | Finishes orchestration of Prelude to Act 3 on 11 October and probably the remainder of Act 3 in October or early November. |
| 1903 |  |
| January- |  |
| February | Granados completes the opera and plays through the score in a private audition in Mestres's home which is reported by La Vanguardia on 12 April. |
| March | Mestres's drama is published in Barcelona by his usual publisher Salvat y Cía and is widely reviewed in the press [Plate 33]. |
| 4 April | Première of Follet in private concert performance at the Gran Teatre del Liceu in Barcelona. |
|  | Reviews of the performance appear in all the major daily papers and cultural reviews from 5 April. Pel \& Ploma [4 (1903), 148-51] publishes the whole of Act 2. |

to compose some of his most beautiful music' .42
Granados launched himself enthusiastically into the composition of his new work and reports of its progress soon began to appear in the Catalan press. The monthly musical journal La Música Ilustrada reported in August [No. 56 (August 1901, 118] that 'Maestro Granados has begun to compose Follet', and in the same month Lo Publicad published scenes 2 and 3 from Act 2.43 In an article headed 'Notable people of Catalonia', the October edition of Catalunya Artística (which featured a portrait of Granados on its cover) reported [17 October 1901, 522] that 'Granados is currently writing his Catalan opera Follet....which should be heard in the coming Spring'. 44 The facing page included an autograph fragment of the piano-vocal score
42. 'Una tarde d'estiu, en aquella hora crepuscular en què l'horizont d'aram derritit sembla vibrar a la gran xiscladissa d'orenetas, va comparèixem al jardí 1'Enrich Granados, ab els ulls brillants de febre -- de febre creadora. 'Voldría' - va dirme de bonas a primeras 'que m'escrigués el llibre per una ópera; un drama lírich...com diré! de pochs personatjes, casi sense acció; un idili....un duo....tot passió, tot naturalesa!' No sé perquè tot escoltantlo va acudirme á la memoria una llegenda bretona qu'havía llegit feya molts anys, y tal com vaig recordarla, vaig contarli. 'Això es lo que volía!', va respòndrem entusiasmat. Ja veig fet el llibre., Y tal com vaig esbossarli aquella tarde, vaig escriureli al sentdemá.

Heuse aquí la història d'aquest obra, que ni es poema, ni es drama, ni es original, ni es copia, y qui si algún mèrit té es l'haver servit de pretext á n'en Granados per escriure una de sas paginas musicals més inspiradas.'
43. 'El maestro Granados, ha comenzado a componer su Follet'.
44. 'Actualment s'ocupa el nostre amich en escriurer la partitura de l'ópera catalana Follet...que ha de estrenarse en la vinenta Primavera'.


Plate $33^{\circ}$ Mestres's design for Follet (1903)
from Act 1. 45 In November, a report in the Barcelona daily La Vanguardia (quoting an unidentified Madrid periodical) even reported (erroneously) [11 November 1901, n.p] that Follet was finished. The report included a brief résumé of the plot, about which the author claimed that 'nothing could be more simple, or more romantic'. 46

Later the same month, another report in La Vanguardia gave details of a piano recital in Valencia, at the Sala Sanchez Ferrer, in which Granados performed 'fragments of his opera Follet'- a move calculated to arouse public interest in his latest work. 47

Signed autograph manuscripts of fragments of the piano-vocal score in the Pierpont Morgan Library in New York show that Granados had completed preliminary versions of Acts 1 and 2 by 11 November 1901 in Barcelona [see Appendix A]. However, it seems likely that Granados did not commence the third act until the following year while he' was staying at the Coastal resort of Cau Saborit. The dated mansucripts housed in the Centre de Documentació in Barcelona show that Granados began the piano-vocal score of Act 3 on 4 August 1902, concluding it a month later on 5 September. Granados probably began to orchestrate his opera soon after and concluded the lengthy prelude to Act 3 on 11 October 1902. 48 However, it is possible that Granados began to work on the orchestrations of Acts 1 and 2 as early às November 1901. Act 3 is undated, but was probably completed during November or early
45. The five-bar extract is taken from the introduction to Follet's ballad in Act 1 scene iii, bars 415-20.
46. 'El asunto no puede ser más sencillo, ni más romántico'.
47. 'La novedad consistió en dar a conocer algunos fragmentos de su ópera -- Follet'.

December. However, the fact that most of the final orchestral score (which was used in the performance) lacks words suggests that Granados rushed to finish the work on time.

Sometime before the premiere, Mestres's salon was the venue for an impromptu play-through of the opera by Granados at the piano. He also sang the main vocal parts 'sotto voce', making a profound impression on the critic of La Vanguardia [12 April 1903, n.p.]. The publication of the drama within weeks of the actual première aroused considerable enthusiasm in the press and Mestres's drama was highly praised for its originality, though it was not deemed to be specifically Catalan.

The existence of manuscripts from different compositional stages sheds interesting light on Granados's creative process. Granados always composed at the piano and wrote down a preliminary version of the opera on two or three staves to which he added detailed scoring instructions. At this stage, Granados often merely outlined the essential parts, adding all the words but leaving the detailed harmonic filling-in until a later stage. It was while composing the vocal score that the basic structure was finalised. Once it was complete Granados made no significant changes, to this structure. A comparison of the autograph vocal score with the final orchestral score can be seen in Ex. 5.19 ( $a+b$ ), which is taken from the

[^2]Ex. 5.19 (a) Follet, Act 3 bars 395-416 [S-Bcdm]

dramatic climax of the opera in Act 3. The untidy vocal score was clearly scribbled down by Granados in the white-heat of inspiration and scoring indications for oboe and cello can be seen in bar 4 of the third system (bar 407), and at the start of the fifth where the trombone is introduced (bar 413). The visual appearance of the score suggests that Granados composed the orchestral music with the libretto in front of him. Possessing a clear conception of the unfolding drama as he imagined it, he wrote in key parts of the libretto at certain points. His flexible dramatic conception is also reflected by the constant changes of tempo (indicated by the double bar lines: a characteristic visual feature of the score) and the written-out stage directions. Above the first system of Ex. 5.19 (a) where he writes '[Arnau] raising his head and looking at Follet' ['alsant el cap i mirant a Follet']). Only when the music was complete would the complete vocal parts be added. In the first three systems of Ex. 5.19a the bare violin and vocal parts give little indication as to how the final orchestral version [Ex. 5.19b] was to be realised.

The alteration to the vocal line in the third system of Ex. 5.19 (a) shows how Granados revised Arnau's line between bars 403-7. In essence, the only change which Granados makes, here is to delay Arnau's entry - 'You would have me believe that she is the daughter of the Count' ['Encare'm farás creure qu'es la filla del Compte'] - by one bar, shifting it from 403 to 404. As a consequence, the shape of his four-bar phrase is changed to fit in with the orchestral background, but as far as possible Granados retains the original rhythmic and melodic basis of Arnau's previous part. Inevitably, changing Arnau's phrase (which terminates in bar 408) has a knock-on effect which necessitates changing Follet's entry in bar 408 to bar 409, if his

Ex. 5.19 (b) Follet, Act 3 (= 5.19 (a) system 2 bar 5-end) [S-Bcdm
[405]


request to Arnau -- 'keep your voice down' ['parla baix'] -- is to have any significance: for Follet has no reason to utter these words until Arnau actually stumbles upon his secret (that he is in love with the daughter of the Count).

The changes which Granados makes to Arnau's part appear to have no significant effect on the dramatic substance of the whole scene. It seems more likely that the change had something to do with the appearance of the 'Recognition' motif in the cellos in bar 408. In the revised version Arnau's words 'filla del Comte' are imbued with added significance by the simultaneous appearance of the motif (the motifs in Follet are discussed at greater length in the next section). Numerous small shanges of this sort, which can be found throughout the opera, suggest that as a composer Granados was, like Brahms, prone to be overly self-critical. Indeed, at times his fastidious attention to small details blurred his view of larger structural considerations. Significantly, the only major change to the orchestral score at this point occurred when Granados augnented the rhythmic structure (from $2 / 4$ to $4 / 4$ ) in the first sections shown in Ex. 5.19.

Page 17 of the autograph vocal score provides a fascinating example of how Granados vacillated before he committed himself [Ex. 5.20a]. To progress from bar 433 to 434 he makes thres separate changes which encompass five bars, yet, paradoxically, his final version reverts to his initial conception. Crossing out the first 2/4 bar (bar [5]) without completing it, he then restarted the phrase in exactly the same way [Allegro molto] in bar [6], but this time carried on for three bars. Inexplicably, this section was then crossed out and Granados started the continuation of bar [4] (in bar [9]) in a completely new way in $3 / 4$ time. This leads into three bars which are


Ex. 5.20 (a) Follet, Act 3 bars 430-36 [S-Bcdm]
an exact repetition of the earlier bars [6] to [8]. However, in an effort to tighten the recitative-1ike passage still further, Granados then crosses out bar [9] and moves Arnau's word 'ella' to bar 434. It is in this form that the music is found in the orchestral score [Ex. 5.20 b , last two bars]. The detailed scoring indications in bar one of the vocal score are realised exactly as written in the orchestral score [Ex. 5.20b, bar 14] showing how certain Granados's original conception could be and that he was able to think in colouristic textures rather than simply in terms of abstract harmonies. Granados frequently made use of ciphers and symbols (as in the final bar of the vocal score) to avoid having to write out music which was to be repeated from another section.

Once the vocal score was complete, Granados used this as the basis of the orchestral score. Manuscripts in the New York Pierpont Morgan Library suggest that he made a neat copy of important sections of the preliminary vocal score. The correspondence between the surviving portions of Granados's vocal score and his completed orchestral score throws further light on how Granados completed Follet. Only 27 pages of the original vocal score survive and these correspond exactly with bars 53 to 499 in Act 3 of the orchestral score - the precise section for which the completed voice parts in the score lack words. Such a clear correlation between both scores strongly suggests that Granados added the words to his orchestral score for Follet from the vocal score after writing out all the parts, but was prevented from finishing due to a lack of time.


## Structural Aspects and the Use of Leitmotives

Follet is the work of a consummate miniaturist. Its organic structure is the result of Granados's immediate response to the on-going dramatic situation rather than to any rational pre-planned scheme; but it is as an assemblage of musico-dramatic images that it has its greatest effect. Formally, Follet can be considered to be a number opera in the traditional sense. Like Petrarca, it consists of a series of melodic sections which are linked by passages of recitative and arioso, as well as by orchestral passages. The underlying key scheme and its main musical numbers are shown in Fig. 5.21. Follet contains fourteen numbers, divided between Arnau, Nadala and Follet and the chorus. Seven of these, such as the three songs for Follet in the central part of Act 1 , are in strophic form with at least two verses, and most are deliberately folkloric in style. Others, like the multi-sectional chorus which opens Act 1 (and includes Arnau's first song) or the lengthy duet section at the end of Act 2, are through-composed. Here, the main melodies are interspersed with recitative sections.

Each act revolves around a series of keys which are centred on the closed song numbers, several transitional keys usually being reached in the more developmental recitative and arioso sections. In these sections Granados's consistent use of the diminished chord makes it virtually impossible to identify particular keys and in Fig. 5.21 tonal ambiguity is shown by a wavy line. Act 2 is the most unified tonally. It has an elliptical tonal structure and begins and ends in E major, which is also the key of the main duet [No. 10]. E major is also the key of the Prelude to Act 3 in which presentiments of the opera's tragic conclusion are suggested by the brief transition to B

## Tonal Plan of Follet

This plan is a guide to the overall tonal structure of Follet as determined by the 14 closed or semi-closed song sections. It is not intended to account for tonal movement as it occurs in the lengthy sections of recitative and arioso which make up most of the score. Within any given section the key indicated is merely that which begins a section or which predominates throughout it. Such short ambiguous or chromatic sections as exist are not accounted for. Recitative and arioso-like sections are indicated by a broken line: --. This is not a proportional analysis, but the bar numbers give some idea of the relative spacing of events. Clearly defined sub-sections are indicated by vertical line: |; a complete break in the music is indicated by a double line: ||. My identification of parts of the music as individual numbers is based on my own analysis of the opera -- they are not identified as such in Granados's autograph score.

Key: $\mathrm{ch}=$ Chorus, $\mathrm{a}=$ Arnau, $\mathrm{f}=$ Follet, $\mathrm{n}=$ Nadala, $\mathrm{m}=$ Comte Martí, $\mathrm{g}=$ Comte Guillem. Upper-case letters indicate major keys and lowercase minor keys.

ACT 1 [Part 1: 1-318]

[Part 2: 319-578]

[Part 3: 579-720]
No. 6
No. 7
579


Ex. 5.21 (cont)
ACT 2 [Part 1: 1-354]

[Part 2: 356-601]


PREIJDE TO ACT 3 ('The Storm')


ACT 3


No. 14

minor. Act 1 is strongly modal but based in F major with frequent transitions to keys a third apart. Overall it shows a transition from F major towards $G$ major. The first and second numbers in Act 3 are centred on the comparatively obscure keys of E flat major and minor respectively, but E major is re-established in Arnau's second song 'La Rossa del Hostal' [No. 14] and remains predominant. The opera concludes in $B$ minor, a key that was avoided deliberately until the end of Act 2 .

Significant dramatic events in the opera are marked by a change in texture and (usually) a change of key, and, as shown earlier, all musical and dramatic sub-sections are marked by the use of double bar lines. Acts 1 and 3 are quite short, lasting around twenty minutes each, but they contain most of the action. At around thirty to thirty five minutes, Act 2 is the longest, but has virtually no significant on-stage drama. Acts 2 and 3 are preceded by programmatic preludes. The prelude to Act 2, which leads straight into scene 1, depicts 'The Night'. The longer prelude to Act 3 is entirely self-contained and depicts a rising storm and its aftermath. It is one of Granados's most exuberant pieces and is based on various motifs from the opera, ending with a vivacious quasi-fugal section which sets the scene for the dramatic events which follow. The full chorus is only used in Act 1, but the conclusion of Act 3 features an off-stage female choir.

Follet contains five motifs which recur throughout and are intimately linked with the on-stage drama [Ex. 5.22]. Only two of these originate in the orchestra. All five could be described as leitmotives in the Wagnerian sense, and they represent a refinement of the system of motifs used in Petrarca. Indeed, Granados's cunning and imaginative exploitation of the motifs (which recur in various

## Ex.5.22 Matifs in Fellet

Folk motlf (Acts $1+3$ )
a)


Recognition/Follet notif (Acts 1+3)
b) 4

Sen - yo - ra jo vol - dri - a
1.114,320

Madala's motlf ('Wי)(Acts 2+3)

11. 1, 29

Love notif ('L')(Acts 2+3)

11,1,34

Departure/Fate notif

transformations) lends coherence and intensity to Follet and makes it his most convincing operatic score. However, Granados's handling of the leitmotives is far from exemplary in a strictly Wagnerian sense, and suggests that he was less interested than many of his contemporaries in blind adherence to Wagnerian principles. Instead, he used those features which appealed to his musical and dramatic imagination. As well as using the motifs in a dramatic way, Granados also exploits them melodically as the basis of the folksong sections. I have identified the motifs by names which reflect their main dramatic associations, although these were not used by Granados. The 'Folk' motif [Ex. 5.22(a)] - so-called because of its associations with the rustic celebrations which dominate Act 1 - is less significant in a symbolic sense but functions merely as a reminiscence motive, recurring in different contexts as a unifying element in the score. The 'Folk' motif is not heard in Act 2 but it recurs in a quasi-fugal context in the conclusion of the Prelude to Act 3. The 'Recognition' motif [Ex. $5.22(\mathrm{~b})$ ] is the only one which occurs in all three acts. It is one of two which are mentioned by Granados on a sheet of paper (now in the possession of the Granados family) entitled 'Temas sobre los cuales esta basado este pręludio' ('The themes on which this prelude [to Act 3] is based') [Plate 34]. According to Granados 'it denotes the profound sadness of Follet for not believing himself to be worthy of Nadala'. 49 He also maintained that the 'Departure/Fate' motif [Ex. 5.22(e)] 'indicates Nadala's weakness for abandoning her happiness or the sadness which she feels on abandoning
49. 'Que denota la honda tristeza de Follet por no creerse ser merecedor de Nadala'.

为
Plate 34 Granados's description of motifs in Follet [S-Bfg]
her lover'. 50 For reasons which only become clear at the end of the opera this motif can also be associated with Follet's physical fall. (Follet's spectacular death is also prefigured by a series of descending chronatic scales which occur at select points in the opera.) Granados claimed that 'both themes...are themes of protest on the part of Follet; they represent the protest of a determined character'. 51 The 'Nadala' and 'Love' motifs [Ex. 5.22 c and d] originate in the Prelude to Act 2, and assume considerable importance here and in Act 3. As well as expressing Follet's feeling for Nadala, the 'Love' motif also represents their eventual physical union at the end of Act 2 .
50. 'Este tema indica el desfallacimiento por tener que abandonar la dicha; tristeza que le causa a Nadala abandonar a su amado'.
51. 'Estos dos temas...son de protesta que parte de Follet. Protesto de enérgico caracter'.

Music and Drama
Follet is dominated by three main characters: Arnau, Follet and Nadala [Ex. 5.23]. They are all introduced in Act 1, where the troubador Follet learns to his dismay that Nadala is to be married to Count Martí. In Act 2, Follet and Nadala meet alone at the Devil's Cove and, in a series of duets, declare their mutual love. In Act 3, Arnau stumbles across the unsuspecting Follet and successfully tricks him into revealing the name of his secret love. As Follet struggles with Arnau in a vain attempt to prevent him revealing the secret to a group of approaching girls, both fall to their deaths at the foot of the Devil's Cove. In its naive and uncompromising simplicity, this passionate epic is typical Mestres but its sentimental, even melodramatic, style was calculated to appeal to the popular taste of his day. The critic of El Noticiero Universal [5 April 1903, n.p.] praised Mestres's 'enchanting poetry...delicately sensed and expressed with a language of irreproachable culture'. 52 Acts 2 and 3 both feature Follet and one other character - Nadala in Act 2 and Arnau in Act 3 - and the inner tensions of the drama arise from Follet's conflicting responses to both of them. The minor characters, Count Guillem (Nadala's father) and Count Martí (her betrothed), whose music consists of recitative and arioso sections but no songs, only appear in Act 1, which is the most 'involved' dramatically. The plot does not refer to any specific event in Catalonia's history, unlike other
52. 'Encantadora poesía...delicadamente sentido, y expresado con lenguaje de irreprochable cultura'.

ACT PRIMER (Outside the castle)
Scene 1: GENT DEL POBLE [CHORUS OF VILLAGERS], ARNAU
Scene 2: GENT DEL POBLE, FOLLET, ARNAU
Scene 3: GENT DEL POBLE, COMTE GUILLEM, FOLLET, NADALA, COMTE

ACT SEGON (In the wood)
Prelude ('The Night')
Scene 1: FOLLET
Scene 2: NADALA, FOLLET

ACT TERCER (In the wood)
Prelude ('The Storm')
Scene 1: FOLLET, ARNAU, CHOR DE NOYAS [CHORUS OF GIRLS]

Catalan operas of the time, but Mestres's appropriation of a Breton tale (which few would have recognised as such) was 'authenticated' by Granados's adaptation of Catalan folktunes.

Granados's interest in Catalan folksong was symptomatic of the strong interest in regional culture which had been at the heart of the 'Renaixença, 53 [see Chapter 2] and many Catalan composers of his generation (like Francisco Alió or Enric Morera) ${ }^{54}$ were devoted folksong collectors. It is possible that the folksongs in Follet derive from a trip to the Pyrenees 'for the purpose of searching for folksongs and a story for a Catalan opera ${ }^{55}$, which Granados mentions in a letter to Pedrell [Epistolario Granados, n.d.].
53. Catalan elements also infuse several piano works Granados composed during this period, as in the Sardana (c. 1905) which is based on the characteristic rhythms and structure of the Catalan national dance. Similarly, the 'Pastoral' from his Seis estudios expresivos (c. 1899) contains a florid melodic refrain which imitates the sound of the tenora - a traditional form of Catalan oboe, designed for outdoor use -- and is even labelled as such.
54. Alió and Morera both published several collections of Catalan folksongs in their own harmonisations. For a list of the most significant Catalan folksong collections see footnote 5 in Chapter 2.
55. 'Una hermosísima expedición que hemos hecho por los Pirineos con objeto de buscar canciones y argumento para una ópera Catalána'.

Act 1
Act 1 is sub-divided into three parts [Ex. 5.21]. Choral sections form the backbone of the act and dominate the opening and closing sections. Both parts contain two songs, balancing the three songs for Follet in the central section which is dominated by Follet and Nadala. The opera opens outside the Castle of Count Guillem during celebrations in honour of the forthcoming marriage of Nadala to the Count. Mestres's reference [1903, ii] 'to the sound of bagpipes, grallas and tambourines', may have been inspired by ancient forms of Catalan dance such as the 'contrapas' (which was traditionally accompanied by a small ensemble including bagpipes and the gralla (a kind of shawn) and the sardana. 56 Granados uses the folksong-like material in Follet to heighten the dramatic contrast between Follet and Arnau. This was noted by the critic of La Esquella de la Torratxa who believed [8 May 1903] that 'the folktunes were well suited to the main dramatic situations'. 57 Granados depicts Arnau as a rumbustious character whose spirited, vigourous and intensely rhythmic songs are markedly different in character from the gentler melodies associated with Follet. The first eight bars of his ballad 'Que'n voldrás d'una ballada?' ['Do you want me to sing a ballad?'], which consists of two verses interspersed with choral refrains, are accompanied by an ensemble of two bassoons and horn in brusque parallel chords -- a rustic combination which highlights the ballad's folkish inspiration and Arnau's earthy character [Ex. 5.24].

[^3]57. 'Escauhen admirablement a las principals situacions'.


The central part of Act 1 is dominated entirely by the conversation between Follet and Nadala. Its three folksong-like closed numbers are interspersed with short sections of recitative and arioso. Each of the songs tell us something about Follet: in the first he praises Nadala's beauty, revealing his profound admiration for her; in the second (which abounds with images of nature) Follet describes his home, deep in the forest; in the third, Follet admits that he has a secret love and promises to reveal her name if Nadala comes in person to the Devil's Cove. Follet's first song [Ex. 5.25] is intensely reflective, even passionate. A comparison of its original text with the music shows how Granados followed the structural implications inherent in the libretto. The text is divided into four three-line stanzas. Each of these consist of two seven-syllable and one tensyllable line with the rhyming scheme $a \operatorname{a} b$, [for a translation see Appendix A]:

> Senyora, jo voldría
> donarte en semblant día tots el tresors qu'en terra ha posat Deu

Las flors y las estrellas.
las mes radiants y bellas, me semblarían pobres a p̀̀rop teu.

Mes, ay,¿què puch donarte
que puga afalagarte, si res m'ha concedit la Crëació?

No tinch més en la terra que l'ayre de la serra y el raig que'm dóna el sol...y una canso.

Whereas Granados sets verses 1,2 and 3 to the same music, this strophic pattern is varied in the third 10-bar verse, which modulates
to $G$ major in bar 38 and consists of a series of falling phrases. With its repetition of short motifs and limited range the first verse [Ex. 5.25] is clearly folk-like and is possibly an original folksong. Granados emphasises its inate rusticity with the simple woodwindbased accompaniment in which alternate harp arpeggios represent the sound of Follet's lute. The song's accompanying harmonic structure is also uncomplicated, almost naive. Verse 1 is based on a continuous tonic chord interrupted by a chord of $\mathrm{ii}^{7}$ (over the tonic pedal) in bar 321. Indeed, in the context of the entire verse, its cadential close on chords iv-Ic-V-I (in bars 325-7) appears relatively sophisticated.

This song is followed by a 60 -bar section (from bar 355-414) which comprises several contrasting episodes of recitative and arioso, in which the animated style of Follet's recitative is juxtaposed with the more reflective tone of the interpolated songs. The lyrical subsection from bars 385-98 contains a superb illustration of wordpainting when Follet exhorts Nadala (who is eager to discover his name) to 'ask the nightingale' - a Romantic cliché perhaps (and a virtual Mestres trademark), but Granados exploits the opportunity musically by evoking the bird's song in no less than three ways [Ex. 5.26]: with the descending sextuplet figures heard succesively on the flute and clarinet at bar 391; with the shrill sound of the trilling piccolo, flute and oboe, enlivened by the intensely lyrical string figuration, in bars 392-4; and with a final flourish for flute from bars 394-8 (which is strongly reminiscent of the birdsong episode in La leyenda de la fada; see Chapter 4] from bars 394-8.





## Act 2

The scene is set at the Devil's Cove, deep in the forest glades and the act opens with a lugubrious prelude which rises from a low E pedal. According to a note on a preliminary version of the vocal score housed in the Academia Marshall, the prelude depicts the night, although it is not labelled as such in the orchestral score. It is based on the 'Nadala' and 'Love' motifs, which originate here and have a vital function later in Act 2 and in Act 3. They demonstrate here how Granados could exploit essentially simple thematic material in a skilful developmental way. It is perhaps symbolic that both motifs, based respectively on a descending and ascending major sixth, are closely related. The 'Nadala' motif (' N ') is first heard in the cor anglais at bar 32, set against an undulating quasi-contrapuntal viola line (which also has an important harmonic function). It is contradicted at bar 34 by an ascending spiralling phrase on the clarinet which is comprised of successive restatements of the 'Love' motif ('L') [Ex. 5.27] Granados combines 'N' and 'L' in an everchanging counterpoint in which successive entries of the former at bar 36 (flute, first violin), bar 39 (clarinet 1), bar 41 (flute, first violin), and bar 42 (oboe) are juxtaposed with two statements of the 'L' on second clarinet (from bar 34-7 and 38-43). The increasing compression of motif ' L ' generates its simultaneous statement at bar 42 in the oboe and in the bassoon (a fourth lower).

The first half of scene 1 focusses on Follet, who waits alone for Nadala. As she calls Follet for the second time, he imagines that her voice is caused by the sounds of nature, and the music breaks into a wonderfully lyrical arioso in which the orchestra evokes 'the rumours of the night, owl's flight [and] whispering trees', which Follet describes in a series of rising and falling four-bar phrases [Ex.

## Ex.5.27 Fillet 2 32-44 'l antEnatifs!




5.28]. His angular vocal line has little intrinsic melodic significance, but merely represents a framework which is adorned by the lavish instrumental parts. Similarly, the simplicity of the harmonic base is designed to throw the intricate linear movement into greater relief, and the whole section consists of three four-bar units over root position chords of F sharp minor, E minor from bar 125 and D minor from bar 129. Exploiting the sombre quality of muted strings, Granados uses rapid trills and demisemiquavers purely as a textural device, simply repeating the parts at a different pitch in each new bar. The cello passage in bar 121 is repeated an octave higher in bar 122. At the same point, the viola part moves to that of the second violin, and the second violin part is switched to that of the first violin, an octave higher. Ex. 5.28 shows a compelling canvas of colouristic sound made all the more enticing through its tantalising brevity: a sort of forerumer of Bartok's Night Music. Yet, in its summary of Granados's miniaturistic art, such filigreed music reveals the consummate mastery of the orchestra through which he enlivens Mestres's nocturnal evocations.

The first significant number in Act 2 is the duet 'El bon Deu va dir al sol' [Ex. 5.29]. Here, Granados made substantial alterations to Mestres's original text which demonstrate his ability to transcend some of its dramatic limitations. All the texts which form the basis of strophic songs within Follet consist of a series of highly organised metric verses. The duet (No. 9) consists of three six-line verses for Follet. Each verse has two three-line strophes, rhyming a $\mathrm{a} b$, containing two seven-syllable lines and one eight-syllable line respectively. Granados retains the original three-verse structure, but by re-ordering and deleting certain sections of text [see Appendix





A], he creates an additional fourth verse which enables Follet and Nadala to sing together for the first time. This is significant because, as well as forming a more weighty musical conclusion, it also gives symbolic expression to the verbal description of the union of the sun and the sunflower; that is, the union of Nadala and Follet. Their union is also expressed musically in the way the melody is exchanged between the tenor and soprano voices in the final verse [Ex. 5.29]. Granados sets the verses in modified strophic form with verses 3 and 4 connected by a 10-bar diversion, thus:

verse: | 1 | 2 | 3 | $x$ | 4 (duo) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $a$ | $a$ | $a$ | $b$ | $a^{\prime}$ |

The duet itself is tinged with an almost cloying sweetness which is French in origin and, not surprisingly, it was one of the most popular items in the opera. According to Francisco Suarez-Bravo of the Diario de Barcelona, the applause which followed it brought a temporary halt to the performance. He claimed [6 April, 1903, 4268] that 'it manifests Granados's melodic talent with an elegance and at the same time a simplicity which is completely his own'. But he also noted that in raising the emotional tension, 'the influence of typical Catalan forms became less perceptible, ceding to a more universal style'. 58 Indeed, the melody, which is constructed from a series of accented passing-notes, lacks the spontaneity of the folk-based songs in the opera. Here, as elsewhere in the opera, the simple harmonic framework (based on the alternation of tonic and dominant chords) is adorned by the relative complexity of the surrounding orchestral fabric. The voices are adorned by the simuous passagework on the first violins, which, at times, clashes strongly with the melody. At bar 336, the three-note figure $\mathrm{g}^{\prime}$ - e sharp' - f sharp', is set against a sustained $e^{\prime}$ in the soprano and, on the final beat, an $f$


sharp' in the tenor.
The second half of Act 2 is dominated by a lyrical arioso section which, unlike the previous 'closed' duo, is developed symphonically from motifs ' $N$ ' and 'L'. In places, the lovers' words are imbued with an intensity which prompted Suarez-Bravo to compare the scene with the Act 2 love duet from Tristan und Isolde. He concurred sympathetically [ibid] that 'one cannot speak of plagiarism, but of superior influence'. 59 Nadala's acknowledgement of the approaching dawn (which brings her inevitable departure ever nearer) introduces the 'Departure' motive, the only one that originates in the vocal part. Faced with being suddenly alone, Follet pleads with Nadala to stay. In a moment of bleak intensity, an ensemble of muted strings captures his impending isolation [Ex. 5.30]. Over a sustained E in the basses, the violas and 4 cellos descend chromatically in thirds, against the ascending second violin, providing a foretaste of Follet's ultimate destruction. An unmuted solo violin embellishes his bare vocal line and, showing a characteristic attention to detail, Granados specifies that the other strings are to be half-muted ['sordina la meitat'] and played a punta d'arco. The theme of physical descent recurs again
58. 'El talento melódico de Granados se manifiesta con una elegancia y al mismo tiempo una sencillez completamente suyas...al elevarse gradualmente el diapasón de los sentimientos, esa limitación de las formas típicas de la canción catalana va haciéndose menos perceptible, cediendo el puesto a otra más universal'.
59. 'Pero no puede hablarse ahí de plagio, sino de influencia superior'.


when Follet claims that 'the abyss conceals everything.' Nadala's response -- 'You will follow the abyss to your tomb -- is grimly prophetic, and both utterances descend through an octave to $f$ sharp ${ }^{1}$ [Ex. 5.31] At bar 535, the chord of B minor in the woodwind anticipates the opera's tragic conclusion.

The love duet which closes Act 2 features an extraordinary symphonic section which again illustrates Granados's penchant for building up a complex linear fabric over a fundamentally simple harmonic structure [Ex. 5.32]. As the lovers embrace for the last time, Granados symbolises their spiritual union with the resolution onto the open fundamental $e$ on the contrabasses. The inherent symbolism is heightened by the fact that Nadala and Follet sing the 'Love' theme in unison for the first time from this point. Granados achieves a wonderful kaleidoscopic effect by his superimposition of six separate lines over the resonant chords in the trombones and tuba. The voices are doubled by the cellos and the second violins, and the 'Love' theme is also divided between both pairs of horns. The second line -- a descending triplet figure which clashes with the main theme -- is played by violas, cor anglais and second bassoon. The third line is an ascending arpeggiated figure for the first violins and oboes which derives from the underlying harmonies. The clarinet and flute parts are based on alternate statements of the same figure to provide the fourth and fifth lines, and the sixth line is a descending triplet played by the second bassoon. Most of the detail is found in the second and third beats of each $3 / 4 \mathrm{bar}$, and Granados maximizes the effect by the use of strategically placed decrescendo markings at every trombone chord.



Flute


Trunpet

2 Ironbanes

Tronh, 3/Tuba

Tinpan!

Madala

Follet

Violin 1

Violin 2

Niola

Cello

Double Bass


## Prelude to Act 3

The Prelude to Act $3^{60}$ contains some of the most exuberantly scored music in the opera. It makes full use of the opera's expanded instrumental resources which include two harps, and a sarrusophone ${ }^{61}$ in place of the contra-bassoon. In the autograph orchestral score Granados specifies the exact number of strings required for the Prelude to Act 3: 16 first violins, 16 second violin 2, twelve violas, six cellos and ten basses.

The first half of the prelude depicts a storm which presages the opera's tragic conclusion - a technique described as 'natural allegory' by Dahlhaus [1989, 212]. But according to Granados, 'the
60. The third-act prelude from Follet was first performed as a concert item in April 1903. After Granados's death it was sometimes featured in the concerts of the Orquesta Pau Casals in Barcelona, along with the suite from Liliana.
61. The sarrusophone -- a kind of keyed brass instrument played with a double reed which was made in several sizes- was designed in 1856 by the French bandmaster Sarrus, making its first appearance at the Exposition Universelle in Paris in 1867. It enjoyed a considerable vogue during the late nineteenth century and was used frequently by Saint-Saëns who was the first composer to use it (in the chorus Les Noces de Promethée; 1867). Massenet was so pleased with the effect it made in the opera Esclarmonde (1889) that he expanded the part in future performances. The sarrusophone was later championed by Debussy, Ravel and Delius, but by the 1920s it had become virtually obsolete. The Prelude to Act 3 of Follet is the only music by Granados which uses this instrument, which was then virtually unknown in Spain. Although Granados does not specify which type of sarrusophone is required, the music suggests that the bass version is called for.
storm...is not one produced by the elements; it is a storm which describes a human temperament - a storm of the heart. For this reason it is not succeeded by the calm, sweet gentleness of nature, but by the fluttering and gentle tranquillity produced in the soul of a poet'. 62 Even so, a series of frenetic rising and falling phrases in strings and woodwind in the key of $B$ minor effectively evokes a storm at its height [Ex. 5.33(a)]. The spread chords in the second violin and viola in bar 43, which occur on the third beat, illustrate Granados's tendency to utilise the whole gamut of string techniques for textural effect. The descending chromatic scale which symbolises Follet's fall is now heard more prominently in bars 43 and 45 in the bass clarinet, bassoons, bass trombone and cellos and contrabasses, supported by the timpani. Similar presentiments of the final tragedy are present in the rising two-note motif, heard in the woodwind and brass in bars 43-44, with which the off-stage choir call Follet's name at the end of the work. A striking dissonant effect is created here [Ex. 5.33b] when Granados superimposes the resolution of the motif (which forms the dyad c sharp - e sharp to d-f sharp in B minor) in three ways, divided between three textural groups. It is heard as two quavers in the flutes, oboes, cor anglais and trumpet (group 1); as a crotchet followed by a minim in the horns (group 2); and as a minim followed by a crotchet in the first and second trombones (group 3).
62. 'La tempestad...no es una tempestad producida por los elementos; es tempestad que describe un temperamento; tempestad de un corazón. Por eso, en vez de sucederla una calma dulce y apacible de la naturaleza, sucédela un abatamiento $y$ tristeza tranquilos producidos en el alma de un poeta'. Of the countless operatic storm scenes, the most obvious precedent for Follet comes in the third of Verdi's Rigoletto (1850-1).



## Ex.5.73(b) Momenic nlen



In bar 45 the sequence is repeated a tone lower. The harmonic breakdown in Ex. 5.33b shows how the dissonant effect is divided unequally between the groups, creating an effect of syncopated 'rhythmic dissonance'. First occuring between group 1 against groups $2+3$ on the second quaver beat, it shifts to group $1+2$ against group 3 during quaver beats 3 and 4.

In a short episode for woodwind which depicts the calm that follows the storm, is based on successive statements of the 'Recognition' motif at varying pitches for woodwind, horn and string [Ex. 5.34]. It is first heard in the horn at bar 56, resolving onto an austere inversion of $C$ sharp major in the bassoons and bass clarinet. This is succeeded in bar 60 by a restatement on the motif on the cor anglais, a semitone higher, and at bar 62 it is heard again on the horn. This horn restatement is maintained for six bars and leads to a stringbased section at bar 68 in which a new theme is heard on the clarinet, supported by an augmented version of the motif (now in its original major form) in the cellos and basses. The penultimate statement of the motif is heard at bar 71 , followed by its final statement on the oboe at bar 74. The whole sequence is followed by a lengthy conclusion in which themes from Acts 1 and 3 are combined in a symphonic montage of characteristic linear complexity.

The coda to the Prelude contains a twelve-bar passage which takes the form of a multiple canon based on the 'Folk' motif from Act 1. From bar 201 to 211 it is superimposed on itself in various stages of diminution, with the pitch of each statement linked proportionately to its length in note values [Ex. 5.35]. At the smallest level of diminution the motif is heard in the flutes and violins in semiquavers and quavers begiming on $\mathrm{e}^{\prime \prime}$. At the next level it is heard on the first and second trombones and in the violas and cellos in quavers and

Ex.5.34 Follet Prelete fat 3 56-7



crotchets on $e^{\prime}$. The next stage, in crotchets and minims (double augmentation), is heard in the bassoons and bass trombone (on e), and the most augmented version, in semibreves and minims (octuple augmentation) is heard in the tuba (on E). From bar 205, the four-bar passage is repeated on a dominant chord of B major, whereas bars 20811 are a repeat of $201-4$. The canon is succeeded at bar 212 by a series of sustained chords and harp arpeggios. The whole sequence provides a thrilling climax to the Prelude and is a fascinating example of Granados's individual adaptation of contrapuntal techniques for his own expressive ends.

Ex.5. 5 Follet 'Fume' 201-4



## Act 3

Act 3 centres on Arnau's attempt to discover Follet's secret, and the 'Nadala' motive recurs throughout the Act as a constant reminder of Follet's feelings for her. With Nadala's departure, Follet's inability to suppress his feelings leads to a closed song - the first of two in the act - in which he tells his secret to the ancient oak trees: 'Vosaltres roures velles'. His song in E flat minor is contradicted by the strains of a hearty ballad in E flat major which signals Arnau's approach. Arnau's song, complete with its meaningless and repetitious refrain [5.36], is a celebration of his outdoor existence. Because the first verse is sung unaccompanied (off-stage) his song could be said to represent the most authentic element in the opera from a strictly folkloric perspective. Closely resembling in its basic contours Follet's third song (No. 5), the tune has a unmistakable Andalusian rather than Catalan character which emanates from its terraced contours, its semitonal inflections and the accented triplet in bars 5 and 9 (of Ex. 5.36].

Arnau explains that the storm has driven him to seek shelter in the cave, the accompanying music is characterised by the almost neoclassical refinement of the sequential passage work for strings and woodwind, and the whole section creates a sense of freshness and contrapuntal vitality.

As Arnau innocently sits on the rock where Nadala had been, Follet begs him to move, claiming that 'henceforth it is an altar'. The recurrence of the 'Nadala' motif from Act 2 at this point (in the voice, supported by the clarinet and first violins) reminds us of his longing for her [Ex. 5.37]. By singing a gleeful song about the

## Ex.5. 35 Follet 3i verse 1 of innn's sum



Ex.5.37 Fullet 3 207-9

'Rossa de l'Hostal' (a lowly chambermaid of easy virtue), Arnau easily tricks the ever-more indignant Follet into revealing that Nadala is his secret love; his confession leads to a tense emotional climax in which a group of approaching girls can be heard calling his name offstage. Despite Follet's protestations, Arnau (who is consumed with jealousy) threatens to reveal this secret to them and begins to call in their direction. At this point, Mestres's original drama contains sixteen lines of text for the approaching girls. To incorporate the full text would have detracted from the force of the climax as Granados imagined it. Instead, their repetition of Follet's name adds to the sense of impending disaster during the final moments of the scene [Ex. 5.38]. From bar 474 the 'Recognition' motif is heard in the low wind, brass and strings alternating with frantic rising phrases in the first violins and the two-note motif first heard in the Prelude to Act 3. Granados conceived the orchestration in three descending strata based on the repetitions of the name 'Follet' in the choir. The first pair of notes is heard in the flutes, oboes, violins and violas; then in the oboes, cor anglais and trumpets; with the third in clarinets and the bass clarinet and horns. The effect is repeated in each successive pair of bars.

As the protagonists struggle, the music breaks briefly into a reprise of the storm music from the Prelude before dying away. A loud clash in the cymbals marks the point at which Follet and Arnau tumble over the precipice [Ex. 5.39]. Granados graphically depicts the fall with a recurrence of the 'Departure/Fate' motif at bar 487, sounded fff in the tuba, cellos and basses. Now revealing its grim significance in an all too final sense as it becomes gradually broken-


## Ex.5.39 Follet 3 487-94

Flute


Trunpet 1+2

Trunpet 3

2 Tronbones

Tronb. 3/Tuba


Violin 1

Violin 2

Viola

Cello

Double Bass


up between bars 488 and 490. From bar 491 the dominant seventh on C sharp is succeeded by the concluding key, B minor, which is gradually established through repetitions of the two-note motif spread across the orchestra (and is based on the harmonic effect which first occured in the Prelude to Act 3 [see Ex. 5.33]). Here, the absence of other movement focusses attention on the disharmony, heightening the chilling effect of the closing chords. In bar 491 of Ex. 5.39, the resolution of the motif on divided first violins, flutes and oboes clashes with the second statement an octave lower in divided second violins, first and second horns, and clarinets. This is succeeded in turn by the motif in violas, third and fourth horns, bass clarinet and cor anglais, and the final statement comes in cellos and basses. A full root-position B minor chord does not appear until bar 497, and dies away during the final two bars. As with Petrarca, Granados wisely alters Mestres's original conclusion, which here included a final lamentation from the chorus of girls who prophesy that Follet's secret will be guarded eternally in the Cove.

Follet is arguably Granados's finest theatre work and, more than any other, reveals his talent for blending words and music in a series of evocative symphonic cameos. Despite the plot's obvious dearth of onstage action, Granados succeeds in enlivening Mestres's finely-wrought characters which appear credible and realistic within the context of the drama. Indeed, although there is little evidence of fastidious pre-planning in Granados's manuscript sketches, the inner dramatic tensions in his opera are effective and well-paced. Moreover, Follet demonstrates Granados's mastery of the orchestra which he uses to create a succession of imaginative and consistently varied effects.
-276-

Even deprived of its visual effects, Follet (like Petrarca) would probably prove highly effective in a concert or semi-staged performance in the manner of a dramatic cantata.

## CONCLUSION

In the Catalan Theatre Works Granados was able to transcend some of Mestres's dramatic limitations by his skilful adaptations of the original texts, and by his inspired use of music to intensify such interactive on-stage drama as there was. His selective alterations to the original texts (which occur in all the works) range from a few words or lines to the virtual deletion of an entire scene in Picarol. Here, Granados combined the penultimate and final scenes to amalgamate the despair of the heart-broken buffoon with the celebrations of the courtiers. In all his theatre works, Granados attempted to create well-defined characters by musical means, exploiting Mestres's preference for strongly contrasted dramatic stereotypes as the basis for his own musical characterisations. In Follet the music associated with the mercurial backwoodsman, Arnau, is consistently rhythmic and energetic in character, whereas Follet's passivity is evoked by a series of gentler melodies. Similarly, his exhilarating portrayal of Gaziel in her opening song suggests that the Poet is already under her spell. Granados's use of music as a means of intensifying the drama is just as apparent in the popular dramas as in the operas, though Picarol lacks the ingenuity of its successors. In Petrarca, Granados transforms Mestres's portrayal of the embittered cleric into an heroic figure. In the opening soliloquy, the constant striving of the melody towards a peak conveys Petrarch's own imer yearning as described in the words.

Granados's selective use of chromaticism, ambiguous tonality, or unusual harmonic effects (as in the final duet of Gaziel or the conclusion of the third act of Follet) is the more impressive when it occurs tecause his usual harmonic language is key-centred. On the
other hand, his daring use of sparse string textures in Petrarca creates the mysterious atmosphere surrounding Laura's first appearance superbly. Elsewhere in his operas he revelled in intricate orchestral textures, decorating a simple harmonic passage in a wealth of contrapuntal detail. Where possible, Granados exploited each opportunity for word-painting, as in the use of trilling instruments to imitate the wind in Gaziel, or his evocation of birdsong in Follet. The drinking song (in 'Couplets') and the waltz section which dominate the central tableau of Gaziel exemplify Granados's willingness to exploit stereotyped musical idioms in his popular works. Yet his musical treatment was rarely commonplace and was always compatible with the dramatic situation. His unique use of a piano in the orchestra, in an accompanimental and solo role in the trio of Gaziel, adds authenticity to its masked-ball scene.

The Catalan Theatre Works, along with the other compositions of his 'Romantic' phase, symbolise Granados's natural inclination towards the late-Romantic traditions of France and Germany rather than merely conforming to the popular Hispanic stereotypes of the time. Even though Follet is the only work which uses genuine folksongs, all the works can be considered to be representative 'national' works. It was a fundamental tenet of 'Modernisme' that Catalan artistic attainment should not be represented by the mere embodiment of the national folk heritage, but by the production of high-quality art works which drew on the latest artistic and cultural achievements across the whole of Europe. In this the Catalan Theatre Works undoubtedly succeed, and can therefore be considered to play a substantial role in the development of Catalan (and Spanish) operatic
traditions in the early twentieth century. Despite this, Granados did not enjoy the same sustained theatrical success as many of his Catalan contemporaries, such as Morera -- who had four operas staged at the Gran Teatre del Liceu between 1906-16. This greater success was inevitably due to the more dramatic nature of the plots Morera set and to the greater length of his operas as a whole.

A more viable comparison might be made between Granados and his best-known Catalan contemporary, Isaac Albéniz (1860-1909). Albeniz composed eight theatre works but, as with Granados, his posthumous reputation has largely been sustained by his piano compositions - in particular the suite Iberia (1906-8). Like Granados, Albeniz began his theatrical career with zarzuelas in the late 1870s and early 1880s, of which the one-act works Catalanes de Gracia and Cuanto mas viejo were performed in Spain with limited success. Unquestionably, the 1890s were Albéniz's most intensive years as a theatre composer and he completed five further works between 1893 and 1899 (which were both published in France and Spain). But unlike Granados, Albéniz showed little interest in the development of Catalan or Spanish opera. A far more cosmopolitan and outgoing figure than his younger contemporary, he looked beyond his native Catalonia and Spain to expand his career, and during the early 1890 s he established strong links with London, which were to lead to his completion of four operas with English librettos. The first of these, the operetta The Magic Opal (1892; with a libretto by Arthur Law), was produced at the Lyric Theatre in London on 19 January 1893 with great success. Combining spoken dialogue with musical numbers, the music is a rather bland mixture of the popular melodic idioms of the day but it lacks the sophistication of Granados's Catalan operettas Picarol and

Gaziel. Indeed, it has more in common with the products of Gilbert and Sullivan. Yet when it was performed in Madrid (under the title La sortija), it provoked such a hostile reaction that Albéniz allegedly stormed from the theatre and left for Paris that night. The audience were expecting a more overtly Hispanic work, along the same lines as the numerous piano pieces by Albéniz in which he brilliantly transformed the rhythms and harmonies of Spanish traditional music, and for which he was famous throughout Spain.

As with Granados, the only theatre works which brought Albéniz sustained success were his most overtly Hispanic works: the one-act zarzuela San Antonio de la Florida (produced in Madrid on 24 October 1894) and the one-act opera Pepita Jiménez (premièred in Barcelona on 5 January 1896). Both of these established Albéniz's national and international reputation as a successful composer of theatre misic. ${ }^{1}$ Both works exploit Spanish melodic and rhythmic idions, and form a counterpart to Granados's Hispanic works: Los Ovillejos, María del Carmen and Goyescas. Pepita Jiménez (after the famous novel by Juan Valera) was the second of three operas which Albeniz produced in liaison with the English banker and amateur librettist Frances Burdett Money-Coutts. Albeniz later referred to this financially

1. San Antonio de la Florida was performed in Brussels in 1904. Pepita Jimenez was staged in Prague in 1897 and Brussels (in a 2-act version) in 1905.
beneficial arrangement as 'the pact of Faust', and there can be no doubt that it diverted his energies away from genuine Spanishlanguage operas. The first of these, Henry Clifford (1894-5), is a far cry from Pedrell's idealistic conception of national opera and is based on the English War of the Roses. Even so, when it was premièred at the Gran Teatre del Liceu in Barcelona on 8 May 1895 it brought 'an enthusiastic reception from the public and critics alike' [cited in Montero, 1988, 110], as well as favourable criticisms from Enric Morera. ${ }^{2}$ Their final collaboration was Merlin ${ }^{3}$, the first of a projected trilogy of works based on Arthurian legends, and an intensely Wagnerian work which exploits a complex system of leitmotives and a highly chromatic harmonic language. Indeed, little of Albéniz's personality is allowed to come through in the music, whereas Granados was able to integrate Wagnerian traits far more evenly and productively in his Catalan Theatre Works.

A detailed assessment of the musical and dramatic strengths and weaknesses of Albéniz's theatre works is beyond the scope of this thesis, although, as Tomas Marco has claimed [1984, 1, 203], 'he did not achieve the same heights as in his piano music.' Despite his attempts to establish a season of native opera in Barcelona in 1902, Albeniz appears to have been less committed to the development of native opera than either Granados or Morera. Works like San Antonio de la Florida or Pepita Jimenez show him as a composer of appealing
2. 'Exito caluroso de publico y de critica'. It was performed in Italian as Enrico Clifford.
3. Merlin was rejected by the Liceu in 1902 and it was not performed until 30 December 1950 at the Teatre Tívoli in Barcelona.
melodies, but with little real feeling for dramatic development. Granados's works are more intense and uncompromising, and of the two, he had greater commitment to the stage.

Despite their wide stylistic and qualitative musical differences, Granados's Catalan Theatre Works provide sufficient evidence as a group to justify a reassessment of his musical achievements. Until now, his posthumous reputation has largely been sustained by his Hispanic piano works, and in particular, his Goyescas. Whilst Granados's youthful zarzuela Los Ovillejos (1897) remains unperformed, his other operatic works, María del Carmen (1898-99) and Goyescas (1913-15), have been produced several times since his death in Spain and abroad. Indeed, largely because of its associations with the piano suite, the latter has come to be regarded as the pimacle of Granados's achievement as a man of the theatre. Sadly, nothing remains of Granados's autograph score for María del Carmen, which was substantially revised after his death by Eduardo Granados (1894-1928) and the composer Francesc Montserrat y Ayarbe (18791950). Contemporary reviews of the opera suggest that it was marred by the weak recitative which linked the musical numbers. Even so, its libretto by Feliu y Codina is probably the most convincing dramatically of all those set by Granados: a sad irony. Indeed, an article in the Diccionario de Música Ilustrada (1932, 2, ) which describes Granados's exploitation of an off-stage chorus as a means of heightening the on-stage drama, suggests that he developed techniques in María del Carmen that he was to exploit with even greater effect in his Catalan operas. The dramatic basis of Goyescas
is characteristically slight. Yet Granados was hampered musically by the self-imposed limitations of adapting his piano score as the basis of the opera (see Chapter 1). In my opinion, its main drawback is its succession of bel canto melodies, unrelieved by recitative or arioso, and, in its entirety, there is considerably less evidence of the creative flair which is the hallmark of the Catalan Theatre Works. Its most convincing sections are those for chorus in the second tableau (with on-stage guitarist and gypsy singer) which were newly composed for the opera, where Granados brilliantly evokes the sounds of traditional Spanish music-making.

Because of the accessibility of Granados's piano works, it is for these that he will always be best known. Even so, in my opinion, Granados's Catalan Theatre Works reveal a level of compositional ingenuity and inspiration which is at least equal to his greatest piano works, and they present us with a more rounded picture of the composer than has hitherto been accepted. Indeed, Granados maintained a lively interest in the theatre throughout his life and composed for it consistently with an imagination that continually renewed itself. Granados's orchestral writing remains virtually unknown. Apart from his symphonic poems (of which only one has been recorded), the Catalan Theatre Works give us the first real picture of his talents as a colourful orchestrator who took infinite care over detail. At the same time, they reveal his intuitive feel for bold harmonic and contrapuntal effects to a far greater extent than his piano works, and in their elaborate formal plans they show him to be more than a skilled improviser. But above all, Granados retained in them a striking degree of originality which should perpetuate his place amongst the varied traditions of nineteenth-century national


Plate 35 Granados c. 1900 [S-Bfg]
opera. However, the fact remains, without performances Granados's future reputation as a composer of theatre music must remain purely academic. It is my firm belief that, if resurrected, the Catalan Theatre Works would give as much pleasure today as they did to Catalan audiences over 80 years ago.

APPENDICES
THE CATALAN THEATRE WORKS WITH ENGLISH TRANSLATION

## Introduction

For each of the Catalan Theatre Works the information given is as follows: full details of the manuscript sources of the text and publication details; full details of the manuscript sources of the musi ; instrumental forces used; details of the first performance including a list of everyone involved in the production (except in the case of Petrarca where only a list of characters is given). After this preliminary information comes the full text in Catalan with an idiomatic English translation alongside.

Granados made numerous changes to the texts that Mestres wrote for him and the versions used in the music differ substantially from the published editions. Here the texts appear as in the orchestral and vocal scores. However, the spoken sections in Picarol, Gaziel and Liliana are not included in the autograph scores, and in these cases the text has been taken from the first published edition of each drama (listed in the introductory sections). Because Granados's alterations offer a revealing insight into the workings of his compositional and dramatic mind, I have presented the texts in a way which shows at a glance how he adapted them. His omissions range from a few words to the excision of a whole scene (as in Petrarca). For large omissions (of one line or more) the banished text is represented by square brackets enclosing three dots [...]. The missing text is shown in footnotes on the same page preceded by the symbol M [for Mestres]. Similarly, any new text not found in Mestres's original is enclosed in square brackets. When the additional text amounts to more than five lines, the entire text has
been enclosed in large brackets. It seems likely that this added text came from Granados himself, but it might have been suggested to him by Mestres as an alternative during composition. No attempt has been made to account for text which is simply a rearrangement of Mestres's original (as in the repetition of a refrain in choral items). To avoid confusion with the added text, individual stage directions are given in round brackets (but not the larger sections usually found at the begirnings of individual acts or tableaux.

I have considered the texts as librettos for a musical work and not as poems. For this reason I have not attempted to preserve the precise lineation, rhyme schemes or metric structure of Mestres's original, and have dispensed with the gaps which occur between poetic stanzas in the published editions of the dramas. (An example of a more poetic, even high-flown, realisation of Petrarca can be found in Edita Mas-Lopez (1980).) The texts are given in the original Catalan (left-hand column) along with an idiomatic English translation. In this edition I have translated the texts literally; the translation is not intended as a version for performance but aims to give a basic understanding of the on-stage drama.

Because the Catalan Theatre Works were written at a time of great flux for the Catalan language, the orthography of many words has since changed. However, I have not attempted to up-date the Catalan text, and many of the words which appear here have now been re-spelt (see Note on Spelling on p. iii). For an up-to-date version of Gaziel in modern Catalan see the edition by Xavier Fabregas (Barcelona, Editions 62, 1969).

## Petrarca (1899)

Poema Dramatich en Cinc Escenes (Dramatic Poem in Five Scenes [1 ${ }^{\text {Act] })^{1}}$

## Manuscripts and Sources

Text: Adapted by Granados from Petrarca, Poema Dramatich en ses escenas by Apeles Mestres, written during mid-May 1899. During April 1904 several journals and newspapers published extracts from Petrarca. ${ }^{2}$

MSS: S-Bit, MS 1283, 28pp. Bound in red vellum with two other Mestres dramas. Petrarca is written in black ink (now very faded) on an assortment of different paper types (including the backs of bills, postcards etc.). All are of different sizes, although none are larger than $21.5 \times 14 \mathrm{~cm}$. In Petrarca, as in every Mestres autograph, the handwriting is very untidy and difficult to read, with numerous crossings out and alterations (some in blue crayon). The MS corresponds with the published version, although this lacks the first two pages which contain some brief notes relating to the characters and the historical setting [see Plate 32]. The final page contains the beginning of a sketch in black crayon which is possibly a design for a stage set of Petrarca in embryonic form. The MS is dated in three places: on p.1: 7 Mayo 99, p.8: 16 May[o] 99, p. 28 (with Mestres's signature): Mayo 99.

1. This is my sub-title. No other generic name is known. In La Música Ilustrada $[12,1899,4]$, Petrarca is referred to as an 'ópera catalána'.
2. Pèl \& Ploma no. 87 (April, 1902) p. 344 (Scene 3); La Vanguardia (21 April 1904) n.p. (Scenes 2, 3, 4).

Pubd: in Poemas d'amor, (Barcelona, Tiplitografla de Salvat y Cia., 1904), pp 83-119. The volume (119pp.), which includes three other dramatic poems, is headed by a quote from Dante 'Dinanzi a me non fur cose create, se non eterne, e dio eterno duro...'. The first and last pages of Petrarca contain ink illustrations by Mestres in the style of an ornate Classical relief.

Music: Composed by Granados from May-June 1899 to early 1900.
MSS: 1) F-Psal, OS 344pp ( $52.5 \times 35.3 \mathrm{~cm}$ ), 28-stave paper, ruled in blue/grey. Autograph in Granados's hand (undated and unsigned) in black ink with bar lines in blue crayon. Several parts are sketched in pencil. P. 18 contains an ink sketch by Granados of a bearded medieval cleric, holding a cross [see Plate 20]. The MS ends abruptly and may lack only one or more pages [see p. 242ff]. The MS bears the Salabert stamp on p. 1.
2) F-Psal, OS (Scenes 1-3) 84pp (52.5 35.3 cm ), 28-stave paper, ruled in purple. Copyist's autograph in in unknown hand (possibly that of J. Calduch) in black ink. The MS ends abruptly with b. 70 of Scene 3. No words have been put in the vocal parts. The MS bears the Salabert stamp on p .1 . The music corrèsponds with that of MS 1 above.
3) S-Bam, OS (Fragment of Prelude, bars 1-32) 7pp. Autograph in Granados's hand in black ink on 24 -stave hand-ruled paper. From bb 29-32 the score contains only the piano reduction.
4) S-Bfg, VS (Scene 1, bars 101-84) 2pp. Autograph in Granados's hand in black ink. The MS paper is Boosey and Hawkes no. 17A.
5) S-Bfg, VS (Scene 4, bars 508-56) 1p. Autograph in Granados's hand in black ink. This folio includes an unidentified section of 8

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bars for Boccaccio (with no words).
Unpubd
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Instrumentation: pic, $2 \mathrm{fl}, 2 \mathrm{ob}$, eng hn, 2 cl in c, bcl in b flat, 2 bn , cbn, 4 hn in $\mathrm{f}, 2 \mathrm{tpt}$ in $\mathrm{f}, 2$ cnt in b flat, 3 trbn, tuba, timp, perc, 3 hp, str $^{1}$

Characters (in order of appearance):

PETRARCA ${ }^{1}$ [PETRARCH], aged 70, a poet and writer MARIETA, his gardener NOYA PRIMERA [FIRST GIRL], gir1 friend of MARIETA NOYA SEGONA [SECOND GIRL] girl friend of MARIETA BOCACCI [BOCCACCIO], aged 61, a poet and writer, and a friend of PETRARCH

LAURA, a girl who had died of the plague many years earlier but who comes alive for PETRARCH in his dreams

Petrarca remains unperformed. Its 5 scenes are preceded by an orchestral prelude. The music is continuous in each scene, and there is no break between Scenes 4 and 5. Petrarca requires seven singers: five sopranos (Marieta, three girls and Laura) and two bass baritones (Boccaccio and Petrarch). The action takes place in Petrarch's villa at Arquá (near Padua) during the evening of 18 July 1374.

1. Granados specifies 16 vn 1,14 or $16 \mathrm{vn} 2,8 \mathrm{vla}, 8 \mathrm{vc}, 10 \mathrm{db}$.

# Petrarca, Poema Dramatich en Cinc Escenas 

## ESCENA I

Sala d'esturti de Petranca. A dreta, en primer terne, un nirxo ab decoració gotica conterint el busto de Laura, rodejat de flors.
Al costat ampla finestra per ont
se veu el jardí il.luminat per l'incendi del sol panent. Al foro, porta central donant al jardi, y ocupats els dos panys de paret per dugas grans ilibrerías. A esquerra, parta danant a 1'habitació.
Prop de la finestra la taila de treball aberta de llibres y pergamins, tinter y plomas, y un llahut. Sillo al devant, de manera qu'al samehi petrarca fassi cara al busto de Lauca.

FEIRARCA, vestint roba talar vemella, está assegat devant de la taula, ab el front en la má esquerra com repassant lo qu'acaba d'escriure. De sobte llensa la plama y exclama:

## PEIRARCA

$¿$ Rer què't fatigas un cop més encare?...
i Reposa, ploma meva!
i Nbble y fidel carcell, recull las alas y enfrena ta carrera!

Deixa als hames com són, deixa que's corqui la terra que'ls sustenta; que' ni'ls has millorat, mi millocarlos has de poder!... Contempla, conterpla entom:
Italia no es Italia! Ia matrona superba, seryora de militj mín, es are inmble y esbojercada hetera.

## SCENE I

Petranch's wark room.
To the right, in the fareground, an aloove with gothic decorations containing a bust of Lama, surrounded by flowers. From a large window nearty the garden can be seen, bathed in the rays of the evering sun. The central door leads to the outside garden, and the walls an either side are covered by two lange bodkcases. On the left, a door leads to the betroom. Near to the window, his study table is littered with books, parchments, pens, ink, and a lute.
An ammair in frant of the desk is placed in such a way that, when sitting in it, Petrarca faces the bust of Lama.

Wearing a red robe which reaches to his ankles, PEIRARCA is sitting in front of the desk, his head in his left hand, as though reviewing what he has been writing. Suddenly he throws down his pen and exclaims:

## PETRARCH

Bit why weary yourself
yet mare?...
Rest a wrile, pen!
Noble and faithful steed, fold down your wings
and arb your flight!
Leave men as they are, and let the earth which sustains them rot; for you have not inproved them, and never shall!
Behold! Iook amound you:
Italy is Italy no mare!
The superb matron, mistress of half the world, is now an igroble and frivolas courtesan.

Roma, altre temps
1a soberana augusta, 1a sacrossamata reyna, grfama avuy, orfana y viuda plora y agonitzant panteja.
Aquí un Bnperador qu'á la justicia clou 1 'ensordida orella;
allá un papa sens fe, cínich apdstal que fa marcat el temple.
Aqui's diu llibertat á l'anarquía, heretjía á la clenca, á la luxaria amor;
ab vidas y horras, ab tot se mercadeja. Y per tot clasps de sanch, mints de ruihas, ngits d'odi y de guerra! per tot fetor d'incenti y de cadavres! per tot drinch de cadenes!. . .
¿ Fer xo has volat tan alt, nísera ploma?
$¿$ Per xo en ta fe surrema
has cridat a la patria
yá ton sigle:
'iAlsa't, Llatzer, desperta!'
iY ning, t'ha respost!-
Ia patria es morta!...
(mirant á Lara)
Aquesta dona excelsa
gu'he estimat tant,
imarta tanbé!...
Tot sommi,
tot foch follet, tot cendra!
Adéu, Patria y Amoc!
Las esperansas
$s$ 'han dissipat per sempre.
Sens esperansa, en aquet món
¿què buscas?
¿qè't queda, ánima meva?
(Se sent la campana tocar 1'Angelus. ${ }^{1}$ PEIRARCA s'aixsca, inclina el cap y encreun las mans demint del pit.)

Even Rame,
anoe the august sovereign
and noble queen,
is today an orphan.
An caphan and a crying widow,
in agany, ste breathes her dying breath.]
Here, an Erperor who shuts
his deafened ear to justioe;
there, a faithless fope,
a cynical apostle
who makes the temple into a market place.]
Here, anarchy is called freedom,
heresy is called science,
lust is called love;
life and hanour are traded
in the market place.
Pools of blood, mantains of ruin, cries of hate and wer,
the stench of fire and corpses, and the clanging of chains
is everywhere!..
Miserable pen! Wy have you flown
so high?
Is it for this that in your supreme faith]
you have cried to the fatherland
and to your century:
'Arise, Lazarus, awaken!'
And no ane has answered you!
The fatherland is dead!
(looking at Laura)
That noble women,
whom anoe I so cherished, is dead also!
Everything is but a drean, fantasy and ashes!

Fare thee well, Fatherland and Love!
Hope has dispopeared
far evermare.
Without hope, in all the wocld, what else can I search for?
What remains to nourish my soul? 1
(The Angelus bell can be heard. PEIRARCH gets up from his chair, crossing his hands on his chest and bowing his head.)

1. The Angalus is rung at midday and at 6 pam. Here the time is 6 p.m.

CHOR DE NOYAS (á dintre)1
L'Angel de Dáu anunciá á María y en ella conoebr. 1'Esperit Sant.
ave Meria.
Aquí la tens, Senyor, ta humil esclava; fassis en mill segans ta voluntat. Ave Marla.
Y el verb divíl va ferse carn pels homes y entre nosal tres hames habitá. ave María.

PEIRARCA
(Sens murar de posició y clavant la minada extática ab el busto de Laura, diu ab acoent de pregaria y seguint el ritme del Angelus.) Y tú, qu'he estimat tant, dona 6 arcángel, en ton nom y en mon nom prega al ban Dés, -oh Laura, Larra!que m'acorti la gracia d'acullime en aquell Paradi's desde ant me veus,
-dh Laum, Lama!per podar dirte etemament ' t 'estim' y gosar de ta vista etermament, -h Lama, Lauma!(Després de ferli acatament s'en va, om en actitud de segrir pregant, per la parta de l'esquerca.)

GIRIS CHORUS (inside)
The Angel of the Ind appeared unto Mary and she was conceived in the Hly Spirit.]
Hail Mary.
Behold, the handmaiden of the Lord, be done unto me according to thy word. Hail Mary.
And the word was made flesh and dvelt amangst us. Hail Mary.

## PETRARCH

(Without changing his position, and fixing his gaze on the bust of Laura, PETRARCH speaks in prayerfull tones, following the rixth of the Angelus.) And you whom I have cheristed so, women or archangel,
in your name and in mine, pray to our benevolent God -oh Laura, Lara!that he mey grant me grace
that I mey betold you in Paradise -ch Laura, Laura!so that I might be able to say to you' etemally 'I love you' and eternally enjoy your sight
-ch Lara, Laura!-
(After paying his respects he leaves by the door on the left, remaining in the attitude of prayer.)

1. The translation of the words of the Agelus is taken from the old version of the Catholic Prayer Book.

## ESCENA II

MARIETA portant una faldada de flors y una llantia encesa, per la porta del foro, y volent privar 1'entrada á las altras NOYAS.

MARIETA
Vos dich que nó y ha d'ésser nó. i impereune!
Entro á penjar la llantia, modo las flors, y desseguida surto á cantar y á ballar fins nit entrada.

UNA NOYA
[iNb més déixans guaytar!] ${ }^{1}$

## MARIETA

i Soú perficiosas!
ALTRA NOXA
Nb més guayta y fugir!
MARIETA
Si vé'l Petrarca. ..

## nOYA PRTMERA

Y bé ;que vinga! ¿quín mal es que'ns trovi?
Ii dius que scm comparyas, qu'hem cullit las flors juntas, las hen dutas...
ii dem la santa nit... y ens díá gracias.

## MARIETA

Fitreu, pero silenci y mans quietas!
(IAS NOXAS entican y comensan a resorre 1 'habitació respectunsas.)

## SCENB II

MARIEIA comes through the central door. Supparting a skirtfill of flowers in one hand, and a lighted lamp in the other, she is trying to prevent the other GIRLS from coming in.

## MARIETA

I tell you no, and that's final!
Just wait for me!
As soon as I've hung up the lamp, and changed the flowers, we'll be free to dance and sing the might away.

A GIRL
[Iet's have a little look!]

## MARIETA

You're so stuitbam!

## ANOTHER GIRL

Just a peep and then we'1l go!

## MARIETA

If Petrarch comes...
FIRST GIRL
So what! Let him come! Even if he finds us, why should we warry?
Just tell him that we're friends, and we've been picking flowers togather and have helped you carcy them... We'll say good night... and he'll probably even say thark you.

## MARIETA

Oh alright, came.in, but keep quiet, and behave!
(The GIRLS enter and begin to look around, showing great respect.)

1. M: ¡Déixans guaytar no més!

Let's have a little look!

NOYA PRTMERA
iVerge santa, quants 1libres! Nb m'extcanya que sapiga'l que sab, y s'aconsellin ab ell Enperadors y Reys y Papas...
(Menstrestant MARIETA ha penjat la llantia al devant del busto de laura, ha llensat per la fenestra las flors vellas y coloca en 110 ch d'ellas las que pacta.)

MOYA SECONA
(acostantse á la tavia)
Aqul es ant deu escriure
aquellas cosas...
MOYA PRTMERA
(adonantse del busto)
¿Y quán sant es aquet?
MOYA SECDNA
No es sant, qu'es santa.
MARIETA
Donchs no es santa tampoch.
MOYA PRIMERA
Será una reyna.
MARIETA
Ia reyna del seu car.
LAS MOYAS
¿ Fs Iaura?

## MARIETA

Laura!
LAS HOYAS
Fermasa era per cert!

## MARIETA

Els que van tindre la ditxa de coneixela, proclamen qu'ho era encare molt mes.

## NOYA PRIMERA

Nb es de sorpendre qu'inspirés
tal passió, 1'afortunada!
MOYA SECONA
¿Y es morta fa molt anys?

## MARIETA

Trenta á la bora.

FIRST GIRL
Heavens! Look at all those books!
No wonder he knows so much, and that Enperars and Kings and Popes ask his advice.
(Mearnhile, MARIEIA has hung up the lanp behind the bust of Lama, thrown the old flowers out of the window and put the frest blooms in their place.)

SECOND GIRI
(going towands the table)
Here's where he writes
all those things...
FIRST GIRL
(looking at the bust)
And which saint is this?
SECOND GIRI
It's not a he, it's a she.

## MARIEIA

She's not a saint either.
FIRST GIRL
Surely she's a queen.
MARIETA
The queen of his heart.
THE GIRLS
Is it Lauma?

## MARIETA

It's Lama!
GIRLS
She's so beautifill!

## MARIETA

People who had the pleasure
of knowing her said she was even
mare beautifill.
FIRST GIRL
It's hardly surpcising that she
inspined such passion. How lucky he was!
SECOND GIRL
How long has she bein dead?

## MARIETA

Thirty years or so.

## NOYAS

¿Y el vell 1'estima encare?

## MARIETA

Igual qu'el pecimer dia. Ia venera com venera a la Verge Soberana. Al toch de 1 'oració, tots els sants días, tantost el sol s'amaga, li porta un pan de flors per ortre seva y enoench aquesta $1 l a n t i a$.

## NOYAS

¿Y segueix fentli versos?

## MARIETA

Comen vida. Desde frara el sentím moltas vetlladas pulsant aquet llahut, y aquí, al pan d'ella,
li canta unas cansóns
qu'arrencan ITagrimas.
NOYA PRTMERA
¡Aixó es idolatría!
NOYA SEGONA
Es art malefich!

## NOYAS

(seryantse)
¡Aixd es estimar massa!

## MARIETA

Aixd es estimar bé.
i Verge Maria,
demen ún de Petrarca!

## NOYA PRTMERA

¿Yes cert que sols de lluny
la veǵe sempre?...

## MARIETA

Y aixís y tot
era son goig mirarla.
NOYA PRTMERA
¿Y qu'ha visat mocint
d'amor per ella?

## MARIETA

Sens haventir dit mey ura paraula.

GIRLS
Does the old man still love her?

## MARIETA

Just as though she were still alive.
He venerates her as if she were
the Fly Virgin.
On holy days he prays to her
from dawn untill dusk,
and as soon as the sun has set,
I have to bring him,
a posy of flowers
and light the lamp.

## GIRLS

Does he continue composing verses about her?]

## MARIETA

Just as though she were still alive. Same evenings we've heard him from atside, playing his lute, and here, at her feet, he sings her such beatitiul songs you feel like crying.

## FIRST GIRL

Ah! How he idolizes her!

## SECOND GIRL

Thue sarcery!

## GIRLS

(crossing themselves)
This is taking love too far!

## MARIETA

Such is true love.
Hly Many,
if only I could find a Petcarch!

## FIRST GIRL

Is it true that he only ever saw her from a distance?

## MARIETA

Yes, and all his pleasure
was in looking at her.
FIRST GIRL
And he lived
dying of love for her?

## MARIETA

And he never breathed a word to her about it.
NOYAS $^{1}$
iAixo es estimar bé!
[Aixo es estimar!]
[MARIETA]
[iVerge Maria!]
[NOYAS]
Demen un Petrarca!

## GIRLS

That's real love for you!
[That's love indeed!]
[MARIETA]
[Holy Mary!]
[GIRLS]
If only I could find a Petcarch!

[^4]ESCENA III
Las mateixas y BCACCI entrant
pel foro; vestirá roba talar negra.

## BOCACCI

Salut á tots....totas, vuy dir.

## NOYAS

(espantadas de moment, ab alegría al veure qu'es ell.)
i Bocacel!

## BOCACCI

El cel no'm abandona. Me creya penetrar en el santuari de I'adusta Minerva, $y$ veig que'm porta al mercat de l'alegra bojería.

## NOYAS

¿Nb 'l sentiu al vell boig? īa 'ns ha dit bojas!

## BOCACCI

Bojas sí, y es cap mal?
¿Cht es l'agravi?
Sóu bojas. . . perquè ho sól; y si no ho fóssiu no frrau dones,
ni gentils, ni bellas, ni joves, ni rialleras, ni graciosas.
Bojes vos ha fet Deu, bojas heu d'esger!
que lo qu'el món malhumbrat
afronta per bojerla, es la
suprena ciencia, l'amor,
la vida, el goig de ser, la gloria.
No es de boig esperar sense esperansa?
¿m es de boig perseguir
un'mbra en l'anbra?
¿no es de boig desitjar
un mal que mata?
¿im es de boig confiar
en cor de dara?
Y mo obstant, esperèn sens may cansarros, desitjem, perseguim,
confiem tothora, y estimen,
estimen, estimen sempre,
y la vida, estiment,
ens sembla bona.
i Visca la bojeria,

## SCENE III

The same characters and BOCAOCIO, who enters from outside, dressed in a long black robe.

## BOCCACCIO

Greetings all!
hell, greetings to the girls anyway!

## GIRLS

(startled by his sudden appearance, are overjoyed when they realise who it

Boccaccio!

## BOCCACCIO

Heaven has not abandoned me. I thought I was entering the strine of the stem Minerva, and now I see that it brings me to the market of happy madress.

## GIRLS

Do you hear the crazy old men? He's just called us mad!

## BOCCACCIO

Mad yes, and what is wrong with that?
Have I hurt your feelings?
You're mad... because you are mad;
and if you were not, you would not be women,]
neither genteel, beatifil, young,
smiling nor gracias.
God has made you mad,
so mad you have to be!
That which the ill-humured world defines as madness, is the surreme science - love, life, the very pleasure of being, and glory.
Is it not madness to hope without hope?
Is it not madness to pursue
a shadow in a shadow?
Is it not madness to long for
an evil which slays?
Is it not madness to trust
a woman's heart?
And still, we hope without ever growing weary of it, we lang, we pursue, we trust at all times, and we love, we love, we love for ever,
and while we love,
life seems good to us.
Long live madness,
y visca
In sacoula sacoulonm, amen! NOYAS
Visca el gran hane!
MARIETA
Bocacci
BOCACCI
¿Que?
MARIETA
Uha súplica.
BOCACCI
$¿$ ¿ha suplica?
Malum sign!
MARIETA
Fer què?
BOCACCI
iMalum maloruil
Quan la dana suplica
es que comenda;
y á dona que comanda...
Deu otorga.
MARIETA
¡Canteu una cansó!

## NOYAS

(ab vivesa)
isí, sí, canteula!

## MARIETA

Una carso d'aquellas tan famosas
que saben fer!...

## BOCACCI

Que feya in illo tempare!...
MARIGTA
Que feyau, si voleu!...
BOCACCI
Quan era jove!

## NOXAS

(splicants)
SI, canteula, Bocacci!
BOCACCI
i Vade retro!
and long may it live
in saealla saeculorm, amen!
GIRLS
Long live the grand old man!

## MARIETA

Boccaocio.

## BOCCACCIO

What?
MARIETA
A favour.

## BOCCACCIO

A favar?
Malum signm!

## MARIETA

but why do you say that?

## BOCCACCIO

Malum maloru!
When women asks,
she commends;
and to the women that commands... .
God grants.
MARIETA
Sing a sang!

## GIRIS

(enthsiastically)
Yes, yes! Sing ane!

## MARIETA

One of those famous anes
which you know so well!...
BOCCACCIO
Like the anes I used to write
in illo temperel...]
MARIETA
Like those, if you don't mind!...
BOCCACCIO
When I was young!

## GIRLS

(pleading)
Yes, sing that ane, Boccaccio!
BOCCACCIO
iVade retro!

NOYA PRIMERA
Uha d'aquellas que van dar la volta á tota Italia...

NOYA SEGONA
A tot 10 mon!

## BOCACCI

(pegantse al pit)
Mea culpa!
Per xo que van danarla
$y \tan$ rodana, qu'han retomat á mí; las he enterradas aqul dins, al bell fons, y aquil repasan per no alarse may mes. Donchs: requiescant.

## MARIETA

Sáu poch galán, Bocacci.

## BOCACCI

Ehorabona!
NOYA PRIMERA
(amolxantlo)
i Vos que tant n'heu sigut! ...

## BOCACCI

(ab compunció picaresca)
Tempus rident!!
(rebifantse)
iApartel, tentadacas! Tres días que só aquí, y aquestas, vespas no'm deixan descarsar a sol ni sombra!

## MARIETA

(amenassadora)
Si m canteu. ..
vos direm vell...
NOYA PRTMERA
Y raro!...

## MARTETA

Y lleig. . .
NOYA PRTMERA
Y mort...

## TOTAS

Y os cantarem 1'absoluta.

FIRST GIRL
One of those which went anound the whole of Italy...

SECOND GIRL
Round the world!
BOCCACCIO
(slapping his chest)
Mea culpa!
Round the wocld,
they went indeed,
rand and back to me;
I've buried then deep inside, and here they lie,
never more to rise.
Therefore, requiescant.

## MARIETA

You're not very kind to the ladies, Boccacio.]

BOCCACCIO
Thank God for that!
FIRSI GIRU
(flattering him)
You alweys were so!...

## BOCCACCIO

(with mischevious pity)
Tempus ridenti!
(revitalised)
Mve aside, temptresses!
I've been here three days,
and these wasps pester me
from moming 'till night!
MARIETA
(threateningly)
If you dan't sing...
we'11 call you old...
FIRST GIRL
And strange...
MARIETA
And ugly...
FIRST GIRL
And daad...
ALS
And we'll read you the last rites instead.]

## MARIETA

(Persuasiva, pasantli en las mans el llahut qu'haura anat a buscar denunt de la taula. Totas las demés rodejant a BOCACCI y apoderantseli dels brassos 11 colocan las mans en pasicio de polsar.)
Polseu aquets bordóns, y dessegrida veureu can la cansó brotara sola.

## BOCACCI

(alsant la vista al cel
ab restgracio comica)
i Senyor, Senyor, Senyor!
i de quina argila mes trencadissa
has fabricat al home!
(Preludi)
En aquat min no hi ha altra 1ley, ni Tribunal, Comell, ni Rey, ni. Pare Sant, ni Enperador, mes que 1'Amor, 1'Amor, 1'Amor!

## 1

Els llibres tots, dels grans al xichs, dels més moderns als més antichs; tots els tractats, dels xichs als grans, dels més sublims als mes profans;
no són res més que pergamins, mits noms al 11 o , malt vent per dins, tan vars, tan xórchs, tan buyts de tot,
qu'el que sab més no sab ni un mot de 10 que saben uns ulls blaus, negres o verts, andents of surus.

CHOR
[La la la la ] En aquet mon no hi ha altra 1leg, ni Tribunal, Concell, ni Rey, ni Pare Sant, ni Enperador, mes que l'Anor, $^{\prime} l^{\prime}$ Amor, $1^{\prime}$ Anor!

## MARIETA

(Persuasively, she puts the lute, which she finds on the table, in his hands. Everyone surrounds BOCAOCIO and getting hold of his ams, they force his hands into the playing position.)

Mlay these strings, and a song will surely follow.

BOCCACIO
(looks skywands, in comic resignation)
Lord, oh Lond!
Why did you make man out of such weak stuff!
(Prelude)
In this world there is no other law, nor tribural, Cancil or King, neither Pope, nor Enperar,
but anly Love, Love, Love!
1
All the books, big and small, from the mast modern to the most ancient; every treatise, small or big, from the most sublime to the most profane; ]
they're nothing mare than parchments, many names on the spine, but within all hot air,]
so vain, so useless, so empty of everything.]
He that knows everything,
knows nothing of what is known
by eager eyes of every collour.
CHORUS
[Ia la la 1a]
In this world there is mo other law, nor tribunal, Council or King, neither Pope, nar Enperar, but Lave, Love, Love!

## BOCACCI

## 2

Tbts els autors més saberuts no són res més qu'uns pous aikuts; dels fillosquhs, el més entès, no sab un res de res de res de 10 qu'ensenya un llavi roig, un llavi humit, ben fresch, ben boig, sens nés sofismes in arguments qu'un rastatller de blancas dents, ni més exprdi y conclusió qu'una rialla y un peto.

## CHOR

[la la la la]
En aquet món no hi há altra lley, mil Tribural, Concell, ni Rey, mi Pare Sant, ni Enperador, mes que 1'Amor, 1'Amor, 1'Amor!

BOCCACCIO

## 2

All the wisest authors
are nothing more than driedup jelly; of the philosophers, the wisest knows absolutely nothing of what a red lip can teach, so moist, fresh and crazy, it needs no squhisms or arguments, only a line of white teeth, no mare exortiums or conclusions, only a peal of laughter and a kiss.

CHORUS
[La la la la]
In this world there is no other law, nor tribunal, Council or King, neither Pope, nor Eliperor, but only Love, Iove, Iave!

## ESCENA IV

PEIRARCA apareix á la porta de la esquerra. IAS NOVAS fujen xdsclant pel foro y BOCACCI's queda vergonyosament plantat al mitj del escenari ab el llahut en las mans.

## PEIRARCA

(desde la parta)
bolt be, molt be, Bocacci!
¿'Sabrías dime á quín edat comensan
á posa enteriment els fills d'Apolo?

## BOCACCI

No ho se de cert, mes no deu ser la meva; que de vells, cam a vells, sóm criaturas, si de joves sóm boigs com a pótas.

## PETRACA

(avassant fins á BCACMI y parlant ab severitat. BOCACI's deixa care poch a poch agenillat als seus paus)
Deixem 10 seu á cada edat, Bocacci, con al Mers lasa violetas. Ia vida es héru;
no malversem il. 1usos 10 poch qu'ens resta d'ella. Pelegríns de la vida, nostre viatje va tocant a son terme;
procmèn arribarhi plens de gloria de virtut y noblesa.
Ia mort ens aconsiga; nostra porta
tothora li es oberta;
comengen a mirarla
cara a cara
sens temor y sens befa.
(Drant la darrera estrofa, HOCAOCI, ab compunció exagerada, ha anat puntejant en el llahut el motiul de "en aquet món no hi há altra lley", qu'amirá creixent fins al acabar de parlar PEIRARCA, en que, rompent en una gran riallada, s'aixeca tot apretantse el ventre.)

SCENE IV
PEIRARCH appears in the doccway on the left. Seeing him THE GIRLS dash away, screaning, and the enbarrassed BоСаСсто is left standing in the middle of the flor, lute in hand.

## PEIRARCH

(from the door)
Very good, very good, Boccaccio! Could you tell me at which age, the children of Apollo begin to grow wise?

## BOCCACIO

I do not know for sure, but it carnot be at my age; because if we are crilldish in our old age, we are mad as poets in arr youth.

## PETRARCH

(BOCACCIO slowly falls to his knees as PEIRARCH advances and addresses him in a very severe tone)

Let us give each age its due, Boccaccio, just as March gives us its violets. Life is short;
let us not waste the little that remains with illusions. Pilgrims of life, arr jounney is approacting its end;
let us try to arrive there full of glary, virtue and nobility. Death presues us; arr door is open to it at all times;
let us begin to look at it
face to face
without fear and without jest.
(Drring the last strophe, BOCACCiO has been plucking the theme of 'In this world there is no other law' with exaggrated regret, and continues, getting louder, untill PEIRARCH has filiished speaking. Then, with a loud guffaw
he gets up, halding his sides.)

## BOCACCI

Perdana, amich Petranca!
Hes parlat com un sant,
cor un profeta,
pero no hipuch fer més;
so incorretjible.
In tenint devant
meu caras rialleras,
el riure em contamina
y tinch de riure, y peco fatalment
si quil riu peca.
¿Nb veus?
Entrava á vèret,
plena 1'ánima de graves pensaments,
y aquestas vespas mhan bruncit
$y$ fihlat ab tal perficia
qu'encare en cou la sanch
dintre las venas.
Mhen trasportat als venturosos
días del gran any de la peste, en què la terra putía a cementiri, y las pregarias s'en pujavan
al cel ab la renera
y els crits dels empestats
que's retarcían
per plassas y carrers.

## PETRARCA

(esgarrifat)
iL'any de la peste!
BOCACCI
(entusidasmantse)
El infn era un camer.
Ia Mort, la calva,
la dels ulls buyts,
la segadora eterma,
segava seng repos,
de nit y dia!
[segava sens repos,]
[sens pietat,]
[segava seng repos]
[de mit y dia!]
segava sens pietat, queya quil queya!
iAh, y gue jove era el món!
qu'hennos el viure!

BOCCACCIO
Forgive me, friend Petrach!
You have spoken like a saint, like a prophet,
but I can't help it;
tnuly, I am inoorrigible. The minute I see these smiling faces in front of me, I find their laughter contagious and so I have to laugh, and so I sin, if he who laughs is called a simer. Don't you see?
I came here to see you, with my soul full of grave thoughts, but these wasps tempted and stung me with such wickedness that all the blood in my veins is still smarting from it. They carried me away to the happy days of the plague, when the earth had the stench of a cametery, and the prayers rase to heaven with the last breaths of the dying and the cries of the plagied anes, as their contorted boties writhed throughout the streets and squares.

PETRARCH
(shaken)
The year of the plague!
BOCCACCIO
(enthusiastically)
The world was a slaughtertowse.
Death, the bald one,
he of the eupty eyes,
the grim reaper,
reaped withoit repore,
by right and day!
[reaped without repose,]
[without pity,]
[resped without repose]
[by right and day!]
reaped withat pity,
to the left and the right!
Ah, how young was the world!
How beautiful to be alive!
iCom florla 1lavars la Primavera! i Que n'hi teniam de cansáns als llavis!
; que de bon grat se reya!
[El mán era un camer.]
[Ia Mort, la calva,]
[segava sens repos]
[de nit y día!]
[segava sens pietat,]
[sens pietat.]
iAlld era joventur!
Sota els frondosos tanonjerars de Nápols, demnt 1 'herba, bebent á plens pulmans aquellas brisas saburadas d'essencias,
de cants de rossinyols, de rialladas y arpegis de 1lahuts
que curtas eran sens pensar.
en demá las artas horas!...
Y mentrestant Fiamettal
Fiametta la gentil, la tentadora, l'hermosa, la superba, "i canta, Bocacci, canta més y abrassa'm!"
entre petó y petó
tothoca en deya.
Y Bocacci cantava;
y á mas trobas se congregavan
las amants parellas, afanyosas
d'apentre de mosaltres, com s'estima
y es gasa, abrassa y bésa.
i Allo era joventat! . . .
Y en tant la calva,
la dels ulls buyts, la segadora eterm, segava á nostre entarn, de nit y dia!
segava sens pietat, queya quil queya!
iAh, y que jove era el mon! qu'hemms el viume! que bréu el temps! quin desgavell la terra! ique depressa estimevam! i que depressa's vivía, que depressa!...
ique depressa estimavan y morían tot benehint la peste!

How Spring flowered then!
Then we had sangs
on our lips!
How easily we laughed!
[The world was a slaughter house.]
[Death, the bald one,]
[reaped without repose]
[by day and night!]
[reaped without pity,]
[without pity.]
There was youth!
Under the luwuriant
Neapolitan orange groves,
langing on the grass, drinking are fill of the deliciass essences
floating on the breeres, of the mightingales chatter, of laugter and the strumming of lutes.
We never thought of tomarnow,
and time flew so quickly away...
And meankile Fiametta,
gentle Fiametta, the temptress,
the besutiful, the superb,
pleaded between kisses
"sing, Boccacio, sing more
and enbrace me".
And Bocaccio sang,
and the loving couples gathered
to listen to my songs,
eager to learn from us how to cterish,
to love, kiss and enbrace.
There was youth!
Meamhile the bald ane,
he of the empty eyes,
the grim reaper,
reaped all acound us,
by day and night!
reaped withait pity,
to the left and the right!
Ah, how young the world was!
How beautiful to alive alive!
Ho quickly time passed!
Such confusion reigned!
How fast we loved!
How fast we lived,
how fast!...
How fast we loved and died.
blessing the plague!

1. Fiametta was the peardanym of María d'Aquin, the illegitimate daughter of King Robert of Naples, and wife of a Count d'Aquino. She inspired many of his works and is the Flametta of his novel of that title.

PEIRARCA
(ab amargor)
¿Per que evocar aquells dias, cruel! 5.
$¿$ Eer que retreurem el despiadat
assot que va roberme la mes pura
iluusio de ma existencia?...
i Ia Peste! Ella va ser, d'un op de dalla, quii va segar
d'arrel la flor més bella
que per ser man torment y ma delicia posá Déu en la terra! El mon era un jantí
mentre hi floria;
un comentiri's va tomar sens ella.
¿Com va atrevirse, oh Laura,
sa má estúpida a posâ en tú
la malchida pesta?
Nb , malehida no!
Va trasplantarte al Parad/s, d'ont may surtir degueras; y al retonarte a Dau, ben llury dels homes, llavoras me sembla que't feya meva.

## BOCACCI

i Ch, Petrarca, pendana si he fet sagnar de nou
la 1laga oberta! Peró, per tu, Laura ma ha mort: es viva, viu alla dalt aquella vida excelsa qu'ha de partir ab tu, per compensarte l'amor no compensat aquí en la terra.
[....] 1
(Pausa)
Allurya de ton cor tota recansa cantant una cansó, d'eixas tan tentras que morta y tot desde allá dalt t'inspira l'enamorada eterma.

PEIRABCH
(with bittemess)
Why recall those terrible days, cruel friend!...
Why remind us of the pitiless plague which robbed me of the purest illusion of my existence?... The Plague! She was the ane, that with a blow of her scythe at the most beatififul flower that God had put on the earth to be my toment and my delight!
The world was a ganden
while she bloomed;
but it becare a graveyand without her.
How dare the acamsed plague
lay its hands on you,
oh, Laura?
Yet acaursed, no!
It reburned you to Paradise, from whence
you should never have desconded;
and by reaming you to God,
far from men, it seems
as if it made you mine.

## BOCCACCIO

Forgive me, friend Petranch, it seans as if I have made your open wound bleed again! Bt, for you Laura has not died: she lives, up there in that sublime life she will share with you, to compensate for the love sie could not return her on earth. [...]
(Pase)
Remove all grief from your heart
by singing a song,
just as those tender ones
which, though dead, inspire
your etemal love from afar.
1.M:

Si. aixús no fós, si mo existls per forsa un cel d'Amac ant s'unirán per sempre els cors qu'han estimat d'amar puríssim y han sufert y sangnat sens recompensa, 1a justicia divina sería
1a mentida més tremenda.

If it were not thus, if this heaven, where all hearts which have truly enjoyed love's most pure balsam, and have suffered and bled without ecompense did not exist, then divine justice would be a mighty lie.
(Ii allanga el 1laht. PEIRARCA el pren, s'assenta y acompanyanse ab ell, canta:)

PEIRARCA ${ }^{1}$
"Angels, arcángels y árimas ditxnsas, ciutadáns de la Gloria, el primer dia que Laura hi arribá, la rodejaren maravellats y ab contorbada vista. "¿Qúna llum es aquesta, nova y bella?
deyan entre ells; cap joya tan divina, del món ercant á la mansió elevada may ha pujat en el rodar dels sigles."

## (parlat)

Ella, contenta de deixar la terra, va juntarse a la celica tearía, girant derrera d'ella 508 ulls dolsos mirant si la segula per ma ditxa.

Per xo mon pensament al cel elevo, que la sento que'm prega y á sí'm crida".
(L'escena ha anat enfasquintse. PEIRARCA penmeneix com transpartat. BOCACI el contempla ab fonda emocio.)
(He holds ait the lute to PEIRARCH, who takes it and begins to sing:)

## PEIRARCH

Angels, archangels, and fortunate souls,] citizens of Glory, the first day Laura arcived there, they surcounded her and mervelled at such beauty. "Who can be this new and beautifill 1ight?"]
Between themselves they asked has ever such a jewel climbed from the world to the heavenly paradise in the course of the centuries?".]

## (spoken)

She, content to leave the earth, went to join the ethereal crowd; tuming her sad eyes towards earth or the last time, to see if I was forturate enough to follow her. That is why I raise my thoughts where I can feel her calling me to join - her.]
(The stage has grown dark. PEIRARCH stays in a trance-like state. BOCAOCIO looks on with deep emotion.)

1. Petranch, Samet LXXIV: 'In marte $\dot{\text { Hi Iara'. }}$
BOCACCI
[Adeu, Petranca.]
[....]
PEIRARCA
¿Parteixes ja?
2. M:
(Despres d'una 1langa pausa, aquet tomant a la realitat, s'acosta á PEIRARCA y li diu ab expressió banal:)
Y be, per últim cop,
¿quina repogta
de retom a Florencia, donare a la seryora que m'enva?

PEIRRARCA
(somient y alantse)
Ja! 1'Universitat?
BOCACCI
Ella mateixa.

## PEIRARCA

Li dirás que Petrarca
agraheix de tot oor
la horrosa oferta
que 11 fa d'una cátedra;
i mes ay! afegirás com cosa teva, Petracca es masa vell;
a l'haca d'are per mostrar al jovent res mes 11 quada. Son saber d'altres dias s'enclou tot "en amar";
y aquesta, es ciencia que no es un vell qui ha d'ensenyarla als joves; la joventut n'es mestra.

BOCACCI
¿Yes tot?

## PEIRARCA

Es tot.

## BOCACCI

Fiat voluntas tua.
pero mina: vuy craire que milloc qu'els meus llavis, sabran dirto dos mots de lletra teva. Y are salut.

BOCCACCIO
[Goodye, Petranch.]
[...]
PETRARCH
Going alneady?...
(After a long pause,
during which reality gradually returns, he goes over to PEIRARCH and says, in a banal marrer:)
Well now, for the last time, which answer shall I give to the lady who sent me when I return to Florence?

## PETRARCH

(smiling and getting up)
You mean about the Uriversity?

## BOCCACCIO

Exactly.

## PETRARCH

Yal can tell her that Petranch
tharks her most heartily
for the honour of making me
a professor;
but, ah! you may go your own way,
Petrarch is too old.
I fear I have little enthusiasm
for teaching the young of today.
They are known for their
devotion to love.
and it shouldn't be an old person
which teaches this science to the young;
youth is the master.
BOCCACCIO
And that's it then?
PETRARCH
That's it.
BOCCACCIO
Flat voluntas tua.
Bit mark you: a letter
from you would be far better
than ary words my lips could speak.
And now, I bid you goodbye.

BOCACCI

## Mo encare;

vaig a enllestir el poch
quefer qu'em resta
y entrare per danarte un abrassada...
[...] 1
[PETRARCA] 2
[Tal volta la dernera.]

## BOCACCIO

[Molt] avants que 1'alosa canti el dia m'esperá la mula á la partella, y el sol, al apuntar, veurá á Bocacci trotant ensomiat dret á Florencia.
(Surt acomparyat de PEIRARCA.) [...] 3

## BOCCACCIO

Not yet;
I'm going to do ane little job, and then I'11 call again to enbrace you..

## [PEIRARCH]

[Perhaps the last one.]
BOCCACCIO
[Long] before the lark
will sing to the new day the mule will be waiting for me at the door, and an rising, the sn will see Bocacio, half-asleep, cantering towards Florence.
(BOOCAOCIO and PEIRARCH leave together.) [...]

1. M:
y reaullir la lletra;
and collect the letter;
2. Gcanados inserts this line in the middle of Boccaccio's stanza, which continues in the next starza.

## 3. M:

(In escena queda un art moment sola. Mentrestant se senten las NOYAS cantar al fans del jarth:) Tots els autges mes sabenuts no són res mes qu'uns pous aivats;
dels fillosaphs, el mes entes, no sab un res de res... (Las veus van allunyantse fins a pertres)
(The stage stays empty a moment. The GIRLS can be heard singing in the garden:)
All the wisest authors are nothing mare than dried-up-jelly; of the philosophers, the wisest knows absolutely nothing...
(the voices gradially become fainter)

## ESCESTA V

PEIRARCA toma á entrar ab la caputxa pasada y's deixa caure en el sillo;
apoya el front en la má y com si'l dominés la son li cau el cap demnt del 11ibre. Ia esoma queda completamente fosca. El fordo va esfumantse lentament y's trabaforma en un jandl fantástich il. Iuminat per ure clarar misteriosa, ont van destacantse gradualment las figuras de LALRA y de PEIRARCA.
PETRARCA ${ }^{1}$
(maravellat)
iAparicio sublim!
LAURA
Amstat. . .Vina!
PEIRARCA
¿Ets tu qui m'ha cridat?
LAURA
¿Per que tremolas?
Avansa sens temr.
PISIRARCA
¡Ch tú que'm parlas!
¿ets a mbra ò dona ò ángel?...
LAURA
¿Y qu'importa qui só
m com me dich?
soch albra y ángel
y més que tot...só dana.
Lara vas dinme
en aquell món ont écam,
ont mor y passa y muda tota cosa;
aquil dalt ont res mar,
ni fuig, ni muda,
aqu... otgan Amar.

## SCENE V

PEIRARCH retums with his hood over his head and lets himself fall into the amchair; he rests his forehead on his hand, and, as if overcome by sleep, his head sinks down onto his book. The stage gees completely dark. As it gees dimer, the backgrand becomes transfomed into a fantastic ganden, illuminated by a mysterious light, in which the figures of PEIRAROH and IATRA are gradully revealed.

PETRARCH
(marvelling)
Sublime apparition!

## LADRA

Come near. . .Come!

## PEITRARCA

Is it you who have called me?

## IAIRA

But why are you trenbling?
Advance withoutfear.
PESTRARCH
Ch, You who speak to me! Are you a shadow or an angel?

LAURA
What does it matter who I an or what my name is?
I'm a shadow and an angel, and mee impactantly...I'm a wamen.
You called me Laura when we were together in the world were everything dies, passes and changes; up here, where nothing dies, flees or changes...
you can call me Love.

[^5]PETRARCA
(extatich)
; Amor!
LADRA
Acostat!
PETRARCA
; Ch, no't crech;
m't vuy craune!
Et veig $y^{\prime} t$ sento
y á mos sentits
no pot parî̂a [la] mocta; ${ }^{1}$
no ets més quiura ficcio,
sami dolcussim
qu'en mas nits llargas
m'ha engaryat cent voltas.
Al cant de gall,
quan las tenebras fugin,
te desfara 1'aumara;
i res quedará de tú!

## LAURA

Miram, Petrarca;
míran be, fit a fit.
¿库 que no gosas?
¿Son un somil aquets ulls?
¿ Nb es ben be aquesta la
mirada mateixa qu'altras horas
t'era joya y toment,
ferida y balsam,
y avuy bálsan no més,
any sols joya?
PEIRARCA
ich, si!
jo't crech, vuy creuret!
Tas parcaulas com regals
de rasada benfactoca
penetran en mon Or, y al revivarlo me sento penetrat de vida nova.
iCh Iaura, oh dona! ets tú!...
Parla! vuy creumet;
tinch fan de crevret, dara!
i Parla, párlam y míram!
tos ulls ja no'm fan mal,
ta veu mo'm torba!
Pero digam ant som.
¿Quin jandí mágich
es aquet qu'ens ampara?...

PETRARCTH
(ecstatic)
Love!
LAURA
Draw near!

## PETRARCH

Oh, I can't believe you!
I don't want to bellieve you!
I can see and hear you
and the dead
cannot spaak;
you're no mace than a fiction,
a sweet drean winich has
decieved me a hundred times before
in my long nigits.
At the first cock crow, when darkness flees, the burgearing dawn will destroy you.
Nothing will be left of you!

## LAURA

Look, Petranch;
Iook me in the eye.
Why daren't you?
Are these eyes simply a dream?
Isn't it good that the look
which previausly brought you
joy and toment,
injury and balm,
today brings no mare balm,
but only joy?
PETRARCH
Ch, yes!
I believe you, I really want to!
Your words penetrate my heart
like life-giving dew,
and revive it anew.
I an filled with new life.
Ch, Iarra, oh, women! Is it you?...
Speak! I want to believe you;
I hunger far you now, women!
Speak, speak to me and look at me!
Your eyes no langer hurt me,
your voice dbesn't disturb me!
Bit tell me where he are.
Wrich magic ganden is this
that protects us?...

1. M:
y a mos sentits no pot parlâ una marta

Eixa 17 m dolsa, aquets perfims tan suaus, aquesta brisa que mumura paraulas misteriosas, aquet remor de 11avis que s'uneixen, jo no ho conech, es nou per mi. Resporme: sil mo es mentida tot, ¿qu'es aixo, Laura?

## LAIRR

El Pacadis dels bons amants, la Gloria, la inefable, la eterna, la qu'arielan sens may poderla nii entreverire els hames. Es la patria dels cars qu'en son romiatge del bressol a la fossa, $s^{\text {m man desit jat }}$ sens may lograr unirse, s'hen adorat sens confessar qu'adocan. Es el Cel del Amor, ont l'esperansa se tome realitat, la pera joya,
1'aryorament beatitut suprema, las 1lánimas petóns. Aquí m's placa, aqui's canta y, es riu y abrassa y bésa i sempre, sempre, sens fí, tot-temps, tothora!

That sweet light, such suave perfumes, this breeze which mumurs mysteriaus wards, the silent smack of lips which join together, I don't know this place, it is new for me.

## Answer me:

if this is not all an illusion, then what is it, Iame?

LAURA
The Paradise of faithfull lovers, the Glocy, the ineffable, the etermal, that wrich men yeam for, without ever being able to understard. It is the fatherland of hearts which, in their pilgrimage from the cradle to the grave, have langed for each other, withat ever coming together, have adared each other, without ever confessing what they adore. It is the Heaven of Love, Where hope becomes reality, pain becomes joy, regret bsomes happiness, and tears becme kisses. Here no ane cries, but they sing and laugh and eilbace and kiss for ever more, etemally, for all time!

| Aixó es 1'Eternitat, la recompensa que Déu dóna al Amor, sa millor obra. | This is the eternity, the reward which God gives to Love, his best wark. |
| :---: | :---: |
| [...] 1 | [...] |
| (LALRA's deixa carre assentada com en un excós de beatitut. PRIRARCA se 11 agenolla als pens y la contempla fit a fit.) | (IALRA sinks down as though in a state of extreme grace. PEIRARCH kneels at her feet, and gazes intently at her.) |

1. M:

PETRARCA
iOh dona,
no mengryis!
¿Y aquill dia en que de despertar sonará 1 'hora, què será de nosaltres?

## LACIRA

Nó, no temis;
fins avry has domit!
Desperta y gosa!
Difan anuy lo que
tants anys gundares
amegat en ton car, com en la roca guanda
anagat el sen tresar 1'avaro;
i dyganh que m'adaras!
PETRARCA
(á milija vel)
iT'adoro!
LALIRA
inigato alt!
PEIRARCA
i T'adoro!
LAURA
Ercare dígato mes alt!
¿No sents?
aquesta nota qu'entom ressona, magestunsa y plesa,
es la sagrada fómula, la confessió dels cors morts inconfessos, la professió d'Amac. . . Y Deu la escolta.

PETRARCH
Oh woman!
don't deceive me!... And what of that day when, on waking, we are summed?

## LAIJRA

No, don't be afraid:
Until today you have slept!
Avaken and live!
Speak today all those things that for so mary years you've kept hidden in your heart, just as the miser hides treasure below the rocks; Tell me that you love me!

## PEIRARGF

(whispering)
I love you!

## LAIRA

Say it larder!
PETRARCH
I love you!
LAURA
Say it larder still!
Can't you hear?
the ecto returns
majestic and fill,
it is the sacred formula, the confesstion of the unonfessed dead hearts, the declaration of Love... And God hears it.

PETRARCA
ique t'he estimat, on dora! iy que t'estim!
(en el panoxime de la passió
y del goig)
¡ Qún toment deliciós
va ser tothora viume
per, tu y en tur
l'ánima meva posada
en la teva anima amorosa-
sens podertho dir may!
i sedejant sempre de llum
de ta mirada benfactora
sens gasar contemplarte
carf a cara!.
Y dugan, anor meu,
tu ho sabs, respon me:
¿que hi há en aquestos ulls?
¿quina guspira,
quina llum pratigiosa
brilla en son fons, que desde 1'hoca augusta
en què't vaig vell per primer volta va encaderanme à tu, va ensenyocirse de mos sentits, ma voluntat, mas forsas, va ser man sufriment y ma alegría, man sol desitj y ma esperansa tota? [...] 1

PEIRARCH
How I have loved you, di woman! and how I love you now!
(in a paroxysm of passion and of pleasure)
What deliciars torment it was to always be living for you
and in you -
my spirit sumerged
in your amorous soul -
without ever being able to say so!
Always thinsty for the light
of your benevolent stare
without ever daring to contemplate
you face to face!...
Tell me, my love,
answer me if you know:
what is there in those eyes?
what flash,
What prodigiaus light
shines from them,
that from the august hor
when I sas you
for the first time,
band me to you,
talding possession of my senses,
my will and my strength,
and became my pain and my joy,
mif happiness,
my sole desire
and my every hope?

1. M:

Ifil he pensat molt, sens may lograr comprèndreho. ¿Per que callas si ho sabs? ; parla en barhaca!

I have thought much about it, without ever beginning to understand it. Bit why remain silent if you know? Tell me now!

## LAURA

No ho se
ni ho sabrem may.
¿ Per què saberto?
Es la clau del secret,
ocult als hames;
es el secret d'Amar, etem eniga; es el secret de Dél... es Déu, tal volta. No pregantis res mes. Ja pots mirame!
míran donchs fit á fit, miran tothara.
pots estimarme etemament...
i estimem!
pots gosar y adarar...
; adora y gosa!
[PISTRARCA]
(Caven en brassos l'un del altre.
Ia visió desapareix sútoitament.)

$$
\text { [...] } 1
$$

## FI

LAURA
I don't know what you ask, and I never will.
Why do you want to know? It is the key of the secret, fortudden to man; it is the secret of Love, the eternal enigna; it is God's secret. . . it is God, perhaps. Don't ask more of me. Now you can look at me! Look into my eyes, and gaze for evermore. You can cherish me etemally... worship me!
I am yours' to cherish and admire... Cherish and adore me!
[PETRARCH]
[ Ch , Laura!]
(They fall in each other's ams.
The vision surdenly disappears.)
[...]
THE END

## 1. M:

## ESCINA VI

FEIRARCA en la mateixa actitut. BOCACCI entra per la esquerra ab un llm en la ma.
Ia escra s'il. Imina.

## BOCACCI

Petranca, adés.
(avansa Hiscretament)
S'haura adomit. (á militja veu)

## i Petrarca!

L'ha rentit la fatiga, y'm dol tarbarli el san, la mes amahle de las merces divinas. (el contempla. Pausa)
Y es prećs despertarlo.
(Deixa el lym sobre la taula y posa la ma demint de la espatila de PEIRARCA. Alsant la veu:)
Adeu, Fetranca...

## SCENB VI

FEIRARCH remains in the same posture.
BOCACCIO enters from the left
with a lamp in his hand.
The stage is illuminated.

## BOCCACCIO

Goodbye, Petranch.
(aivances discreetly)
He will have fallen asleep.
(whispering)
Retranch!
He has surrendered to the fatigre,
and I couldn't bring myself to disturb his sleep, that most pleasant of divine mercies.
(he contemplates PEIRARCA. Pause)
Yet it is necessary to wake him.
(Leaving the lamp on the table
he puts his hand on
PEIRARCH's sh ulder.
Raising his voiœ:)
Goodye, Fetranch...
(inquiet)
ißetranca!...
¡Deu del œel!
iscspita horrible!
iDespertat! iobra els ulls!...
isó jo, Bocacci!
¡ per Dell, contesta, míran!
(Aixecantli el cap y acompenyant
ab l'accib lo que va dihent)
Estâ fret...es un gel. ..
las mans son ertas...
el cor no bat...
$\mathrm{s}^{\text {'han }}$ entelat las ninas...
i Es mort!
(Se deatreix y s'agenlla)
iDái de bondat,
acull son ánima!
i Dél d'amar, ha amat molt;
fesli justicia!
(queda en actiout de pregar)

## LAS NOYAS

(cantant moly llyys)
...qu'en aquet mon no hi há altra Lley,
ni Tribunal, Concell, ni Rey,
ni Pare Sant, ni Blperadar,
mes que $1^{\prime}$ Amor, $1^{\prime}$ Amor, 1 'Amar!...
(uneasy)
Petrarch!...
Cod in Heaven!
Ch , terrible suspicion!
hake up! Open your eyes!...
It's me, Boccaccio!
In God's name, anewer me, look up!
( F lifts his [Petranch's] head
and at the same time speaks)
It is cold...like io...
his hands are stiff...
his heart isn't beating...
his puills have misted over...
Æ's dead!
(breaks down and falls to his knees)
cod of mency,
receive his soul!
God of Lave, who has loved much;
be mercifill!
(remains in the position of prayer)
THIB GIRLS
(singing from afar)
... in this world there is no other law,
nor Tribunal, Cancil, nor King,
reither Pope, nor Fmperar,
but anly Love, Lave, Love!...

Picarol (1901)
Drama Lírich en Un Acte y Cinc Escenes (Lyric Drama in 1 Act and 5 scenes)

## Manuscripts and Sources

Text: Adapted by Granados from Picarol, Comedia lírica by Apeles Mestres, written during November 1900.

MSS: S-Bit, MS 1298. Bound in red cloth-board, 13pp. Written in black ink on blue lined paper ( $22 \times 15 \mathrm{~cm}$ ); p. 1 bears the inscription 'comedia lírica' in blue crayon. In scenes 1 and 2 , the text which is sung has a line in red crayon along the left-hand side. The MS is dated on p. 13 ' $24 \mathrm{Nov}[$ embre] 1900'.

Pubd: Picarol, Comèdia lírica (Barcelona, A Lopez, 1901), 24pp. (with another play entitled La Rosons) 2nd ed. retitled Picarol, Drama lírich (Barcelona, Bonavia y Duran, 1915).

Music: Composed by Granados from 1ate November 1900 to February 1901.

MSS: 1) F-Psal, OS $87 \mathrm{pp}(52.5 \times 37.5 \mathrm{~cm}$ ), 25-stave paper, ruled in black. Nos 1 and 5 in Granados's hand (in black ink and pencil) are signed by the composer but undated. Nos 2-4 and 6 are the work of an unknown copyist. Although the instrumental parts are in black ink, the vocal parts are incomplete and have been hurriedly copied in pencil. The MS contains prompt markings in orange crayon, and was probably used in the first performance in 1901. It was the first of the two orchestral scores to be completed.
2) F-Psal, OS 85 pp ( $50.5 \times 35 \mathrm{~cm}$ ), 20 and 24 -stave paper, ruled in grey. All numbers in the hand of J. Calduch. Although the instrumentation at the beginning of each number is neatly set out in black ink, all the instrumental parts have been written in pencil. Only the vocal parts, which include all the words, are in ink; p. 1 bears the Salabert stamp. Apart from No. 5, which includes adaptions to the vocal parts, the music is exactly the same as for MS 1. This MS may have been prepared for the performance in July 1904, or the performances in the second season of the Espectacles i Audicions Graner (1906-7).
3) F-Psal, VS (labelled 'part d'Apunti' [Prompter's part]), 48pp ( $31.4 \times 21 \mathrm{~cm}$ ), 10-stave paper. Nos $2-6$ only. This part contains extensive alterations and deletions as well as prompt markings: No. 5 is a shortened version of the OS.
4) F-Psal, part for percussion (triangle and cymbal) in hand of J. Calduch, and bearing his stamp, 1p. Unpubd

Instrumentation: $2 \mathrm{fl}, 2 \mathrm{ob}, 2 \mathrm{cl}$ in A, 4 hns in F, 2 tpt in C, 2 cnt in $B$ flat ${ }^{1}, 3$ trbn, tuba, timp, perc, strings. .

Picarol is divided into five scenes which consist of spoken dialogue interspersed with six musical numbers.

1. Used in Nos 1 and 5 only (in which trumpets are not used).
First Performance: Sunday 23 February 1901, Teatre Tívoli,
Barcelona, conducted by Enric Morera. 1 The performance, by the
Companyia d'Opereta Catalana (with the Orquestra Pérez Cabrero),
formed part of the first (and only) season of the Teatre Líric
Català. Picarol received six consecutive nightly performances
during the season, the last on 28 February. 2
Cast (in order of appearance; * denotes spoken role) ${ }^{2}$ :
PICAROL, a jester, in the service
of EL COMPTE
REGINA, daughter of EL COMPTE,
betrothed to EL DUCH
*EL COMPTE [THE COUNT]
*EL DUCH [THE DUKE]
*DAMA [NOBLELADY]
*CAMBRERA [MAID]
Dames, Cambreres, Cavallers, Patges, Gent del poble (B) [Noblewomen,
Maids, Knights, Pages, Villagers]. The mixed chorus of 30 voices
was provided by the 'Orfeó' Catalunya Nova.

| Director: Ignasi Iglesias |
| :--- |
| Artistic Director: Miquel Utrillo |
| Chorus Master: Miquel Romanya |
| Stage decorations: Adrià Gual |
| Prompters: Joan Cardus, Francisco Martinez |

# Picaro1, Drama Lírich en Un Acte 

## acte únic

Sala de castell feudal en el sigle XV. A dreta, gran llar amb faldar monmental y esof esculturat. A esquerra, parta donent a les habitacións de Regina. Al fans, partalada aibl cartinatges carredicos. A primer terme gran sitial amb escambell devant. Ies parets revestides amb tapionies.

## ESCENA I

REGGNA assegra en el sitial; entom d'ella DAMES y CAMRRFRES acabant de posarli el vel y la corcon nurial de flors blarques.

No. 1
(Cantat)

## CHOR

Com un cel n'es de bonica la nuria que's va a casar, com un cel a primevera primaveracom un cel al clare $\hat{a} ;$ primevera feste enlla!

## ACT ONE

The hall of a feural castle in the fifteenth century. On the right is a huge fireplace, with an imposing mantelpiece, and a carved chair. On the left a dor leads to Regina's roms. Aurtains on a rail conceal an entrance at the rear. In the foreground there is a large throne with a wooden stool in frant. The walls are decarated with tapestries.

## SCENE I

REGINA seated an the throne; NOH EWMEN and MADS have just garlanded her with a crown of white flowers and put on her veil, are grouped around her.

No. 1
(Sung)
CHORLS
The bride-tote is as beautifill as the very sky, as the sky in springtime -in Springas the brightening sky. Spring, step astide!
[...] $]^{1}$
[Ah! Ah! sigas ben ditxosa]
[tan com ets hermosa.]
[Ah! Ah! com un sol ]
[ets de barica y hemosa Regina.]
Com un cel al clareja;;
[Regina ets hemosa]
[om fresca rosa]
[om un cel n'es de bonica;]
prinevera feste enlla!
[...]
[Ah! Ah! May you be as happy]
[as you ane beatififul.]
[Ah! Ah! Regina, you are as beatifil]
[and pretty as the sun.]
As beatifill as the brightening sky;
[Regina, you are as beautifil]
[as a fresh rose,]
[and as the sky.]
Spring, step aside!

1. M:
¡que ditxós el galà nuw, que tal joya s'endra, que s'endi la flor més bella,
primevera-
que més bella no's verrà;
primenera feste enllà!
ique sigués la humil garlanta que sont front caronara, qu'el morir sotre 308 polsos 7rimeverar
mes qu'el viure es d'enveja; primavera feste enlla!

How happy is the galant groom,
who will take such a jewel awey, who will take away the most beatifinl flower of all,
-Spring-
a more beautiful one he won't see. Spring, step aside!
Oh to be the humble gariand
which will crown your forehead,
whose death on her temples
-Spring-
is more desimable then life itself;
Spring, step aside!

## ESCENA II

Les mateixes y PICAROL, vestit de colocaynes y guamit de cascabells. Fitra per la porta del foro y's planta en dos brinoos al mig de l'escena. Porta a la ma un ceptre encascabellat.

## (Parlat)

PICAROL
(cridant)
¿Pot entrâ en Picarol?

## DAMA

(aib despit)
i Are qu'ets dintre pots
denanar parmis!
PICAROL
(amb desverganyiment)
$i$ Per xd el damano!
que denarerlo del portal enfora
es exposarse a un nó. Io qu'un desitja que $s^{\prime}$ mo prenga un mateix; després, per modos, se damana panils.

## DAMA

iPoca verganya!
CAMRRERA
¿Pboa? ipoca ni gens!
Ni mey 1 'ha vista
nil sab vergrya qu'es.
PICAROL
Y m'en alabo.
Ia verganya y la poc... per tot fan mos;
per xo mo'n tinch mi'n vuy tenir. Regina, jo't saludo a tu sola. (reverencia grotesca)

## DAMA

¿Y nosaltres?
PICAROL,
(desdenyós)
¿Heu vist en el món cap papellona
qu'al devant d'una rosa
s'entretinga en salurar artigues?

## SCENE II

The same people and FICAROL, whose colarfiul gaments are covered in little bells. Fe comes in from aitside and in two bounds leaps to the contre of the stage. In his hand he carries a ward, covered in tiry bells.

## (Spoken)

## PICAROL

(shouting)
Is Picarol permitted to enter?

## nOBLISWOMAN

(spitefully)
If you want to come in
you can ask penmission!

## PICAROL

(impurently)
That's wiy I'm asking for it!
Bit if I'd asked from out there you'd have probably said no. If you want scmething, then you've got to take it for yourself; afterwards, as a matter of courtesy, you ask permission.
nOBLIGROMAN
You shameless thing!

## MAID

Shameless? Absolutely!
He wouldn't know shame
if he saw it.

## PICAROL

And I praise myself for it. Shame and fear...
are always a hindrance; that's winy
I haven't ary, and I never will.
Reging, to you alone I give my greetings. (He bows grotesquely)

NOBLEBMOMAN
What about us?

## PICAROL

(with disdain)
Have you ever seen a butterfly greeting nettles when there's a rose about?

| DAMA | NOBL LexOMAN |
| :---: | :---: |
| i Mala llenga! | You nasty thing! |
| REGINA | REGINA |
| (recanvenintlo amb dolgar) | (gently chiding him) |
| iPicaral, Picaml! | Picarol, Picanol! |
| PICAROL | PICAROL |
| ¿que vols, Pegina? | What do you wish, Regina? |
| ¿que calli? | That I shut up? |
| REGGINA | REGINA |
| (sarcilient) | (smiling) |
| Qe't moderis. | That you restrain yourself. |
| DAMA | noblicmaman |
| ¿Ell? ith ximple! | Him? That maran! |
| CAMPRERA | MAID |
| $i$ Un boig! | H's crazy! |
| I un cap de vert! | A scattertrain! |
| PICAROL | PICAROL |
| ¿ Boig? | Crazy? |
| y anb milt harra. | and proud of it! |
| NO. 1 | NK. 1 |
| (Cantant) | (Sang) |
| Jo soch un boig serse pera nil goig; | $\stackrel{1}{1}$ |
|  | pain; |
| só boig de naixensa, de car y de pensa. | I've always been crazy in mind and body. |
| Jo soch un boig ben content de ser boig; | I'm crazy and content to be so; |
| la huma sabiesa, | human wisdom, |
| valor y grandesa, | valour and magnificence, |
| virutt y noblesa..: | virtue and nobility... |
| i fitesal initesa! ifitesa! ifitesa! | They're fitile! , futile! fiutile! |
| iqún goig ésser boig! | It's such fin to be crazy! |
| [COR DE MOTES] | [ChORIS OF GIRIS] |
| [ib's pot sentri] | [This is intolerable.] |
| [indigne, mgligne, yesten d'aqui,] | [You wocthless, rasty thing!] |
| [coqul, veri, mesqui, nhi.] | [You layabout and good-fornothing!] |

PICAROL
2
Jo'm rich de tot, de la vida y la moct;
de œll y terra,
la pau y la guerra.
Jo'm rich del debil
y em burlo del fart,
amor y bellesa,
costancia y femesa,
desitg y teniresa...
ifitesa! ifitesa! ifitesa! ifutesa!
1 Qún goig
ésser boig!
[COR DE NOYES]
[Nb's pot sentí]
[intigne, maligne, vesten d'aquí,]
[ocqui, verí, mesquí, nurí.]
(Parlat)
DAMA
; Mals agranyats agots!

## CAMBRERA

No puch sentirlo
que no'm bullin les sangs.

## DAMA

Jo'l penjaría a la forca més alta de la torre per ser menjar dels carts, si es que'l volguessin; que ni'ls carbs el voldrien, tal vegada.

PICAROL
(rihent)
¿Y tu, Regina?

## REGTIVA

iJo...no tant!
Voldrla sols qu'enfrenessis
un xich mes, la llengu;
perque sé bé que ni ets dolent, ni penses un mot lo que dius.

## DAMA

Sou massa boma.

## CAMBRIFRA

Y be, ¿ per que has vingut?

PICAROL
2
I dan't give a dam about arything;
life or death, heaven or earth, peace or war. I don't give a dam for the weak or the strong, Love and beauty, constancy and steadfastness, desire and tendemess... They're futile! futile! futile! It's such fin to be crazy!
[CHORUS OF GIRLS]
[This is intolerable.]
[You wocthless, nasty thing!]
[You layabout and good-for-nothing!]
(Spoken)

## NOBL GWOMAN

He should be whipped!

## MAID

I can't hear him without my blood boiling.

## NOBLENOMAN

I'd hang him from the highest gibbet in the tower for the crows to eat; that's if they fancied him, though I doubt that even crows would be able to stomach him.

PICAROL
(laughing)
What would you do, Regina?

## REGINA

Well... not that!
I just wish you could restrain
your language a bit moce;
because I know that you're not really bad and you don't mean anything that you say.

## NOBL EWOMAN

You're too good-ratured.
MAID
What brings you here, anyway?

PICAROL
Nb pas per veure't... sins per tu, Regina. El teul pare m'ha dit...

## DAMA

Digues el Conte.

## PICAROL

(sense ferli cas)
EI teu pace m'envia perque sapigues que tot esta ja a punt. A 1a capella ja estan enoesos els blandas, y espera fet un pa d'cr, el capellá, que'ls nuvis encajxin devant d'ell per benehirilos.

A baix a pati d'anmers tothom esta amatent: gurdes y patges, cavallers y esarders, amb la 11 itera qu'ha de durte, Regina, desde el peu del altar, per plans y serres, fins al castell del Duch, ja'l teul des d'ara. Alla dalt, a la tore, amb la metxa a la ma ja espera el guayta per darer la seryal. Aixis que sentis retronar la bambanda, ibum!-el nwi...

## DAMA

Digues el Duch.

## PICAROL

...vindrà a buscarte, e In namine Patri et Filio et... ; arat! y aditu, Regina, them penduda per sempe.

## PICAROL

hell it certainly wasn't to see you... Bit only for you, Regina.
Your father has toll me...

## NOBL ECHOAAN

You mean the Count.

## PICAROL

(paying no attention)
Your father has sent me to tell you that everything is ready.
In the chapel they are already lighting
the torches, and the priest, all glittering in gold, is waiting for the bcidal couple to hold hands in front of him for the blessing.
Below in the carrtyand
everyane is is ready:
grands and pages,
lonights and squires, with the litter wrich has to carry you, Regina, from the foot of the altar, across plains and montains, as far as the Dike's castle, which will be yours from this moment arwards. There, high up in the tower, with the fuse in his hand, the lookort is waiting to give the signal. Thus, whem you hear the carran groan, boam! The groom...

## NOBLECDMAN

You mean the Dike.

## PICAROL

...will come to look for you,
and In the name of the Father, San and...
Hey presto! and goodye, Regina,
we have lost you for ever.

## REGINA <br> (alcantse)

## NO. 3

## (Cantant)

## 1

Acmparyame al oratori, amigues, que vuy resar una darrera salve a aquella imatge qui he pregat tothora desde ma infancia.

2
Ella ha llegit mos pensements més fondos, ella ha acullit mes infantils pregries, ella ha sigut per mes dolors primeres purissim balsam.

## 3

Ella, que sempre m'ha escoltat piadosa posant en mif son dólç esguart de mare, vulga acoeptar amb mon adéu més tentre ma hmil preagria.
[...] 1
(Sutten anb reailliment per la parta de l'esquerra. PICARM, qu'ha seguit amb la vista a REGINA, tan bon pont la pert canbia bruscament d'expressió.)

REGINA
(getting up)

## No. 3

(Sung)

## 1

Dear friends, accompany me to the chapel, where I'll offer 4 a final prayer to that image to which I have prayed since my infancy.

## 2

She has read my inemost thoughts, she has welcomed my chillish prayers, she has always been a balsem to miy youthfil padns.

## 3

She, who alkeys listened mercifully to me, looking down upan me with her sweet mother's gaze, may she acoept with my most tender goodbye my humble prayer.

> [...]
(They solamly begin to leave by the door on the left. PICAROL watches REGINA and as soan as they have left his expression quickly changes.)

1. M:

CHOR
Ella, que sempre tha escoltat pladosa posant en tu son dalf esguart de mare, voldrà acoeptar aib ton adéu més tentre ta humil pregaria.

## CHORIS

She, who always listered mercifillly to you, looking down upan you with her sweet mother's gere, may she acoept with your most tender gooblje your humle prayer.

ESCENA III
PICAROL
(anb emocib fanda)
Y are bé, Picaral, y are
¿què esperes?
¿́què't queda ja en el món?...
i flega les ales, cor meu, plega les ales!
i feste a trogos!
y avants que ningi saptiga que mors d'amor potre cor meu! mor digne, com un vil histrío, fent la rialla.
(Pausa)
; Pobre bois, potre boig!... Sí, bogeria, bogería va ser imperdonable posar tos ulls en aquell sol esplenitit y atrevirte a mírarlo cara a cara y complame't en ell.
Anry, al pontre's aquell sol qu'ells teus ulls enlluhernava y et daneva la vida, anty per sempre quedes cego dels ulls, cego de $1^{\prime}$ arima.
i Pbore boig, pobre boig!...
Cego y sens guila, per les tenebres
del no res, des d'are, caminaras pendut.
I Adeu per sempre fantasies daurades, alegría de ser, argull de viume, goig d'adorar, de crame, d'olvidarse!.
ích, vida del cor bust, que n'ets de buyda!
;'Ch, amargar del may mes, que n'ets d'amanga!
(Queda com anorreat. Fritca REGINA aib expressió de gran melanoolia; atravessa 1'escera passant devant d'ell sense veure'1
y va a sare's en el sitial.)

SCENE III

## PICAROL

(with deep emotion)
So there it is, Picarol, there it is, what are you waiting for?
What remains for you now in the world?
Fold your wings, my heart,
fold your wings!
Tear yourself to pieces rather than
let anyane know that you are dying
of love! Ch, my poor heart!
Die with dignity, like a vile buffocn who makes people laugh.
(Pause)
Poor fool, poor fooll...
Yes, it was madness, unpardanable
madness to cast your eyes on that
slentid sun and to dare
to look at it face to face and indulge in its rays.
Today, that sun which dazzled
your eyes and gave you life is setting, from today, for ever more your eyes shall be blind;
blind to life itself.
foor fool, poor fooll...
Blind and without a gride, henceforth, you will wander, lost, through shadous of nothingness. Farewell for ever gilded fantasies, the joy of living, the pride of life, the pleasures of love, of believing, of fargetting one's self!...
Ch, life of the empty heart, complete is your emptyness!
Ch , bitterness of the nevermare!
( H remains surk in depression. REGINA enters looking very melanctoly; she crosses the stage in front of him without seeing him and sits down on the trane.)

## ESCRNA IV

PICAROL després d'una estona de contemplar a REGINA, que permaneix pensativa, se li acosta discretament y li preginta amb dolgar infinita.

## PICAROL

¿Estàs trista, Regina?

## REGINA

(mirantlo amb complacencia)
Sí, estich trista.

## PICAROL

(simulant alegria)
¿ㄹer què ho estas?...
les nojes, quan se casen, totes estan alegres, totes riven, totes salten y ballen.

REGINA
Doncs jo no puch.
En sento aqú, aquil dintre, y aqui al coll, com un nus que m'endogala; tinch ganes de plorar;
si, el plar m'ofega...
y pira si es estrany, no'm vénen llagrimes. Mira'm els ulls, ¿ n veus?

## PICAROL

(acostàntseli més)
Els veig hemosos,
tan hempsos com sempre. . .
i mes encare!
regand
Fero aixuts, tan aixats
qu'apar que'm cremen.
PICAROL
A mill taibé.
REGINA
¿Com dius?
PICAROL
no re. . .somnlava. . .
REGINA
Aquet matí, mirant les flors obrirse, regalant de rosadabe to sabs si san hermosos en tal hoca-donchs m'hen senblat ulls tristos que plocaven.

## SCENE IV

After contemplating REGINA (who remains pensive) for some time, PICAROL discreetly moves neaner, and begins to speak gently to her.

## PICAROL

Are you sad, Regina?
REGINA
(looking at him tenderly)
Yes, I'm sad.

## PICAROL

(feigning happiness)
Bit why are you sad?...
Surely when girls get marcied they're happy, and layg and jup for joy and dance.

## REGITA

hell I can't. Here, here deep inside, and here in my throat, I feel a lump which chokes me;
I feel like crying; yes, it's as though the tears choke me... yet strangly, m tears fall. Look at my eyes.
Can you see any?

## PICAROL

(moving even nearer to her)
They seem so beatifiul, as beautifill as always...
even more so!

## REGTNA

Bit they're dry, so dry they seem to hum me.

## PICAROL

Me too.

## REGINA

What did you say?

## PICAROL

Nothing. . .I was dreaming...

## REGINA

This moming, as I looked at the waking flowers, clad with dewyou know how beatifinl they are at that time- I thought they seemed like sad eyes which cried.

PICAROL
(s'asseu en 1'escambell al seus peus)
¿que no't cases a gust?
REGINA
No sé què't diga.
PICAROL
¿Que no t'agrada el Duch?
REGINA
No'm desagrada.
PICAROL
(esforgantse)
Danchs alegra't, bogeta;
riu, qu'es hara,
i vilu fort, amb tota 1 'anima!
Veyam, riu; riu un xich, can tul sabs rive...
iets tan mona quan rius!...
(veyentla que sanciu)
i Aixís m'agrades!

## REGINA

(amb intimitat infantil)
A tu ja t'ho puch dir. ¿No sabs que sento?
Doncs, crech que l'anyocanga per
endevant ja'm trenca'l oor...
Quan penso
y el pensartio m'esglaya-
que tinch d'abandonar per sempre, sempre, aquestos 110 chs ant he passat la infancia; el jardinet ont de petita reya corrent com una dayma;
la canbreta ont dormla una sòn dolge, dolga, itan dolga!
somiant arcangels que jugaven anb mif;
les crenetes que cada ary feyen
nulu sota el mau rafech y que'm
semblaven les mateixes sempre,
tomant d'Abcil a Abcil
per saludamne. .
ioh riuten, Picaml!
pero, a min'm sembla
que al pentre tot aixo',
se m'arrebassen trogos de mil mateixa,
que s'enduen el meu cas mort
y deixo aqui mon ànima.
(Pausa)
No m'enténs, Picarol,
¿ Oy que nó? Riuten.

PICAROL
(sits down on the stool at her feet)
Bit aren't you marrying to your taste?
REGINA
I don't know what to say.
PICAROL
Isn't the Dike your type of man?
REGINA
I don't dislike him.
PICAROL
(forcefully)
Come now, cheer up, you silly thing;
laugh, this is the time to laugh,
laugh out laid! With all your soll!
Came now, laugh; laugh a little, like anly you know how...
You look so pretty when you laugh!
(she starts to smile)
That's my girl!
REGINA
(with childist intimacy)
I can tell you.
Don't you know what I feel?
I believe that my homesickness is already breaking my heart in advance...
When I think-
and the thought of it frightens me-
that I have to abandon for ever
the places where I spent
my childhood;
the little ganden where, as a child,
I laughed and ran like a doe;
the tiny room where I slept and dreamed sweet dreans, so sweet! I dreamed of archangels who used to play with me;
the swallows which made their nests every year under the rafters; to me it seemed as though the same ones retumed, every Spring, to greet me...
Ch, you may laugh at me, Picarol, but, it seems to me
that to lose all these would be is like being robbed of my self, as though my lifeless body is being taken away whilst my soul remains here. (Pause)
Don't you understand me, Picarol?
Don't you? Laugh at me if you want

PICAROL
(amb vivesa)
Regina, penque ho sàpigues:
1'anima d'aquets 110chs, l'ànima tota d'aquets jardins y cambes y muralles; l'atima, si, d'aquet gegant de pedra qu'afronta el cel y aixafa la montanya, ets tu. Fer tu respira, per tu palpita y viu. Per ta mirada sembla radiant de 11 m ; per ta veu dolga sembla xerrotejar; per tes rialles sembla alegrarse y riuce;
pel trepitg del teu peu senbla agitarse. Al anarten, Regina, es ell, no tu, 'l cos mort, el cos sense àrina.

REGINA
(més íntima)
Escoltan, Picamol.
PICAROL
¿qù?

## REGINA

Poca cosa...
Re, una criaburada,
casi no gasa dirtho...
PICAROL
(suplicant)
Digues, digues;
mo has d'amagame res.
REGINA
(mig avergonyida)
$i$ ich, es un encarrech!
¿ Nb sabs la clavellina que tinch
a la finestra de la canbra que treu florida estiu, hivem y sempre, y amb tan d'amor aydava?
Donchs, no puch dir quina dolenga
sento d'hever d'abandonarla...
\&La vols tu, Picarol?
jo te la dan-
tu també la estimaves-
ino la deixis morir!
! que no pateixi!
i recorda't de regarrla!

## PICAROL

¿Res més?

PICAROL
(with intensity)
Regina, you should know this:
the soul of these places,
all those gandens and rooms
and walls; yes, you are the soul of that stone giant which confronts the sky and dominates the mountains.
It breathes because of you, it palpitates and lives because of you. Your gare fills it with radiant light; your sweet voice seems to make it chatter; your laughter seens to make it cheer up and laugh; the tread of your foot seems to make it quake. When you have left, Regina, it will be the castle, not you that is the dead thing, the body without a soul.

## REGINA

(moce intinately)
Listen to me. Picamol.
PICAROL
What?
REGINA
It's nothing. . .
Merely a drildish thought;
I handly dare tell you...
PICAROL
(pleading)
Tell me, tell me;
you musn't conceal anything from me.

## REGINA

(with entarrassment)
Ch, it's a request!
Do you know the pink camation that
I have in the'window of my room which
flowers in Slmer, Winter and always,
and that I so lovingly cared for?
Well, I can't say how sad I feel
at having to abandon it...
Would you like it, Picanol?
I will give it to your
you loved it too-
dan't let it die!
Don't let it suffer!
Remenber to water it!
PICAROL
Anything else?
REGINA
Nothing more then this.

PICAROL
Gracies, Regina!
Jo't juro devant Déu, qu'aqueixa planta serà per mil reliquia sacratíssima. Cada mat́l a trench d'alba aniné a prostermane devant d'ella y a pregar perque dau te faci santa.

REGINA
(amb alegría infantil)
¿ Nb la olvidards may?
PICAROL
May, mentres visca.
REGINA
¿́ Pensaras en regarla?
PICAROL
Avans he de deixar de menjâ y berre.

## REGINA

Gracies
PICAROL
¿De qù?
so jo qui't dono gracies.

## REGTNA

(després d'una parsa)
Ja l'hora 's va acostant. . .
ique tart deu éserer!
PICAROL
inb hi pensis amb el temps!
es d'haca encare.

## RBGINA

Voldrla estar alegre...
despedirme de tu rihent... y la tristesa'm mata. $\mathrm{Th}_{1}$, pobre amich, que quan m'has vista trista, tantes, tantes vegades, amb tes cansóns m'has sapigit distreure y estroncame les 1lagrimes, icanta'm una canpó!... ioh, perb algna d'alegre, ben alegre, esbojarrada,
que faci riure mlt!...
PICAROL
¿Jols dir?

PICAROL
Thank you, Regina!
I swear before God,
that that plant will be like a sacred relic to me.
Every morning, at the crack of damn, I will prostrate myself in front of it and pray that God makes you holy.

## REGINA

(with chillish joy)
You won't forget will you?
PICAROL
Never, as long as I live.

## REGINA

You will remenber to water it won't you?

## PICAROL

I'd rather stop eating and drinking than forget.

REGINA
Thark you.

## PICAROL

Why?
It's I who should thank you.
REGINA
(after a pause)
Already the hour draws near...
It must be very late!
PICAROL
Forget the time!
It's early yet.

## REGINA

I would like to be happy... to say goodlye to you laughing... yet the sadness kills me You, poor friend, who, has seen me
sad, oh, so many times, and
always known how to divert me
with your songs, and dry
up my tears,
sing me a sang!...
Bit a funty one,
that's happy and gay. One that
will really make me laugh!...
PICAROL
peally?

## REGINA

Téd'esser la darnera
que'm cantis.
PICAROL
¡què't cantaré?...
ique't cantaré?...
No'n trobo. No sé.

## RIGINA

(suplicant)
i Tl qu'en sabs tantes!

## PICAROL

Danchs te'n vaig a cantar una de vella, tan vella com el mon...
y sembla d'are.

## REGINA

Es estrany.

## PICAROL

Es aixds.

## REGINA

¿Y es divertida?

## PICAROL

iCh, molt!
|fa riure milt!...
Fins devegades a mil mateix m'ha fet plorar. . .de ciure. Es la cangs del auch de terra.

REGINA
iCanta!

REGINA
It going to be the last ane which you'll ever sing me.

PICAROL
What shall I sing to you?...
What shall I sing to you?...
I can't find ane. I don't know.
REGINA
(pleading)
Bit you know 90 many!

## PICAROL

Then I will sing you an ancient one, as old as the earth itself...
and yet it seems very modern.
REGINA
That's odd.
PICAROL
Bit that's how it is.
REGINA
And is it amsing?
PICAROL
Very!
It will really make you laugh a lot!...
Sametimes, it's even made me cry...
with laughter.
It's the sang of the earthworm.
REGINA
Then sing it!

No. 4
(cantant)

## 1

Wh carch de terra, un pobre arch, va enamorarse d'una estrella; ell era ull-cluch, panuch, feixuch; ella era hemosa a maravella. El miserable per etzar aixeca els ulls una vesprada; a baix la terra era un fangar, a dalt la volta era estrellada. Y entre tant d'astre pampelluch, entre el llutir de tanta estrella, vege una estrella el pobre arch que va semblart la mes bella. [...]1

REGINA y PICAROL
[ $\mathrm{Y}, \mathrm{ay}$, lariró!]
Riuten si vols a la cango, qu'a mil n'm fa riure; riuten si vols de la cangó, qu'a mil n'm riure, nó.

PICAROL

## 2

Desde aquell' hora cada nit fixa en el cel té la mirada, y son ull fit, ferit, andit, no hi veu res més que sa estimada. Vivint per ella el malestruch se va morint sense esperanca; qu'el pobre arch no es mes qu'un arch y ella es tan bella en llunytananca! Y en tant radiosa y esplendent fa son cam l'hemosa estrella, igocant sempre, etemament, que hi hagi un arch que's mor per ella.

$$
\text { [...] }]
$$

[...]2

No. 4
(ang)

## 1

An earthworm, a poor wom, fell in love with a star; he was blind, timid and boring; she was beautiful to see. The wretch happened ane evering to lift his eyes; the earth was covered by a bog, but high above the stars shone. And amongst the twinkling stars, amongst so many twinkling stars, the poor wom notioed one star which seemed the most beautiful.

REGINA and PICAROL
[ Ah , with a heightho!]
Laugh at my song if you want to, but it doesn't make me laugh; laugh at my song if you want to, but it doesn't make me laugh, mo.

## PICAROL

2
From that time every night he fixes his gaze skyward, and all that his transfixad, wounded and daring eye can see is his beloved. This wretch is living for her, and dying for her without hope; for the poor worn is but a worm and, far anay, she is so beautiful! Meanwille, in such radiance and splendour the beatiful star goes her way, alweys etemally ignocant, of the wom who is dying for her.
[...]
[...]

1. M:
iY, ay, larino!
2. M:

REGINA y PICAROL
Riuten si vols a la cappó, qu'a mil no'm fa riume; riuten si vols de la gango, qu'a mil no'm riure, no.

Ah, with a heighto!

REGINA and PICAROL
Laugh at my song if you want to, but it doenn't make me laugh; laugh at my song if you want to, but I can't laugh, no.
(parlat) (spoken)

REGINA
Th plores, Picanol.
PICAROL
¿「J?...ńń.
REGINA
To plores.
PICAROL
Jo't dich que nó.
REGINA
Jo't veig rodar les 1lagrimes.
PICAROL
¿Vols dir?

## REGINA

(aturantrhi una amb el cap del dit)
Si't caven cara avall.
PICAROL
Dau ésser...
no sé, potser.. m'harrà enternit
l'historia del pobre arch de terma...
REGINA
Th m'amages la teva pena, Picanol
Tho ho negnis-
y aixd esta molt mal fet.
Jo t'he contades les meves cam
avants; jo, de xiqueta, no t'he
amagat may res...
Vina aqu,parla;
cóntanho tot a mí.
(Fentlo tornar a seure a l'escanbell)

PICAROL
¿Que vols que't canti?
REGINA
Penque plares.
PICAROL
i' Oh, nó. ..te'n burlaríes. . .
o be t'enfadaries.
REGINA
¿Jo enfadanme?
¿M'he enfadat may anb tu?

REGINA
Picarol, you're crying.
PICAROL
Me?...no.
REGINA
You're crying.
PICAROL
I'm telling you I'm not.
REGINA
I can see your tears falling.
PICAROL
Peally?
REGINA
(stopping a tear with her finger tip)
They're ruming down your face.
PICAROL
I dan't know why...
I don't know why, pertraps the story
of the poor earth worm has moved me...
REGINA
You're hiding your pain from me, Picarol
-dan't dery it-
and that's very bad.
I have just told you mine, as I've always done before. As a child I never
cancealed anything from you...
Come here, speak;
tell me everything.
(She tums and makes him sit down on the stool)

PICAROL
What do you want me to tell you?
RBGINA
The reason why you've been crying.
PICAROL
No!...you'll laugh at me...
or be angry.

## REGINA

I, be angry?
Have I ever been angry with you?

PICAROL
Es cert...
LM'ho jures que lo, qu'are't confii mo ho diràs a ninǵ?

## REGINA

May de la vida.
PICAROL
(capit fins al final de l'escera)
¿Y que'm perdanaras?
REGINA
T'ho juro; parla.
PICAROL
(en el paraxisme de l'emocto) Donchs be, Regina, la esplendent estrella, aqulla estrella tan hemosa y alta de la canpo... ets tu.

REGINA
¿Yel auch de la terra?

## PICAROL

(pantejant)
Aquell arch miserable que vin morint d'amor per eixa estrella, ¿ vols que't digni quí és?

REGINA
(ansiosa)
¿Qui és?
PICAROL
Abosta't...
El arch de terra...és...
(Sona la cannada)
REGINA
(alcantse)
1 Ah !
PICAROL
(alcantse)
i Ia bombenda!

PICAROL
That's true...
Will you swear that what I tell you
you will never repeat to aryone?
REGINA
Never in all my life.
PICAROL
(very quickly untill the end of the some)
And that you'll pandon me?
REGINA
I swear it; speak.
PICAROL
(in a parcaxym of emotion)
hell then, Regina, the splendid
star, that beautiful and lofty star of the song...
it's you.
REGINA
And the earthworm?

## PICAROL

(breathless)
That miserable wom which lives
dying of love for the star,
do you want me to tell you who it is?

## REGINA

(andias)
Who is it?

## PICAROL

Come neamer...
The earthworm. . .is...
(The carnon booms.)
REGINA
(getting up)
A!
PICAROL
(getting up)
The camon!

## ESCENA V

Romp el CHR a dintre. Precedits per NOES DEL POBLE qu'aniran escampant flors, y seguits de DAMES, CAVALIERS y PATGES, apareixen el COMPIE, vestit de negre, y el DOM, ricament vestit de blanch.

SCENE $\nabla$
The CHIRLS enter. Precoded by GIRLS OF THE VIIIAEE, who advance scattering flowers, and followed by NOBLHKNEN, KNIGHIS and PAGES, the OONT, dressed in black, and the IUKE, dressed in white, appear.

No. 5
(cantant)

No. 5
(sung)

## Version 1 (1)

## 1. As in MS 1.

2. Mestres' original lines for the chorus are given here for comparison with Granados' adaptation. There is a second version in the copyist's MS (MS 2) which is slightly different, but is not included here. Version 1 was used at the first perfomance.

## CHOR

Al nwi y la núvia
seribrem el caní de clavells y roges, mutra y gessam, -flor de taranginamitra y gessamí, -flor de tarcigl. Aixd Den els sembri la vida de goig, de pan y amma, ventura y amor -flor de ginehredaventura y amor -flor de ginebro.

## CHORUS

he are scattering camations and roses and myttle and jasmine, all over the happy caple's path. - Orange blossom, myrtle and jasmine. Blossam from the orange grove.May God likeswise scatter pleasure peace and hanmany and luck and love along their path of life. 0 juniper flower. Scatter luck and love Juniper flower.

[DONAS]<br>Al nuw y la nívia<br>sentren el cam<br>de clavells y roses, mirtra y gessani.<br>[Aixi] Dau els senbri<br>la vida [d'amor,]<br>flor de [ginehnera, 2<br>flor de ginebro. 3

## [WOMEN]

We are scattering
camations and roees
and myrtle and jasnine
all over the happy couple's path.
May God likewise scatter [love]
along their path of life.
0 flower of the juniper,
flower of the juriper tree.

1. M:
de goig
2. M:
ginebreda
$/$
3. Ginebro can also mean juniper berry.
pleasure
juniper plantation.
[HOMES]
Al nuwi al nívia
sentren el cam.
[Als nuvis]
sembrem el carl.
de pau y amonía,
ventura y amor,
-flor de ginebró.
[DONES]
[Flor de ginebrera,]
ventura y amor
-flor de ginebró.

## CHOR

Al nuvi y la núyia
sentrem el cam,
de clavells y rosas.
[Saludem als nuvis,]
[œelebrem la festa d'amor!]
(parlat)
PICAROL
(quadrantse al mig de 1'escema)
iCanteu, canten!
IRegositgans, imbecils!
; alegranos, cors buyts!
caps sense solta, qu'a fe de Deu
hit hà ben de que! que us prenen
la joya de més preu que possehfeu.

## KL COMPTB

(avargant anb solemitat)
Regina, filla meva;
ha sonat 1 'hora la mes solemne
y santa de ta vida,
la que transforma en papelló
la larva y la verge en esposa.
Papello nat d'avry,
obre les ales y estén el vol
y llenca't a la vida!
fés ton caill, de companyla amb l'home qu'el cel t'ha destinat. Seguexlo sempre, sempre fidel
y amant, sempre sumisa.
PICAROL
Amén y gracies pel sermó. Sil es bestia, al menos ha estat cart.
[MEN]
he are scattering
camations and roses, all over the happy caple's path. We are scattering peace and
hammary and luck and love
all over the happy caple's path.
0 juniper flower.

## [ WOMEN]

[0 Juniper flower,]
luck and love.
0 juriper flower.
CHORUS
We are scattering
camations and roses
all over the happy caple's path.
[We greet the betrothed,]
[let's celebrate the feast of love!]
(spoken)
PICAROL
(remains steadfast in centre stage)
Sing! Sing!
Celebrate, inbeciles!
Fhjoy yourselves, heartless ones!
You empty heads, by God, you've got
good reason to sing, they are taking the most precious jenel you possessed from you.

THE COUNT
(solemily advances)
Regina, my daughter;
the mast solem and holy
hour of your life has arrived,
in which you will be transfomed from a larva to a butterfly, and from a virgin to a wife. Butterfly bom today, open your wings and take flight and begin your life!
Malse your way in the company of he whom the heavens have destined for you. Always follow him, be always faithful and loving, and always humble.

## PICAROL

Amen, and thanks for the semmon. It was truly sickening, but at least it was sthrt.

EL, DUCH
(pasa un genoll en terra y besa la ma a Regina)
Y are, Regina, deixel que besi per primera volta aquesta ma adorada, y posi en ella tot quant tinch y quant valch, nom y fortuna, cos y espirit. Qu'el cel meoonosdeixi la mence de danarvos tanta ditxa com mereixeu.
(S'alga)
Y anem a prostemamos al peu de l'ara, ont devant Dél vos juri fidelitat etema.

PICAROL
(dirigintse al Duch anb arrogancia)
Aucellot de rapirya, are tu escolta'm.

EL DUCH
(aib altaneria)
¿Es a mil au'aix''m parles?
PICAROL
Danchs a qui?
¿Per ventura es altra cosa
qu'un aucell de rapinya un duch que $s^{\prime}$ en emparta una colama?

## (Tothom riu)

## EIL DUCH

(fent semblant de riure)
Tens rań, Picaral.
PICAROL
Ja ho se;
n'm tortois, y escollto aixo'
que't dich...y no ho olvidis.
(Mblt mancat)
Fesla ditxosa, ćsents?
fesla ditxosa, perd molt, molt ditxosa! perque el día -Dalu no vulga qu'ancivique'm diguessin qu'aquets ulls ¿'els veus bé? per culpa teva han plorat una llagrima, (anb forga)
baldament t' maguessis a les entranyes de la terra... iet mato! (Riallada general)

THE DUKE
(kneels down and kisses Regina's hand)
And now, Regina, will you permit me to kiss you on that adored hand for the first time, and to put in it everything I have and all that I'm worth, my name and fortune, body and spirit.
Let the heavens grant me the pleasure
of giving you all the happiness
that you deserve.
(gets up)
And now let us go to prostrate
arselves at the foot of the altar, and before God I will swear etemal loyalty to you.

PICAROL
(arnogantly confronting the Dike)
You bird of prey!
Now you listen to me.
THB DUKE
(haughtily)
Are you addressing me?
PICAROL
Who else?
Perthaps a duke who carries
off a dove is something
other than a bird of prey?
(Everyone laughs)

## THE DUKE

(pretenting to laugh)
You've some cheek, Picarol.

## PICAROL

Yes, I know; '
Now don't interrupt, and listen to what I've got to tell you... and dan't forget it.
(Mare deliberately)
Make her happy, do you understand?
Make her happy, really happy, very happy! Because if the day should
ever come-God grant that it never
arcives-mhen they tell me that those eyes
-can you see them?- have shed a tear
because of you;
(farcefully)
were you to hide in the very
bowels of the earth...
I would kill you!
(Everyone laughs)

## CRPRR1

ifa, ha, ha, ha!
iquín acurdit!
¡Quín boig n'hi ha!
¡Qu'es divertit!
Quan ell desplega el llavi
¿quin maxt no esclafird?
si algí $s^{\text {tho }}$ pren a agravi
pitjor per ell fara.
iquin acudit!
!Quin boig n'hi ha!
iqu'es divertit!
i Ha, ha, ha, ha!
No. 6
(cantant)
PICAROL y REGINA
i Y, ay, lariro!
Riuten si vals a la canpó,
qu'a mil m'm fa time;
riuten si vols de la canob, qu'a mil no'm riure, no.
(El COMIE agafa la mà dreta a REGNA, el DHH la esquerra y's dirigeixen dret a la porta del fons.
Els Cavallers y dames del sequit els segueixen rihent $y$ girantse a mirar a PICARC, que queda com petrificat al mitg de 1 'escena.)

## CHOR

(surtint)
Al nuvi y la nuvia
sembrem el canf
de clavells y roses,
mirtra y gessam.
[...] 2
3

## CHORUS

H, ha, ha, ha!
What a joke!
What a jester indeed!
He's so funny!
When he opens his lips sumely even the
dead would burst aut laughing?
If sameane takes offence,
well, that's his problen.
What a joke!
What a jester indeed!
H's so fumy!
Ha, ha, ha, ha!
No. 6
(sung)
PICAROL and REGINA
Ah, with a heigh ho!
Laugh at my song if you want to, but it doesn't make me laugh; laugh at my song if you want to, but it doesn't make me laugh, no.
(THE COUNI takes REGINA by the right hand, THE DKK takes her left and they proceed, laughing, towards the rear dooc. The knights and nobelwomen fallow behind, turning to glance at PICAROL who remains frozen in the middle of the stage.)

## CHORUS

(departing)
We are scattering
camations and roses
and mystle and jasmine.
all over the bappy couple's path.
[...]

1. This stanza, intended to convey the ammement of the assembled crowd, was probably declaimed at random by intividual members of the chous during the opening bars of No. 6. The laugter and the word 'Onfusio' which appear above the opening bars of the VS support this.
2. M:
-flor de tarangina-
murtra y gessami.
-flor de tarangi.
-arange blossom-
myrtle and jasmine
blassom from the arange grove.
3. From this point anmends is designated Soane VI in Mestres's original text. As what follows is part of MB. 6, I have dispensed with this sub-division.
(PICAROL sol; despres d'una gran pausa durant la qual ha pemenesat amb la vista clavada en la parta per ont ha desaparesaut RECINIA, romp en un arranch de desesperació.)

PICAROL
Y en tant ratiosa y esplendent fa son caml l'hermosa estrella, ignorant sempre, etemament, que hi hogi in arch que's mor per ella. (se deixa carre, sanglotant, en 1'ecambell, y apoyant els colres en el coixd ant ha segit REGINA, sepulta el cap entre les mans anb desesparacio)

## CHOR

Al nosi y la nsia
sentren el cami de clavells y roges, mirta $y$ gessam. [...]1
FÍ DE PICAROI.
(PICAROL alone. He remains transfixed, staring at the doar through which REGINA has just gone. After a few moments he treaks down in desperation.)

## PICAROL

And meanhile, in her radiance and splendour, the beatifiul star goes on her way, alweys etemally igrocant of the worm who is dying for her.
(sobbing to himeelf, he falls to his knees by the stool, and leans on to the cushion where REGINA has been sitting, burying his head between his hands in desperation)

CHORIS [from outside]
he are scattering
camations and roess
and myrtle and jasmine
all over the happy conle's path.
[...]
END OF PICAROL

1. M:

Aix́śsen els sentrí
la vida de goig, de pan y armoria, gabanca y amor, -flor de ginetrera,gabanca y amr, -flor de ginetro.

May God likevise scatter peace and harmary and luck and love along their path of life. 0 juriper flower, happiness and love. 0 juriper flower.

Follet (1901-2)
Drama Lírich en Tres Actos (Lyric Drama in 3 Acts)

## Manuscripts and Sources

Text: Adapted by Granados from Follet, drama lírich, by Apeles Mestres, written during July 1901.

MSS: location unknown. According to Mestres he wrote Follet 'during Sumer' 1901 [Mestres, 1903, ii]. An extract from Act 2 which appeared in La Públicad in August 1901 was dated July 1901. ${ }^{1}$

Pubd: Follet, Drama Lúrich. Posat en música per Enrich Granados, (Barcelona, Tiplitografía de Salvat y Cía., 1903), 55pp. The front cover design includes a sketch in red ink by Apeles Mestres which depicts the moment in Act 2 when Follet goes down on his knees in front of Nadala [see Plate 33]. Page ii includes a description by Mestres of how the drama Follet came to be written.

Music: Composed by Granados from July-August 1901 to October or early November 1902.

MSS: 1) S-Bcdm (Coll. Carreras), OS 76pp. ( $28 \times 39 \mathrm{~cm}$ ), 28-stave paper. Notation in black ink. Acts 2 and 3 (bars 1-248) in Granados' hand. Prelude to Act 3 signed and dated by Granados 'Sabado 11 Octubre 1902'. Acts 1 and 3 (bars 249-499) in an unidentified hand, possibly that of J. Calduch. Each page of Act 1 bears the stamp of the Academia Granados at Fontanella 14, Barcelona (founded by Granados in 1901). There are no words from b. 74 of Act 3 onwards. ${ }^{2}$

1. Lo Públicad, 2000 (28 August 1901), n.p.
2. The words can be found in the corresponding section in the VS.
2) S-Bam, Incomplete VS in Granados's hand in black ink on 16stave paper. Undated but may relate to No. 3 (below).
a) Act 1 (bars 1-660)
b) Act 2 (bars 1-561)
3) US-NYpm (Cary 73.07), OS (fragments) 3pp. All in Granados's hand in black ink on 16-stave paper.
a) Act 1 (bars 547-88)
b) End of Act 1 (bars 687-710), signed and dated by Granados 'Barcelona, 10 de Octubre 1901.'
c) fragment of last page of Act 3, signed and dated by Granados '6 de Nobre' [6 Novembre 1901]
 Granados's hand in purple ink. $(19 \times 28 \mathrm{~cm}), 20$-stave manuscript. paper (except $a$, from b. 418 onwards $(20.5 \times 29 \mathrm{~cm}), 10-s t a v e ~ p a p e r)$.
a) Act 3 (bars 53 to 499), signed and dated by Granados 'Cau Saborit (Argentona) Septembre 5 1902.'
b) First page of Act 3 (bars 1-32). Includes following note at head of manuscript 'empezado el 4 de Agosto [1902], Argentona, Cau Saborit'
4) $\mathrm{S}-\mathrm{Bfg}$ :
a) 1 p . in Granados's hand containing a brief description of the themes used in Follet and their significance, with 23 bars of music [see Plate 35]
b) 1p. in Granados's hand containing fragments of themes for piano in black ink and pencil. Marked 'Para Follet último acto' [Act 3], n.d.

Unpubd

Instrumentation: pic, $2 \mathrm{fl}, 2 \mathrm{ob}$, eng hn, 2 cl in b flat, b cl in B flat, 2 bn , sarrusophone, 4 hn in $\mathrm{f}, 3$ tpt in $\mathrm{f}, 3 \mathrm{trbn}$, tuba, timp, perc, 2 hp, str $^{1}$

Follet is divided into three acts: Acts 2 and 3 are preceded by an orchestral prelude. The prelude to Act 3 is entirely selfcontained. ${ }^{2}$

1. In the prelude to Act 3, Granados specifies $16 \mathrm{vn} 1,16 \mathrm{vn} \mathrm{2}$, va, $6 \mathrm{vc}, 10 \mathrm{db}$.
2. The prelude to Act 3 of Follet was later performed in a concert of Catalan music by the Pau Casals Orchestra held at the Palau de 1a Musica, Barcelona on 6 May 1921. Two items from Liliana (in an arrangement without voices) were also performed. Later performances of the prelude from Follet are not recorded.

First Performance: Saturday 4 April 1903, Gran Teatre del Liceu, Barcelona. Concert performance, conducted by Granados. Production sponsored and organised by Circul del Liceu.
Cast (in order of appearance): ${ }^{1}$
FOLLET, a wandering bard Sr Arcada (T)
NADALA, daughter of EL COMTE GUILLEM Sra Galiani (S)
EL COMTE GUTLLEM [COUNT GUILLEM],
the local potentate Sr Segura (Bar)
EL COMTE MARTI [COUNT MARTÍ], betrothed to NADALA

Sr Arcada (T)
ARNAU, a rustic backwoodsman
Sr Segura (Bar)
Damas, Caballers, Patjes, Homes y Donas del poble [Noblewomen, Knights, Pages, Villagers]. Mixed four-part chorus provided by the Orfeó Canigó

1. These details can be found in El Noticiero Universal (5 April 1903), n.p. and La Veu de Catalunya (6 April 1903) 2. La Vanguardia (7 April 1903) n.p. mistakenly attributes the role of Nadala to a Sra Carrasco and also reports erroneously that Sr Segura sang the part of Comte Martí as well as Comte Guillem and Arnau.

# Follet, Drama Lírich en Tres Actos 

## ACT PRIMER

Ia esplanada del Castel del Cante Guillem. A dreta, pary de muralla ab gran portalada. Paysatje al fons, fins á perdres de vista.

## ESCENA I

Amau, homes y danes del poble escarpats per la escera en grupos pinterescos. Els uns asseguts per terra, menjan y beven, servits per patges del castell; altres cantan y ballan al so de comamuses, grallas y tamborinos.

## CORO

Menjen, beguen, cantem, ballen! ja qu'el seryor qu'ho paga ho mena; Menjem, beguen, canten, ballen! ja qu'el senyar vol que gosem. Donchs que passem la vida com un remat de bens, ab les arellas baixas y el formigh á la pell; aleluya!

Donchs que paguen ab llágrimas, shadas y diners la fam may estroncada, las iras del castell; aleluya!
Just es que quan s'alegra nos alegrem ab el.

Menjem, beguem, cantem, ballen! ja qu'el senyor qu'ho paga ho mana; Menjem, begrem, canten, ballen! ja qu'el seryor vol que gosem. (Ball general)

## ACT ONE

The ramparts of the castle of Count Grillem. To the right is a long wall with a large gate. The countryside spreads all around as far as the eye can яe.

## SCENE I

Amau and men and women of the village are scattered across the scene in colourful graps. Same are sitting on the ground eating and drirking and are served by pages from the castle; others sing and dance to the sound of bagpipes, grallas ${ }^{1}$ and tamborines.

## CHORUS [of village people]

Let's eat, drink, sing and dano! as ar Lond orders us to; Let's eat, drink, sing and danoe! he wents us to enjoy arrselves.' Thus we spend our lifes like sheep doing what we're told, and tharkful for small mercies; hallelujah!

So we pay with tears, sighs and mney, for the huger which never abates, the anger of the castle; hallelujah!
It is just that when he's happy we are happy with him.

Let's eat, drink, sing and dance!
as our Lond orders us to;
Let's eat, drink, sing and dance! he wants us to enjoy arselves.
(Everyone dames)

1. The gralla is a kind of rustic instnment, similar to a shawn.

ARNAU
¿Que'n voldráa d'una ballada?
Vinga, vi! vi! vi!
Hil ha qui, diu que no't agrada.
Digas qur! qui! qu!
¿Vols la tassa anullada?
Cert que st! sí! si!

## [CHOR]

[Ah! La ra ra ra ra...]

## ARNAD

Sens rego ¿què treu florida?
No pas re! re! re!
Sens vi; quà val la vida?
Digas que? que? que?
ompla el vas, noya garrida, y alsal ple! ple! ple!
[CORO]1
[Ah! La ra ra...]

## ESCENA II

Els mateixos y FOUET ab un tooch llaht en bandolera, y en son feltre venmell una fulla de falguera á guisa de plama.

## FOLLET

Salut vos dó Deu,
oh fills de la gleba;
salut, els fadríns, salut, las doreellas. Que us ammenti el cel
la boja alegría
que bull en els pits
de la comparyia.

## CHOR

(aclamentlo)
ah Follet, ben vingt sigas!
Vina aqui!
Deu t'enia!
Pren ta part en el festl, sea y trla!
Tasta un mos y aixuga el vi, qu' are es da!

## ARNAD

Do you want me to sing a ballad?
Gather round. Come on then!
Same wn't please you, so tell me exactly what you want. What about the overflowing cap? Go On. That's the ane! Yes indeed!

## CHORUS

[Ah! La ra ra ra ra...]
ARNAU
Without bocze life's not half so minh
Nb, not even half as much!
If we don't live it up, why live at all?
You answer me that, hey!
Fill me up then pretty miss, and let's drink up!
[CHORUS]
[Al! Ia ra ra ra ...]

## SCENE II

FOUET arrives amongst the assembled throng, a lute slung across his shoulder. His red cap sports a sprig of fem instead of the usual feather.

FOLLET
Greetings in God's name, o children of the earth; greetings young lads, greetings fair dameels.
Heaven will increase
the mad happiness
which sunges in the breasts
of such a joyous throng.

## CBORUS

(greeting him)
And a warm weloome to you, Follet. Draw nearer to us!
God has sent you!
Come and join the celebrations, just sit down and help yourself! There's plenty to eat and drink, so be sure to make the most of it!

## FOLLET

Acoepto de cor las vostras ofertas, peroíno'm direus per qué's fa la festa?

## ARNAU

iCóm pot ser, Fbllet, qu'ignocis encare lo que sab tothom per plans y montanyas; quan joves y vells d'aquesta encontrada festejan d'roort el grat prometatje del nostre jojell, de nostre seryoca, 1 'hermosa Nadala! (Ii entrega una copa plena)

## CHOR

A la salut dels nuvis
I beu, Follet!

## FOLTESI

(ab tristor)
Begueu enhocabona...
ino tinch set!
(llensa la copa sense beure)
(Sona la trompetada, y precedits de gurdias surten del castell el Conte Grillem, partant á dreta 'a sa filla Nadala, vestida de blanch, y a esquerra al Comte Martí. Flls segueixen caballers y damas. Tbta la gent del poble's descibreix manos Follet.)

FOLLET
With all my heart
I gladly acoept your invitation, but there is ane thing I must know, why are you celebrating?

## ARNAD

How can it be, Follet,
that you do not know
what is known throughait
every vale and mountain;
young and old alike
join together
in joyous celebration
to celebrate the engagement
of are jesel,
of our lady,
the beautiful Nadala!
(Hands him a full goblet)
CHORUS
Let us drink to the health
of the happy couple, Follet!
FOLIET
(sadly)
You mey drink to their sucoess...
but I am not thinsty!
(he empties the ap without drinking)
(A trumpet fanfare heralds the arrival of guand from the castle, in frant of Count Grillem, with Nadala at his side dressed all in white.
Cant Martil walks next to his betrothed. They are followed by lrights and their ladies. The villagers all bow
except Follet.)

ESCENA III
Cent del poble, Foulet, ARNAU, NADALA, GIILEM, MARIf, caballers, damas, guardias y patges.

GUTLIFM
Nadala, y vos, senyor, veniu á rebre 1'homatge dels vassalls que son mos fills; gosel avisy veyert
gosar al poble ab la sart que us sonrilu. (Avansantse)
Vassalls, servos fidels que á totas hocas vidas é hisendas heu donat per mil, salurdeu al promes que per ma filla ventinos he elegit. Celebreu en borhara el prometatje, preluti d'aquell dia més felís en que siga ma filla digna esposa de tan digne marit.
(Fadríns y noyas vay acostantse per grupos á NADALA, y agenollatteli als peus van oferentli present.)

## CHOR

Acceptel, seryaca, los humils presents de vostras esclavas y fidels servents: las flors aromosas, els pintats acells, las gemadas finytas, els manyachs axyells.

SCENE III
VIllage people, FOUET, ARNNU, NADAIA, GUILAM, MARIT, knights, noblewomen, guards and pages.

GUILLFM
Nadala and you shall recieve
hamage fron my subjects, my childnen;
today brings pleasure
to the people on whom
destiny smiles. (Moving forward)
Faithful subjects and freinds who have yielded such devoted service, let us drink heartilly to the health of my daughter who has my blessing. Let us now celebrate this engagenent, a prelude to that happy day when she will become the warthy wife of a worthy husband.
(Young men and girls surround NADALA and, kreeling at her feet, offer her their gifts.)
chorus
Please acoept, these humble gifts
from your slaves and faithfiul servants:
the beautifiul flowers
and painted binds,
the lush fruits
and gentle lambs.
(NADALA pren d'entre las ofrenas un pom de violetas, que guarda a la ma.)

## FOLIET

(avansant ab emoció y descubrintse)
Senyora, jo voldria
donerte en semblant dia
tots els tresors qu'en terca ha posat Deu. Ias flors y las estrellas, las mes radjants y bellas, me semblarian pobres a prop teu.

Mes, ay, iquè purch donarte
que puga afalagzrte,
si res m'ha concedtit la Crëació?
No tinch més en la terca
que l'ayre de la serra
y el raig que'm dóna el sol. . .y una canso. (Treyentse la fulla del barret)

Acoepta aquesta fulla de falgrera, cillida a matinada en la bryguera. Grandala en recort meu fins a la mart; la fulla de falguera parta sart.
(NADALA, qu'haura estat escoltant a FOUET ab viu interes, pren sarrihent la fulla.)

## NADALA

Acoepto de bon grat la teva ofrema. [kQif ets tu?] 1
¿Com te dus?
FOLLET
Pregunta al rossinyol, qu'en la vemeda canta de dia y nit, preguntali el seu nam; no'n té, seryaca. J , com ban rossinyol, tampoch ne tinch.

NADAIA
¿Con t'anomenan, danchs?
FOLLEST
Espurna folla
ecrant d'aci d'allí
com erra el foch follet en la maresma,
m'anmenen Follet.
HADALA
¿Ont tens el ndu?
(NADAIA takes a posy of violets which someane offers her and holds it in her hand.)

FOLLEST
(advanoes, reverently removing his cap). I should like to give you, my lady, on such a day as this
all the treasumes which God has created. Such beautifill flowers and radiant stars would seem less fine beside you.

But what other worthry thing could I give you that would flatter you if Creation has bestowed nothing upan me? All I have to offer are
the mantain breezes and the rays of sunlight...and a sang. (Takes the sprig of fern from his cap).

Acoept this sprig of fern, picked in the maming on the heath. Keep it forever in memory of me;
and it will sumely bring you luck.
(NADALA, who has been listening intently to FOUET, takes the fem, and smiles.)

## NADALA

I gladly acoept your humble gift. Who are you?
What are you called?

## FOLLEST

Ask the nightingale who sings
day and night amongt the alders, ask him his name; he does not have one. Like the nightingale, neither have I.
nadALA
What can I call you then?

## FOLLET

Tearfiul, wandering saul rowing hither and thither like will-o'-the-wisp on the mud flats, they call me Follet.
nadala
Where do you live?

## FOLLET

Non nilu es un palau que Deu va ferme y oom un rey hi visch; es un castell que per marlets té rocas y par fosso l'abim. Mon riu es una cova misteriosa, terror de grans y xichs; alli'm bressa 1'avench ab son silenci y l'aliga ab son crit.
Mon nuiu..es la cavema ${ }^{1}$ del Diable. (El poble's persigna)
(sancihent)
perd jo may il he vist.
NADALA
¿Qún ofici es el teu?
FOLIET
No'n tinch, senyara.
Estimo. ..canto....y visch.
NADALA
¿Què cantas?
FOLLET
L'alegría ab els que riuen, el dalor ab el trist, 1'esperansa ab els joves, l'anyoransa ab el vell fredolich... Y canto mos amors, mos goigs y peras als que'm volen sentir.

## NADALA

i Canta Follet, [canta] Follet! Deixa sentimos el tel cant favorit.
(Fallet emprya el 1laht. Las noyas I'escoltan fascinadas.)

## FOLIET

(canta fiscos els ulls
en els ulls de Nadala)

## I

Pregnteume si es hemms la que'm té robat el car, jo us dire que sa henrosura fa esblaymar la llim del sal. Pregnteume si es henmosa, mes no'm preganteu son nam.

FOLLET
My lair is a palace which God built and like a king I live there; it is a castle defended by rocks and, like a grave, a deep abyss. My lair is a mysterious cove, frightering to ald and youn; there I an rocked in the silent cavem and by the strill cries of the eagle. My lair. .. is the Devil's Cavern. (The people cross themselves)
(smiling)
but I have never seen him.

## NADALA

What do you do?

## FOLLES

I don't have a job, my lady. I love... I sing...and I live.

## NADALA

What do you sing?
FOLIET
Of happiness with those that laugh, sadness with the melancholy, hope with the young, langing with the old... I sing of my loves, pleasures and pains; all the things I feel.

## NADALA

Sing Follet! [Sing] Follet!
Let us hear your favourite song.
(Follet picks up his lute. The girls listen, fascinated.)

## FOLLEST

(he sings, gazing into
Nadala's eyes)

## I

Ask me how beautiful is she who has stolen my heart, I will say only that her beanty atshines even the light of the sun. Ask me if she is beatifill, but do not ask me her neme.

II
Jo us diré que sa hermosura fa esblaymar la llum del sol, mes son nom, per, anys que visca, n'l diré á ningú son nom. Es el gran secret que guardo ben tancat al fans del cor.

## III

El seu nm, per anys que visca, no'1 dine á ning el sea nom; n'l dire mes qu'á la hemmesua, la que'm té, robat, el, cor; no'l diré á ringú més qu'ella si ma pena la cormou.

## IV

Quan la nit la lluna plena banya els boscos de claror, a la cova del Diable jo t'espero, boig d'amor; vina, hermosa, á pregantanmel $y$ et descubrine el teu nom.
(NanALA, qu'ha escoltat la cansó ab encció inconscient, queda pensativa.)
[...]1

## III

I will only say that her beaty outshines even the light of the sm, but I will never reveal her name to aryone as lang as I live. This secret I gard searely close to my heart.

III
As long as I live, I never will reveal her name to anyone; I will only speak of the beaty which has entranced my heart;
she alone will I tell
how much she moves me.

## IV

When the evering moon
bathes the woods with light
I will wait for her at the Devil's Cavem, a lovesick fool; come, beatifull one and ask me, and I will tell you your name.
(NADAIA, who has been listering carefillly to the song, remains pensive.)
[...]

1. M:

CHOR DE NOYAS (apart) ¿Qul deu ger l'aforturada que if te robat el cor? ¿quy deu ser, Verge Mería? i Sis fos jo!
Quan de rit la lluna plema banya els boscos de claror, isi á la Cova del Díable sens temor, m'amrisqués per pregntarli qui li dicta sas cansóns!... 1 Th, qưn goig, Venge Meria, si fos jo!

CHORTS OF GIRLS (aside)
Who could be the farturate one that has robbed him of his heart? Who could it be, Virgin Mery? If anly it were I! When the evening moon bathes the wood with light, yes, to the Devil's Cave, fearlessly I will venture, and I will dare to ask him to whom he deticates his songs!... On, what joy, Virgin Mery, if it were I!

COMTB MARTIf
Y bé, nadala, aném. ¿Con es possible que us interessi un punt
1'insipit xerroteig d'un vil cantayre, que'm sembla bo tot just per divertir bovers y [fangadors]1, y rabadans incults?

## NADALA

No sé què hi há en son cant, que m'interessa.

## COITE MARTÍ

No us aplaudeixo el gust, mes si us ha divertit. ..forsa es pagarlo. i Té, miserable, alll!
(Ii tira als paus una bossa)

## FOLLES

No he cantat per diners, que no't demano, per plamet a tu; sim per ella, que's digná escoltame. (retxassa la bossa ab el peu)

## COMTE MARTÍ

(ab despit que dissimula)
jEs argillós el arch!

## nadAIA

(donantli el pan de violetas)
Deu t'ho pagi, Follet.
FOLLET
(prementlo ab efissio)
Gracias, sempora;
¿quín' altra paga vuy?

COUNT MARTÍ
That is enough. We are going. Srely the insipid dhatter of this vile singer, more suitable for entertaining drivers, mullarks and uncultured shepherd boys, can hardly interest someone of your status?

## NADALA

But there is something about his sang which intrigues me greatly.

## COUNT MARTÍ

I do not applard your taste, but if he has entertained you....we should pay him. There, miserable caf!
(throws a pouch at his feet)

## FOLLET

I have not ang for money (which I dan't ask far) ac to please you;
but anly for her, who bothered to listen (throws the bag back)

COUNI MARTÍ
(trying to hide his fury)
The little fool is prod!

## KADALA

(throws him the posy of violets)
This pays you, Follet.
FOLLET
(gratefillly reoeiving it)
Thark you, my lady;
what do I owe you?


CHORUS OF MEN
(aside)
What arcogance the singer has!
He is no respecter of rank!
He seens so worthy despite his arrogance
and self-esteen!
CHORUS OF WOMEN
(aside)
Who is the fortunate one that has robbed him of his heart?
Who could it be, Virgin Mary!
If only it were I!
NADALA
(aside)
I do not know why
but his sweet voice]
and noble sang strangely move me;
I do not know why, but his langing
gaze]
has stirred my heart.
I do not know why, but soon
I must discover his rame:
your strange magic and powerful love disturbs my calm.

## GUILILEM

Let us go, Nadala; we must leave the singer and continue the party. We will enjoy today, bringing pleasure to the people, let destiny smile on you.
(They make their exit, passing in frant of the people)

CHORUS
Lang live ar beloved Lord!
Lng live aur blessed nuler!
Ing live arr beatiful Lady,
and the gentlest kright!

POLLET
(al fons desde una altura) Quan la nit la lluma plena banya els boscos de clanor, á la cova del Díable jo t'espero, boig d'amor. Vina, hemosa, á pregintamel y et desabrine ell teu nom.

## [...]1

## CHOR

i Visca el senyor de mostras vidas!
iVisca el seryar de nostres bens!
i Visca 1 'hermosa castellam
y el mes gentil dels caballers!
[la ra ra ra...]
FÍ DKL ACTE PRIMER

FOLLET
(at the back, from a height) When the evering moon bathes the woods with light
I will wait for her
at the Devil's Cavem, a lovesick fool. Come, beattifill one and ask me and I will tell you your name.
[...]

CHORUS
Iang live ar beloved Lard! Iong live arr blessed nuler! Ing live our beautiful Iady, and the gentlest kright!
[Ia ra ra ra...] END OF ACT ONE

1. M:

## NADALA

Jo no sé, bon Deu, perque m'interessa saber aqueix nom, jo no sé perquè m"ha tarbat la calma, son secret d'amor.

CHOR DE NOYAS (apart)
Quan de nit la lluma plena bayya els bosoos de clanor, i si á la Cova del Diable sens temor,
m'arrisques a pregntarli qui li té robat el car!.. i Ah, quin goig, Verge Mería, si fos jo!

## NADALA

I do not know why, but I soon I mist discover his rame, your strange magic and powerful love disturbs ㅍy calm.

CHDRUS OF GIRLS (aside) When the evening moon bathes the wood with light, yes, to the Devil's Cave, I will fearlessly venture, and I will dare to ask him who has robbed him of his heart!... $\mathrm{C}_{\mathrm{h}}$, what joy, Virgin Mary, if only it were I!

## acte secón

Ia Cova del Diable. Tancan la escena a dreta alguns noures centeraris.

A esquerra un fantástich espadat de rocas ont s'obra la boca de la cova. Al peu d'ella el precipici. Al horizont la lluma plema.

## ESCENA I

Al aixecarse el teló, FOLIET está recolzat, As the artain rises, FOUET is perdura la mirada en 1'espay

## FOLLET

(fantasiant)
Jo't tinch de veure de lluny com se veven las estrellas, mes lluny! com se veu el sol!... mes lluny! can se veu la Verge!
Jo no ho tinch de saber may, jo tinch d'igractio sempre, que tens 1lavis per besar, que tens brassos per estrenyer!
(La veu de NADALA molt lluny) Follet!... Follet!...

## FOLLET

(fantasiant sempre) He la sento aquesta vel, bé la sento la veu d'ella, mes no es l'ayre qui la du sinó el desitj qu'en tormenta. Jo no dech sentirla may mumirame á cau d'orella, munurame un mot d'amor, mumurame una promesa.
(La veu de nadaia més aprop)
; Follet!...iFollet!...

## SECOND ACT

The Devil's Cave. To the right of the stage is a cluster of ancient cak trees.]
To the left, a fantastic, rocky attcrop, from which opens the cave. below it drops a sheer precipice. On the horizon, a full moon can be seen.

## SCENE I

 on a rock, staring forlomily about him
## FOLLET

(fantasizing)
I hope to see you from afar as one sees the stars, yet further! as one sees the sun!... further still! as one sees Or Lady. I will never find at, I will always be ignocant of your tender lips, of your passionate entrace!
(The voice of NADAIA from afar)
Follet!...Fillet!...

## FOLLET

(still fantasizing)
Such a voice she has, as a saint she speaks to me, but it is anly a trick of the wind, yet this langing torments me still. I must always hear her silent mumurings in my ear, softly speaking of love, in silently devoted whispers.
(The voice of NADAIA, nearer)
Follet!...Follet!...

FOULET
(alantse)
Els remors de la nit, el vol de 1'olliva, el xiuxdueig dels abres,
[tot te la seva veu,]
[...] 1
[tot parla] y ab vart d'ella parla. Mes ay! tot engany, tot fantasia, qu'ella no vé á parlame!
(Pemaneix absact)

## ESCENA II

FOLET y NADALA, qu'avansa ab misteri per sota els artres. Va aberta ab un mant' negre que la tapa de cap á pas

## NADALA

(tínildament)
Follet!...ci Ont ets, Follet?
FOLLETS
(sense veurela)
| Veu dolsa. . .dolsa! .
NADALA
(deturantse)
Follet!

## FOLLET

(miratla y com no veyentla)
ifferms fantasm!
NADALA
En sents y no'm resporns?
FOLTET
(extatich)
Perquè t'escolto;
y tem gu'al parlarte,
el resso de ma veu te desvaneixis,
oh espectre!

## FOLTES

(sitting up)
Rumars of the right, the owl's flight, whispering trees,
[her voice is in all these,]
[...]
they all speak with her voice. Bit alas! such deceit, such fantasy, and she will not came to speak to me. (Remains totally absorbed)

## SCENE II

FOLEET and NADALA, who silently approaches through the mysteriaus trees. She is covered with an arkle-length black cloak

## KADALA

(timidly)
Follet!...Where are you, Follet?

## FOLTEST

(without seeing her)
Sweet and gatile voioe!
MADALA
(stopping)
Follet!

## FOINEST

(staring at her incredulously)
Beatifill phantam!
nadala
You hear me, yet do not answer.
FOLLET
(ecstatic)
I can hear you;
yet I fear that the ecto of my voice might cause you to disappear, oh, spectre!

1. M: el silenci mateix, tot parla d'ella even the silence, all speaks of her
2. M: yabla veu
and with her voice it speaks
Granados's comission of the definite article la makes no sementic difference here.

NADALA
no 90 espectre. . .Só Nadala. (Deixa caure el manto y apereix vestida tota de blanch)

FOLLETS
(no creyentla)
¿Nadala?
MADALA
No 'm coneixes?
FOULES
No es passible!
¿A que harlas vingt?

## NADALA

A demanarte
qu'en desaibreixis el secret enigna
qu'en el fons del oor guandas.
Vinch á saber un nom. . un nom de dara.
FOHET
(aterrat)
i ${ }^{\text {Ch, no }}$ vulgas nobámel!

## NADALA

(canta)
Qrande nit la llum plena
banya els boscos de claror,
a la cova del Diáble
jo t'espero, boig d'amor,
Vine, hermsa, a pregntamel
y et desabrine el teur nom.

## FOLLET

(pantejant)
N6, no m'el fassis dir! Fer Deu,
no vulfas qu'el mau llavi el profan!!
llegaixlo en els mas ulls...
en el respecte qu'en prosterma
a tas plantas.
(Cau agenllat)

## NADAIA

(acostántseli)
¿Y si'1 dich jo, Follet?

## FOLLES

(tapantse la cara)
¿Com pots saberlo?
IADALA
(a flor de llavi)
Es ...Nadala?

NADALA
I an not a spectre...I an Radala.
(She lets her cloak fall, and is revealed all in white)

FOLLET
(not believing her)
Nadala?

## NADALA

Don't you know me?
FOLIEST
This is not possible!
Why have you come?

## NADALA

Tb beg you
to reveal to me the secret enigna that you keep deep in your heart.
I want to know a name... of a women.
FOLLETS
(shocked)
Oh, please don't rob me!

## NADALA

(sings)
When the evering moon bathes the woods with light, I will wait for her at the Devil's Cavem, a lovesick fool. Come, beatififil one and ask me, and I will tell you your name.

FOLLET
(breathless)
n , in God's name don't make my lips
reveal my deepest secret!
Iook at my eyes, I plead with you,
and I prostcate myself
at yaur fret.
(Drops to his knees)

## NADALA

(drawing near him)
Well, what if I tell you, Follet?

## FOLIESI

(oovering his face)
Bit how can you know it?

## nadALA

(whispered)
Is it. . .Nadala?

## FOLLET

(mirantla fit á filt arrobament)
iNadala!

## NADALA

(ab dolsor infinita, aixecantli el cap)
¿Perque no gosas dinmo que
m'estimas?

## FOLLET

(ab arranch)
¡ Perque t'estimo massa!
(NWDALA's deixa care asseguda
denunt d'una roca. FOLIET ab veneració y com si pregúes.)

El bon Deu va dir Sal: poso al món el girassol perque ab ta 1 llm l'enamoris. Després digué al girassol: viumeds adorant al Sol
perque adorantlo m'adoris.
El bon Deu va dirte á tu: en el mán jo hi poso algí per qui't faig graciosa y bella. Y ay, després va dirme a mi: viuras adorant sens fi, viuras d'ella y sols per ella.

FOLLET
(looking her up and down, astanished) Nadala!
nadata
(with great tendemess, 1 weers her head)
Why didn't you tell me
that you loved me?
FOLLET
(haltingly)
Because I love you too much!
(NADALA sits down on a rock. FOIIET speaks to her with veneration, as if praying.)

God said to the Sun:
I have put the sunflower on earth so with your rays you can love it. Then he said to the sunflower:
you will worstrip the Sn all your life, and thes you will worship me.

God said to you:
on the warld I have put something
for which I made you gracious and fair.
And yes, after this he said to me:
you will warstip for evermore,
worship her and her alone.

## FOLLET

¿Culparás al girassal de que enamocat del Sol en el raig del Sol s'abrusi?
Si m'abcuso jo en ta 11 mm
y m'yriago [en ta 1 hm ] 1 ,
¿seras, tu qui m'acusi?2
[iserás tu?]

## NADALA

[...] 3
Diganio baix, Follet; revelam el misteri qu'enclaren tas paraulas.
El ban Der va dir Sal:
paso al man el girassol penque ab ta 1 lum l'enamoris. Despres digue al girassol:
viuras adorant al SOl
perque adocantlo m'adoris.
FOLUET
May esperava dirtho, com may the desit jada.
ise desitja una dona!
in's desitjan els angels!
S'adocan desde lluny y's beneheixen.
Jo't benehia, danchs, y t'adonava.

FOLLET
Do you blame the sunflower for being in love with the Sun as her golden rays canessed him? Though I bum [in your light] and am engalfed in your light, is it you who accures me? [Is it you?]

## NADALA

[...]
Whisper to me, Follet; reveal the mystery wrich your words cantain. God said to the SIn:
I have put the sunflower on earth so with your rays you can love it. Then he said to the sunflower: your life long will you worship the sen and thes will you wocstrip me.

FOLLET
I never expected to say to you that I have always wanted you. one should desire a women! not an angel!
They adore her from afor and bless her. I therefore bless and adore you.

1. $\mathrm{M}: \mathrm{ab}$ ton perfin
with your perfume
Wether Gcanados deliberately chose to stress the word light, ar simply misread Mestres' text is unclear.
2. M: serás tu quil m'en acusi? is it you who acares me of it?
3. M:
e Ets tu qú parla aixis,
o las esonlto en somis
eixas paraulas magicas?...
Can it really be you hio speaks thus? $0 \leq$ do I hear these magic words in a drean?...
[...]1
(Pausa. FOUELC s'arrauledx als peus d'ella y li agafa y li agafa las mans ab passió.)
[...]
(Pause, FOUET kneels at her feet and passicnately takes her hand.)
4. M:

Avants tot m'era odiós. Sol en la terca, tot 10 qu'en ella's cría,
homes y larvas,* tot me senblava enemich meu.
El da ple d'esplendors, la nit entenchrada, els estels que rellithen, las flars que riven y els aucolls que cantan, tot parelxaferme escami y befa, tot m'amargava I'ánima.

Vaig vèret, kaig de Sol, y al primer dia
1'amor va penetrame ab tas miradas, va invadirme ab ta vel.
La llum més pura
va aclarir las tenebras de mon ánima;
y al estimarte á tu y al benchirte
valg estimerho tot!...
y hames y larvas
y anells y flars, y tempestats
y estrellas,
tot va tomanse bell,
tot adorable.
Desde aquall da en sembla
que hi ha un Den que m'ampara
y es immensament bo; que sas
criaturas,
tota la Crëació, transfigurada,
es bella y es per mi;
que tot m'estima
perque t'estima y et venera
y canta.
(Ab entusiasme delirante)
; Ditxa d'amer, tu ets la suprema ditxa!
i Flama d'anor, tul ets la divina flama!
(Pausa extática. En tant sembla exhalarse de la rit una anmila remavellosa.)

Before, everything seemed odtous to me Alone on the earth,
everything which in her [the earth] cried,]
men and lanvae,
all seemed to be my eneny.
The day full of splendors,
the dark right,
the shining stars,
the laughing flowers
and the singing birds, all seemed to tant and jeer me all were bitter to my soul.

Then I saw you, a Ray of Sin,
and on that first day
love penetrated me in your gaze, irwaded me in your voice. The prest light
shifted the shadows in my soul;
and in worshipping you and blessing you
I cherished everything!...
man and larvae,
and binds and flowers, and stoms
and stars,
everything becane beatifiul
and adacable.
From that day it seemed to me
that there is a God who helps me
and is immensely good; that his
creatures,
all Creation transfigred,
is beatifil, and is for me;
that all woships me
because it cherishes and worstips you
and it sings.
(With delirious enthusiasn)
of love's glary, you are the supreme joy! ]
of love's flame, you are the divine flame.]
(Eestatic pause. The night seems to be breathing a marvellous harmony.)

* larvas can also meen ghosts.

NADALA
¿ Ferque m'estimas tant?
FOLLET,
Nb ho se, Nadala. [Jo crech qu'hi rasart tan sols adocate....]1
Y tu, ciper què has vingat?
respon, Nadala!

## NADALA

Her què m'ha dit al cor
que m'esperavas...
Fer que he sentit qu'els teus ulls
dintre els meus ulls foguejavan, qu'el cor teu era el meu cor, que ton anima es mon amima; que may m'ha estimat ningr; ningl! ogn m'has estimada; que yingi m'ha d'estimar, ningu! com tens d'estimame.

## FOLLET

(ab transpart besantil las mans)
Valdria que la nit sigués etema, que may mes llinfos 1'alba, que san ans deturessin las estrellas... y jo sempre a tas plantas!
Sespre sentinte y admicantle sempre, vivint de tas miradas, ton perfin y ta veul...
Sempre, sempre!
etermanent com are.
(S'uneixen els seus llavis en un bes castament apassionat.]
Menstresant soma al
lluny, la canpana de l'emita seryalant la missa de 1'alba.)
nadala
But why do you cherish me so?

## FOLLET

I don't know, Nadala.
I think I must have been bom
only to adare you...
Yet, tell me, why have you come?
Answer me, Nadala!

## NADALA

Because my heart told me that you were waiting for me. Hecause I felt your gaze buening my eyes, that your heart was my heart, your soul was one with mine; no ane has ever warstripped me like you;
no ane has loved me as you do, no ane has ever cherished me, no ore has loved me 50.

## FOLLET

(ecstatic, kisses her hands)
If anly this night would never end,
that the light of damn never appear, the stars stop their heavenly course... and I remain always at your feet!
To admire and worship you for ever, living in your gaze,
your perfime and your sweet voice!...
For ever and ever!
Eternally together.
(Their lips join in a passionate ldss
Meanchile the distant sound of the bell from the hemmitage can be heard, signalling matins.)

1. M;

Hotse he nascut tan sols
per adorarte...

Perhaps I have been bom anly to adore you...
[NADALA]
[Btemament com ame.]
[FOLLET]
[Etemement om are.]

## NADALA

Etemament con are sempre, sempre, eternament com are.
[...]2
i Ay!, es forsa partir. Ia nit ja fina; el samid mes hermses un buf d'ayre que's desvaneix
en el cel blau.

## FOLLET

(suplicant y estrenyentli las man)
Nb'm dejxis!
$i$ ch, no'm detxis, Nadala!
Fer primer cop, avuy, he sentime
sol en el buyt...y tindre por.

## nadaida

Desd'are viuras ab mon recort. Sligas ant sligas, ab tu эexa mon ánima. Y are, al mment de separamos, juram una sola vegada,
qu'el gran secret d'aquesta nit divina may el díá el teu llavi.

## FOLLET

Tho juro per Dan!
t'ho juro, Nedala!
t'ho juro per tu, 19 cosa mes santa, mes santa y hermosa y excelsa y subltm que Deu ha creada!
nadala
¿ Nb'ns ha sentit ningú?
[NADALA]
[Etemally together.]
[FOLlEST]
[Etermally together.]

## NADALA

Etemally, we will be together always; eternally together
[...]
Ah!, might begins to draw to a clooe. The most beautifil drean is but a puff of air which varishes into the blue sky.

## FOIDET

(implaring, wringing his hands)
Don't leave me!
Oh, don't leave me nadala!
For the first time I feel myself alone in the emptiness...and am afraid.

## NADALA

To cherish my memory is all you have.
Wherever you go my soul will gotoo.
And from now, the moment we separate, swear to me ance only,
that the secret of ar divine night you will never reveal to ayyo.

## FOHLEST

In God's rame I swear to you!
I swear to you ridala!
I'll swear it for you,
the most beautiful creation, the most holy, beatiful, exalted and sublime thing that God has created!
nadata
Hes aryone heand us?

1. These lines have been added by Granados.
2. M:
¿No sents? Es la campara de l'ennita Can you here it? The hemitage bell's qu'ens fa avinent que ja s'ascosta l'alba, reminding us that day is breaking,

FOLLES
Nb mes I'abisme. y l'abisue may parla.
[...] 1
NADALA
Sigas abisme, [tu], fins á la taiba. 2
FOLIET
¿Quan tomarás, Nadala?

## NADALA

(sublimantse)
Tomar!... Per que tomar?
Sabs que t'estim, sé que m'estimas,
que m'estimas y el secret en grandas. [....]3
(Tbts dos a un temps,
abracsantse ab deliri.)
FOLLES [y NADALA]
Ditxa d'[amor]4, tu ets la suprema ditxa!

## radaid [y FOLLET]

Flam d'amor, tu ets la divina flama!

FÍ DEL ACTE SEGÓN

FOLLET
The abyss conceals everything... and the abyss never speaks.
[...]
NADALA
You will follow the abyss to your tamb.
FOLTET
When will you come back Nadala?
NADALA
(praising)
Return!... Why stould I retum?
You know that I love you, and I know you love me, and will guand our secret. [...]
(They both embrace, halding each other tightly.)

FOLIEIT [and NADALA]
Of Love's glary, you are the supceme joy!]

NADALA [and FOLLEL]
Of Love's flame, you are the divine flame]

END OF ACT THO

1. $\mathrm{M}:$

El secret que's hi enterra
per sempre es entercat;
may mes s'en alsa
2. M:

Sigos abisme, danchs, fins á la tomba

## 3. M:

Deade avuy lluny de tu,
sore ab tu selpre;
d'aury fins a maymes
sam 1'un del altre
4. M: Dituxa d'amar

The secret which is buried there is well and truly bucied; and won't ever be known.

You will follow the abyss, therefare, to the tomb]

Though today I'll be far from you, I'll be with you always;
from today and forever more we'll be joined as ane.

Of love's glary

## ACTR TERCER

In mateixa decoració del acte anterior. Avants d'aixecarse el telo se sent algn tro soct y ratxadas de vent com d'ura tempestat que $s^{\prime}$ allunya.

Preludi Orquestral

## ESCERA I

FOUET en adoracio devant de la roca ont ha segut NADALA.

## FOLLET

Poder veirela y sentirla, y parlarli y respirar l'ayre, mateix que respira, y estremyer las sevas mans... ¿que't quada més per danarme! ¿que més tens, felicitat?

Felicitat iy com pesas per quil sol the de portar!...
© Com dins del meu cor pots cabre
y el meu cor no esclatará,
si ni el mon prou fort me sembla
ni prou ample tot 1 'espay!
[...] 1

ACT THREE
The same decoration as the previaus act. Before the ourtain rises faint sounds of thunder and gusts of wind can be heand from a distant stom.

Orchestral Prelude
SCENE I

FOUEN stares transfixedly on the rock where NADALA has been seated.

## FOLJET

To be able to see you, to hear and speak with you, and to breathe the same air which you breathe, and to clasp your hands in mine... What mare oould you give me? What greater joy could you bring?

Happiness. What a weight for he who has to carry you alane!. . You fill my heart. Hw came it doen't burst when even the world doen't seem big enough to acomodate you! [...]

1. M:
¿Com gosar sol tanta ditxa?
¿Con guandar secret tan gran?
¿Com no dirto en veu ben alta per delicia dels martals?... i Secret d'amor, y com pesas! i que feixuch ets de partar!

How can one man alane cantain such happiness?]
How can ane guand such a secret?
How can one resist speaking it aloud for the enjoyment of martals?
Secret love, how much you weigh!
What a burden you are!
(Ab expansio delirant)
1
Vosaltres, roures vells de brancas arnygadas, el meu secret d'amor sols diné á vosaltres. Gardémel ben secret!
que ningu el sapiga!
(baixant la veu)
Estimo de tot cor, estimo á una doneella, y ella m'estima [mi] 1 com jo l'estim a n'ella.
Nadala del cor meu, [oh flor y estrella.] 2

## 2

Vosaltres rossinyols, rossinyolets cantaynes, el mea secref d'amor sals el dire á vosaltres. Gardèmel ben, secret! que ningí el sápiga! (Tomant á baixar la veu)
Jo estimo de tot cor, estimo á una doncella, y ella m'estima mid con jo l'estimo á n'ella.
Nadala del cor meu,
oh flor y estrella.
(Entre la remor d'algén tro llunyá se sent la veu d'ARNAU que s'acosta cantant alegrament.)
(With delirious fervour)
1
You ancient caks, with wrinkled branches, to you alone will I reveal my secret lave.
Guard it well!
90 that none shall find it!
(whispering)
With all my heart,
I love a damel fair, and she esteens me as much as I worship her. Oh, Nadala of my heart! [Ch flower and star.]

## 2

You nightingales, little singers of the night, to you alone will I reveal my secret love. Gard it well, that none shall find it! (Reverting to a mhisper) With all my heart, I love a dameel fair, and she esteens me as much as I worstip her.
Ch, Nadala of my heart!
oh, flower and star.
(Between the noises of thunder the voice of Amau can be heard singing happily.)

1. M: tant. In the context of the sentence the meaning is the same.
2. M:
flor la més bella
the most beaitiful flower

ARNAU
(a dintre)
La tuntum patantum patantera,
la tuntum patantum patantáq,
lo que tinch [tot ho duch] a l'esquena
y encare m'en solca
per durhi altre tant.
Jo tinch una casa que de tot hi há, fors llit y taula y escambells y banchs; fora aixo y teulada, parets y portals, jo tinch una casa que de tot hi ha.

La turitum patanium patantena, la tuntum patantum patantán, lo que tind [tot ho duch] a l'esquena y encare m'en sobra per duchi altre tant. (Entra en escena tot cantant els darrers verso)

ARNAUU
(offstage)
Ia tuntum patantum patantera, 1a tuntum patantum patantan, everything I've got I carry an my back and thus I have plenty
to carry araund.
I have a house with everything in it, except bed and table, stools and seats; except a tiled noof, walls and porches, I have a house with everything in it. Ia tuntum patantum patantena, 1a tuntum patantum patantan, everything I've got I carry on ny back and thus I have plenty
to carry around.
(He enters singing the stage singing
the last wonds of this song)

1. Untranslatable nansense dyyme.
2. M:
ho duch tot I carry it all
The change in onder of the words makes momentic difference.

## ESCENA II

## ARNAD

i Mblt santa nit, Follet!

## FOLLET

Mblt santa y bana. ¿Que't du a tal hora y a tal lloch, Arnau?

## ARNAD

Ia tempestat, que fa un menent semblava qu'havia d'engolir sercas y vals; y he pensat á la Cova del Diable verime a soplujar.
Se que tu m'has de rebre á mans besadas (rihent) y el Diable no'm vol mal. Ia proba aqui la tens: ja só a la cova y adeu la tempestat.

## FOLLEST

Sigas el bervingit.

## ARNAD

Same una estona, qu'arribo estufegant.
(ARNXU va á seure en la roca ant ha segt NADALA; FUUEI cacre á deturarlo.)

Sau en barhaca... mes no aquif, detúrat! iaquí nó! ¿sents, Amau?
iNb pot searehi ningí en aquesta petra!
ARNAD
¿Y aixó? de quan ensa?
$\Varangle$ Bta entruixada?

## FOLLET

N6, no está embruixada, perr es sagrada: es l'ara d'un altar.

## ARNAD

(rifent)
Ja sabs que tan faig jo de bruixas cam de diables y sants.

## FOLLET

(protegint la pedra) Seu si vals, mes no aquí. Jo't dich que 1'hme que gosés profanar aquesta pedra santa... el mataria!

SCENE II

## ARNAU

A good might to you, Follet!
FOLlet
And a very good night to you too.
What brings you here
at this time, Amau?

## ARNAU

The storm, which a moment ago seemed as though it would swallow the mountains and valleys; I thought the Devil's Cave would provide shelter. I know that you will welcome me with kises (laughing) and the Devil will not wish me ham. The proof is here to se: I'm safe from the stom now.

FOLLET
You are weloome anywey.
ARNAO
I will sit down a moment
while I get my breath back.
(ARNAU goes to sit on the rock where NADALA was sitting; FOUEI stops him.)

Please sit down. ..but not there, n! Do not sit there! Do you understand Amau?]
No ane can sit on that stane!
ARNAD
Oh really? Since when?
Is it hanted?

## FOLlise

Nb , it is not hanted,
but it is sacred: it is an altar.

## ARNAD

(layghing)
You know that I can play the role of a witch, devil or saint.

FOLLET
(strielding the stone)
Sit if you want, but not here.
I tell you that the man
that dares to profane that holy spot... I will kill!

## ARNAU

¡Prou divertit estas!
FOLLET
(ab emocio continguda)
No 'm pots compendre, n;
mes si ho sabias!...

## ARNAU

Si no'm dius lo que hi há, ¿com purch saberto?

FOLLES
Es un secret.

## ARNAU

Donchs digal.

## FOLLET

No pot ser, ibo he jurat!

## ARNAD

(ribent)
Donchs senyal qu'es mentida...

## FOLLET

(exaltantse)
¡ No es mentida!

## ARNAIJ

Y m'assech.
FOLLES
(retxassant10)
i No hi seurás!
iSi ho sabias!
Demunt d'aquesta pedra
s'ha assegut pantejant;
aquí'm parla d'amar,
aquí á sas plantas
il he besadas las mans.
Aqui, sobre sa espat1la,
he decantat el cap;
aqul he sentit sas brassas
man goll encadenar;
aqui m'han dit sos 11 avis
lo qu'el cel y el'abisme sols sabran.

## ARNAU

(arronsantse d'espatilas)
que siga eiharabana.
Y be, ¿quíl es ella?

ARNAD
You're in a happy mood today!
FOLLET
(with intense emotion)
You carnot understand;
you will never understand!...

## ARNAU

If you do not tell me, how can I passibly understand?

## FOLLET

It is a secret.
ARNAU
Then reveal it.
FOLLET
I camot, I have swom not to!
ARNAU
(laughing)
In other wonds, it's all lies...

## FOLLET

(exaltant)
It is not a lie!
ARNAU
I'11 sit an it.
FOHLEST
(resisting him)
Do not sit there!
If anly you knew!
On that stone
she has sat, breathless;
here she spoke to me of love,
here at her feet
I have kissed her hands.
Here on her shoulder,
I have leant my head;
here I have felt her ams
around my neck;
here her lips have told me things
which only the sky and the abyss know.
ARNAD
(shrugging his shoulders)
This calls for celebration.
Tell me, hio is she?

FOLLET
No'm preguntio en vá. He jurat el secret [...] 1
[y] a ningu ho diré may.

## ARNAU

(ab despreci)
i Alguna ventafochs!
. FOLLET
ion, si ho sabías!...
perd es que no ho sabras.
ARNAS
¿Es mes que ventafochs?
Donchs tal vegada sera una rentaplats.
FOLLEST
i Deten la 1lengua, Amau!

## ARNAD

i Bah!, una cantrera!
FOLTET
(exaltantse)
¡Plija nes alt, més alt!
ARNAD
C'Fer que tant de misteri?
¿ Que per ventrya en faig
per dir [á qu vol sabertoro] 2
qu'estich enamorat, y qu'es man amreta
la Rossa del hastal. .. 3
(ab picardia)
que larinera! 4
la Rossa del hostal!...
que larina!

FOLLET
Do not ask me.
I have swarn a secret
[...]
[and] will not reveal it to aryone.

## ARNAD

(derisively)
Some cinderella!

## FOLLET

If anly you knew!..
bit you never will.

## ARNAU

You mean she was more than a maid?
Then she must have been a cinderella.
FOLLET
Amau, watch what you say!
ARNAD
Bah! simply a waitress!
FOLLET
(exaltant)
Mre noble, mare noble!

## ARNAIU

Then why such mystery?
What does it matter
if I say [to him who wishes to know]
that I am in love,
and that my love is
the old bammid at the imn...
(with humur)
Heigh ho!
the old bammid at the im!...
Heigh ho!

1. M:
y aixl'm trossejin

## 2. M:

a totas hacas
and even if they rip me to pieces
at any time
3. Rossa del hostal: a low class bamaid or prostitute (oolloquial).
4. que larinera! ; que larirá: these very colloquial expressions carmot be translated exactly, but are a general expression of mild amsement or delight as in feigh ho! etc.
[Si'n tinch un amoreta] 1
la Rassa del hostal, [s'en baixa tots els vespres al fando del barranch] 2 y que no es gens esquerpa ni avara de daner... que larireca! nil avara de donar... que larira!

## FOLIET

La dana que jo adono
no la dirfas may;
no es filla de montarya,
qu'es dama principal...

## ARNAD

(rihent ab mofa)
[iMira el baboya] 3

## FOUTET

(ab forsa)
Qu'es dama principal.
ARNAD
iMina que tal!

## FOLLET

Es mes que dama,
un ángel del peradís baixat;
mes qu'angel,
una estrella cayguda del cel blaun..

## ARNAD

[J Mira el baboya! 13
FOLLET
Caygura del cel blau.
ARNAD
|Mira el babau!
[If I do not have a sweetheart] the Rossa del hostal
[goes every evening to the bottom of the ravine] and she's certainly no stiy ane. In fact, she gives very freely! Heigh ho!
In fact, she gives very freely! Heigh ho!

FOLIEST
The women whom I adore
I never will reveal;
she is not a montain girl, she is a lady of noble birth. ..

ARNAD
(laughing derisively)
[What a twit!]
FOLHET
(farcefilly)
She is a lady of noble birth.
ARNAU
Fancy that!

## FOLLET

She is more than a wamen, an angel come down from heaven; more than an angel, a star fallen from the blue sky.

## ARNAD

[Wat a twit!]
FOLTEST
Fallen from the blue sky.
ARILAU
What a twit!

## And if my love is

I tell you that each evening she goes down into the ravine

Heigh ho!
(FOIET queda extátich;
ARNAU cavilos.)
¿Y dius qu'es una dama?

## FOLLET

Es flor de damas.

## ARNAU

Ja vas interessant.
¿Y es jove?
FOLLET
Uha panoella.
ARNAU
¿Y es hermosa?

## FOLLET

Com altea no $n^{\prime} h i$ hà.
ARNAD
¿Y es noble?

## FOLLET

La més noble.

## ARNAD

(ab gravetat camica)
c'ihl vegada. .es contesa?

## POLLET

iquil sab!

## ARNAD

Encare'm farás craure
qu'es la filla del Campte...
FOLLET
(espantat)
iParla baix!

## ARNAD

(ab socarronerla)
Per que no mhti dius d'un cop!
Vaya, ${ }^{\text {es }}$ Nadala?
FOLLIET
Nb'm desculreixis pas.

## ARNAD

Què tinch de desabrirte!
Pero acaba, que fas prevaricar.
(FOLET remains emotional, ARNAU suspicias.)

And you say that it is a noble lady?

## FOLLET

The flower of womer.

## ARANU

This is becoming mare interesting. Is she young?

## FOLLET

A fair virgin.

## ARNAD

And is she beautiful?

## FOLLET

There is no one to compare with her.

## ARNAD

And is she noble?
FOLIET
The most noble.

## ARNAD

(with comic gravity)
Them. . is she a contess?

## FOLleET

Who knows it!

## ARNAU

You would have me believe
that she is the daughter of the count...
FOLles
(frightered)
keep your voice down!

## ARNAD

(irarically)
Wisy don't you give me a hand!
Is it Nadala?

## FOLLET

You will never find out.

## ARNAU

Bit I have to!
It seens you are lying.

FOLLET
¿ Juras guardá'm el secret?
ARNAU
i Es clar qu'ho juro!
FOLLET
$G^{\circ}$ Per Deu?
ARNAU
Per tots els sants.
FOLLET
Donchs...es ella.
ARNAO
(fentse enderma)
c'radala?
FOUSET
isf! Nadala!
ARNAD
(esclafint de riure)
i Há há ha! [M'ha gradat.] 1
iAquesta si qu'es bona! bona! bona!
No ho, haguera dit may.
há há ha!

## FOLIEST

(splicant)
¡Calla!
ARNAU
(rihent mes fart)
¡ Nadala!

- Com riurán al hostal
quant sentiran aixd!
Dau meu, quín riure!


## FOLJET

(imperatin)
Es que n'ls ho dirás.
ARNAU
¿Que nó? Dená mateix, tantost clareji!
¡ No es poch lo que riurán!

## FOLLET

(atercrat)
Amau, tum'has promes...

FOLLET
Can you promise to keep a secret?

## ARNAD

Obviously, I swear!
FOLLET
By God?

## ARNAU

By all the saints.

## FOLLET

Then I admit. . .it is her.

## ARNAU

(incredulaus)
nadala?

## FOLTET

Yes, Nadala!

## ARNAD

(bursting out laughing)
Ha! ha! ha! [I like it.]
This is really good!
I would never have guessed it!
Fa! ha! ha!

## FOLIES

(pleading)
Be quiet!
ARNAD
(layghing even lorder)
Nadala!
Hw thy will laugh at the im
when they hear this!
Good God, what a laugh!
FOLLET
(commanting)
You will never tell them.

## ARNAD

Why not? Tomocrow, as soon as it gets light!
How they will laugh!

## FOLLET

(shocked)
But Amau, you promised me...

ARNAD
icalla, qu'escolto!

## FOLLET

Amau, tu m'has jurat...
ARNAD
In bort! . . .un mort de fret!...
y ab la Cantesa!
Jo esclato iná hä há!
[FOLLET] 1
[1Calla! icalla!]
(Apareix la 1luna en tot son esplendor.
A dintre el bosch se senten las veus
esporoguidas se las noyas que s'acostan.)
CHOR DE MOYAS
[Follet, Follet etc] 2
[...] 3
FOLIET
(fora de si)
¿Sents? las noyas que pujan!

ARNAU
Shut up, before I burst!
FOULET
But you swore an cath...
ARNAU
What a joke!..truly amazing!...
and with the Countess too!...
I can't control myself. . . ha! ha! ha!
[FOLLET]
[Shat up! shut up!]
(As the fill moan appears in all its
splendour, from within the wood the (voices of approaching girls are heard.)

CHORUS OF GIRLS
[Follet, Follet...etc]

FOLSEST
(beside himself)
Listen! The girls are approaching!

1. Ganados adds this line for Follet.
2. Ganados amits the long stanza for the chocus of Girls (see 3). Instead of this they simply repeat Follet's name until the end of the opera.
3. $\mathrm{M}:$

CHOR DE NOYAS
¿Hs arriscarem
á puja 'á la Cova per saber el nom de la qu'ell adara? Follet! oh Follet! re con en barhaca; Follet, tením par, sult la nostre encontre.

Ia Verge y els sants nos guilin en 1 'aubra y ens dongan valar per pujáá la Cova. Follet! oh Follet! respon en bghoca; Follet, terim par, surt a nostre encontre.

CHORIUS OF GIRIS
Are we risking our lifes, coming to the mouth of the Cave to find out the name of ste whom he adones?
Follet! 0, Follet!
Answer us right anay;
Follet, this meeting frightens us.

The Virgin and the holy saints gride us in the shadows, and they give us courage to ventare to the Cave. Follet! 0, Follet! Answer us right away;
Follet, this meeting
filgtens us.

ARNAD
Herwingudas! Poch saben que riurán!
[...] 1
POLLET
(agafantli las mans)
Arrau, amagat!
ARNAD
(desfentse d'ell)
pes d'aiko.
(Carre en direcció ont se senten
las noyas y crida)
;Nbyas!

ARNAJ
They're welcome indeed!
How they will laugh too!
[...]
FOLLET
(wringing his hands)
Amau, hide!
ARNAU
(defending himself)
never.
(Buns in the direction of the voices and shouts)
Gris!

They're coming to ask you to reveal your secret

FOLLET
(agafant10)
Oh, calla!

## ARNAJ

(cridant més)
Pujeu qu'ho sabreu tot!
[...] 1
FOUEI se li tima al coll, y abrahonats tots dos van reculant fins al precipi ont se destimba.
[...] 2
Ff

FOLLET
(seizing him)
oh, stut up!
ARNAU
(shouting even lourder)
Ome here so you can find out everything!
[...]
FOIEI seizes him by the neck and both go tumbling over the edge of the prectpice and fall to the bottom.
[...]
THE END

Then they will never discover it

## SCENE III

The GIRLS arrive on the scone just in time to see then fall, and they drop to their knees in horror.

THE GIRIS
Did you see? They fell
to the bottom of the ravine!
Did you see? The devil
has taken Follet!
From today the abyss
will guard his secret. ..
The secrets which it guards
are etemal secrets!

Gaziel (1906)
Drama Lưrich en Un Acte $y$ Tres Cuadros (Lyric Drama in One Act and Three Tableaux). 1

## Manuscripts and Sources

Text: Adapted by Granados from Gaziel, Poema by Apeles Mestres, written during November 1900. The drama was adapted by Mestres from his earlier poem (1891).

MSS: S-Bit, MS 1586, 29pp. Bound in beige cloth board. Gaziel is written in black ink (now very faded) on white paper sheets of various sizes, the largest being $22 \times 13 \mathrm{~cm}$. The MS corresponds to the published version but contains some extra items which are crossed out. On p. 1 the title 'drama-lírich' has been deleted and 'poema lírich-dramatich' inserted underneath [see Plate 18]. All the sections which, in the musical work, are sung, have a blue line drawn along the left hand side of the text. The MS is dated in two places: on p. 1 '1 Nov[embre] 1900', and on p. 29 ' 8 Nov[embre] 1900'.

Pubd: Gaziel, Drama Lírich en Un Acte (Barcelona, Bartomeu Baxarias, 1909) 38pp. The cover shows an ink drawing in red of Gaziel herself by Apeles Mestres [see Plate 15]. P.ii contains the cast list for the first performance. 2, (Barcelona, La Comedia Catalana, 1917). 3, (with els sense cor) ed. Xavier Fàbregas (Barcelona, Ediciones 62, 1969)

1. The title on the first page of the OS.

Music: Composed by Granados during Summer and Autumn 1906.
MSS: 1) F-Psal, OS 21pp ( $52 \times 37.5 \mathrm{~cm}$ ), 22-stave paper. Autograph in Granados's hand in black ink and pencil. No. 3 (duo) bars 190-221 in unidentified (possibly student) hand. Unsigned and undated. The OS contains three additions on different manuscript paper which were also used in performance:
a) 'Mutacio' (Tableau 1) 1p. ( $52 \times 34 \mathrm{~cm}$ ), 22-stave paper. Signed and dated 'Barcelona, 5- Octubre 1906.'
b) 'Couplets' (Tableau 1) 1p. ( $52 \times 34 \mathrm{~cm}$ ), 22 -stave paper.
c) 'Final' (Tableau 3) 1p. ( $35 \times 26 \mathrm{~cm}$ ), 28-stave paper. Signed and dated 'Barcelona 6-Octubre 1906.'

The OS contains numerous prompt markings and cuts which suggest it was used during the performances of the work.
2) F-Psal, piano part for Tableau Two, no. 2 (Trio) in hand of J. Calduch and bearing his stamp. The words and vocal parts have been partly sketched in by Granados and several cuts and omissions have also been made.

Unpubd

Instrumentation: 2f1 (fl 1 doubling pic), ob; eng hn, 2 cl in B flat, $b n, 2 \mathrm{hns}$ in $\mathrm{F}, 2 \mathrm{cnt}$ in B flat, tpt in b flat ${ }^{1}, 3$ trbn, timp, perc, hp, str.

Gaziel is divided into three cuadros [tableaux] which consist of spoken dialogue interspersed with eight musical numbers.

1. Used in scene-change music 'mutació' only.

First Performance: Saturday 27 October 1906, Teatre Principal, Barcelona, conducted by Joan Lambert. The performance formed part of the second season of the Espectacles i Audicions Graner, during which Gaziel was performed 32 times1. The performances by the Companyia d'Opereta Catalana was sponsored by Thés d'Hivern [Winter Tea].

Cast (in order of appearance; * denotes a spoken role):
POETA, a poet who lives only for his art Sr Josep Santpere (T)
GAZIEL, a mischevious female genie Srta Assumpció Paricio (S)
GOMOS PRIMER [FIRST TOFF] Sr Francesc Puiggener (B)
*GOMÓS SEGÓN Sr Ramón Tor
*GOMOS TERCER Sr Ramón Morató
*CAMBRERA PRIMERA [FIRST WAITRESS] Srta Elisa Gallinat
*CAMBRERA SEGON [SECOND WAITRESS] Srta Josepa Ferrándiz
ELLA, a beautiful woman who idolises the POET

Srta Soletat Viola (S)
Also, an unspecified number of other aristocratic toffs and servants2

Directors: Lluís Graner and Modest Urgell Inglada
Choirmaster: Mateu Estanislau
Stage decorations: Miquel Moragas and Salvador Alarma
Prompters: Lluis Baró and Julí Prat
Costumes: Casa Malatesta
Cobbler: Francisco Grau
Pyrotechnics: Saura

1. Not 40, as is claimed in Curet (1967, 413). The last performance was on 5 December 1906.
2. Although Gaziel contains spoken parts for three Toffs, the third toff only has a few lines. In No. 4 the first Toff sings both verses, and the others join in the chorus. The other Toffs and the Servants are non-spoken roles.

Gaziel, Drama Lírich en Un Acte y Tres Quadros

## CUADRO PRTMER 1

## Preludi

Modesta sala de treball del poeta. Xemeneya a dreta an espumeja el caliu; finestra a esquerra y porta al fondo. Prop de la xemeneya una taula coberta de papers y llibres, ant a la claror d'una lampara, escriu el poeta. Vora la xemeneya un sillo. Es una nit d'hivem; per la finestra's veuen carre els flocs de reu.

## ESCERA 1

El ROETA escrivint. Deixa la ploma y s'aixeca.

POETA
Alabat siga Dén!
L'oxra esta llesta.
(Passantse la ma pel front y contemplant son obra) Somis, desitjos, ilusions, ma vida arrencada a mes venes gota a gota, tot reposa aqui dins... iSalut, poema!
(Apila els manuscripts y els besa amb dolcar) Mes, ay! ¿per què engendrarte, si tal volta may floriras en las regions serenes on floreix imortal la Pbesía?
c'si mey per may verras en tu posarse aquells ulls esplendents que tant adoro?

## FIRST TABLEAD

## Prelude

The modest study of the Poet. On the right a fireplace contains glowing embers. There is a window to the left and a door at the rear. The Poet's desk, near the fire, is covered with papers and books. The Poet sits there, writing by the light of a small lamp. An amchair is by the fire. It is a Winter's night; through the window snow can be seen falling

## SCENB 1

The POET is writing. He puts his pen down and gets up.

## POET

Praise God!
My work is finisted.
( $\ddagger$ mops his brow
and contempates his work) Dreams, desines, illusions, my life-blood smatched from my veins, drop by drop, it's all exstrined within... Hail, poen! ( F picks up the menuscripts and gently kisses them) Hat, ah! Why were did I create you if you will always flarish in the serene regions where Pbetry herself flowers everlasting? If you are never going to see those eyes, that I adore 90 so much, looking at you?
c'si potser may per may
has de fer batre aquell cor
tot misteri, cor d'esfinge ont visch empresanat sense esperanca? Th qu'has rascut per ella, ¿com pots viure linny dals seus ulls, y del seu cor?... Asseca't, pobre llavor perduda; mor en l'olvit.
(Deixa el manuscrit sobre la taula amb tristor. S'acosta a la firestra)
iquín fred de mort!...
ican neva!...
Llarga i trista és la nit. Perduts en 1'mibra seguit seguit els flocs de neu devallan remolinats pel vent, y un a un moren com moren par 1'Abrill les flars primeres, sense un plany de dolor, sense agonia.
¿Rer que plarye'm danchs jo, que en sento encare
dintre del cor tan gran caliu de vida?.
Posen gl foc 1'ultim buscallah, 1'ultim!y esperem el nou día.
(Bosa el buscall al foch y $s$ 'assen en el silld vara la xemereya anb ersopiment. Ia flama comenca a desplegarse xdulant y burzint y's transforma lentament en una figma de foch asseguda sobre el buscall, que contempla somient el FOETA.)

If your heart -
mysterious heart of a sptyrix,
where I lived imprisoned without hope will never beat?
You who were barn for her, how can you live so far
from her eyes and heart?...
Dry yourself up, poor lost seed;
die in oblivion.
(Sadly puts the mansucript on the table. He moves to the window)
Hw cold it is!...
How it snows!
The night is lang and sad. Lost in the shadows, umeasingly the snowflakes fall again, gusted by the wind, and one by one they die like April's first flowers, without a sad lament, without agany.
But why do I feel sorry for myeelf when I feel a passion for life, deep down inside my heart?
Let's put the last $\log$ on the fireah, the very last one!-
and wait for the morrow.
(He puts a $\log$ an the fire and sirks into the anchair by the fire, in a drowsy state. The flames begin to start whistling and honming and slowly start to transform into a fiery figure which sits on a $\log$ and smilingly contemplates the POET.)

ESCENA II
El POETA assegat en el silló. GAZIEL cimbrejantse damnt del boscall.

GAZIET
(taral.lejant ab soma)
¿Qúl sab 10 que dura
-larirera-
el dia de demà?
-larira.
Larirera poc hif fa.
El sol s'aixecara
-larinera
peró tanbé's pontrà!
-larira.
Larinera pochi fa.

## POETA

(qu'insensiblement ha anat
adonantse de CAZIFL s'aixeca
sobressaltat)
iCh, protigi! iprodigi!...
$\mathcal{C}$ Ets onlara o realitat?
¿Ets froyt del sami
o de la fetre qu'el cervell m'abrusa. (Passantse la ma pel frant)
¿Quí ets?
¿què vals?...
Si no ets mendtida, parla!

## GAZIEL

(somrient ab flema)
Santa nit.
POETA
(afectant serenitat)
Santa nit.

## GAZIET

(alcantse)
Veig qu'ets un hame.
POETA
Respin, jo t'en conjino:
¿ets el gran Mefistofeles tal volta?

SCENE II
The POET is sitting in the amotair. GAZIEL climbs down off the log.

GAZIIEI
(huming sarcastically)
Who knows
theigh ho!-
what tamorrow will bring?
theigh ho!
Feigh ho, as if it mattered.
The sun will rise
heigh ho!-
but will also set!
Heigh ho!
Heigh ho, as if it mattered.

## POES

(who has hardly been aware of GAZIEL, sits up startled)

Ch, miracle!, miracle!
Are you a shadow or real?
Are you the frivit of a drean or some
terrible fever which consumes my brain.
(Puts his hand to his brow)
Who are you?
What do you want?
If you really exist, speak!
GAZIEL
(with a sandanic smile)
Holy night.

## POEST

(becoming calmer)
Hly night.
GAZIEI,
(getting up)
I see that you're a man.
POES
Answer me, I entreat you:
are you the famous Mephistopheles
perhaps?

GAZIEL
(rient)
No, mo ho só.
Mefistofeles s'ha jubilat,
ja no exerceix.
Els músichs y els pintors
y els poetes 1 'han inflat
y engrehit de tal manera
que no hi hà quí li parli
ni'l desinfli.
No , no só Mefistòfeles.
So un geni fort com ell, rich com ell, com ell magnanim, i aixís y tot desconegut dels homes
que fins mon nom han oblidat fa segles. (Avencant al prosceni)

No. 2
(cantat)
Só Gariel.
Só'l geni llegendari
dels grans secrets
y dels tresors sens nombre
qu'en ses entratyes misterioses
guarda la mare terra.
Só Gaziel!
Jo so l'am del foch
qu'a un'ordre meva devora
els homes y el granit y el branee;
Persépolis y Roma,
Alexantria, Babilonia i Cartago,
van encendre's per divertirme
y aclarir mes llargues
vetlles de nyoma.
So Caziel!
(melopea)
Jo so'l mestre del vent.
Jo sol 11 inspiro la prosa
terrocifica que entona de nit
en penetrar en les donnides
$y$ ertes ciutats,
quan el teulats tecleja
y assota els vidnes
y estampix les pactes
y sacit les campanes.
Jo li dicto dolces camsons
y melodies tendres
(cantat)
quan corre en 1libertat per les
montaryes petonejant poncelles
y escabellant els roures.
Só Gariel!
(S'asseu en la cadira del FOETA)

GAZIEL
(laughing)
N , I'm not.
Mephistopheles has retired,
and practices no more.
Misicians and painters
and poets have inflated
and exaggerate him 90 much
that no one really knows
what he is like any more.
Nb , I'm not Mephistopheles.
I'm a genie, just as strong as him, and as rich,
and as magnanimous, yet even so,
I'm totally unkawn by men
who forgot my name centaries ago.
(She moves to the stage)
No. 2
(sung)
I'm Gariel.
I'm the legendary genie
of the great secrets
and of the countless treasures
which are guanded
in the mysteriaus bowels of the earth.
I'm Gaziel!
I'm the friend of fire
which on my onder devars
men and granite and brance;
Persepolis and Rome,
Alexandria, Babylon and Carthage,
burnt for my amusement
and to ease the slothful burden
of my lang nights' work.
I'm Gariel!
(half-sung over the music)
I'm the master of the wind.
I alane inspire his terrifying
prose which he intones at night
penetrating the sleeping
and silent towns,
tapping on tiles
and rattling window panes.
banging doors
and clanging bells.
I dictate his sweet songs
and tender melodies (sung)
when he runs free in the
mountains kissing girls
and shaking cak trees.
I'm Gaziel!
(Sits down in the FOWI's chair)

## (Parlat)

Ferquè no ho sabs, potser. A hores pendudes m'assalten formigors de poesta.
iM'agraden els poetes!
S'em figuren tan ignosoents!
tan infantils!
tan candits!
tan igrocants de tot!... pes, que m'agraden y es per aixo que t'he vingut a verre:
per pura simpatia.
POETA
(amb desconfianca)
¿Y per res mes?

## GAZIEL

Y per servirte.
POETA
(ironich)
Gracies.
GAZIES
De res.
The vist al temme
d'un'dura calossal,
sens recompensa
(signant el manucript)
si una farga suprema no t'ajura y he vingt disposat a
concetirte tres dons, tres gracies, tres merdes. Consulta ton ambicio y demana: Que't fa glatir abans que tot?

## POETA

(aib vivesa)
Ia Claria.

## GAZTEL

No esperava gens menos. La damanda t'enalteix als meus ulls, y et cocedeixo la glocia que pretóns.
Ibn nom, desd'are queda gravat ab lletres d'or eternes.
(Aggafa el manuscrit y fullejantlo demint del foch re cau com una pluja que s'inflama.)

## (Spoken)

Perhaps you didn't know, but sometimes I fieel the need to wcite poetry.
I like pets!
They just seem so innocent!
So child-like!
So trifling!
So ignorant of everything!
Its because I like then
that I've come to see you:
at of pure sympathy.
POET
(with uncertainty)
And for m other reason?
GAZIEI
And to serve you.
POET
(iranic)
Thanks.

## CAZIEL

Don't mention it.
I have seen that you have finished
a colossal work,
without revand
(signs the manuscript)
unless you have help from
a supreme force. I have come prepared
to grant you three wishes,
three desires, three favours.
Consult your ambition and denand:
What do you yeam for above all else?
POET
(with vitality)
Glary.

## GAZIKI

People have never hoped for less.
This demand exalts you
in my eyes,
and I will confer on you the glory
which you seek
Henceforth, your name will be
engraved with letters of gold eternally.
(She seizes the manuscript and a burst of flames go skimming through it like a buming stower.)

POETA
(aterrit)
ique fas!
GAZIEL
(molt mercat)
No res;
expurgo tan dbra de defectes.
Té, reprenla;
aquil la tens immaulada y pura, aquí està el talisman.
Teva es la gloria.
(Deixa el manuscript damnt la taula)
Y anem al segan dó.
¿Que més desitjes?

## POETA

L'amor.
GAZIEL
No t'entench prou;
antor no basta.
Desde Santa Teresa a Mesalina, desde l'adoració fins a la crapula tot es amor. Precisa més, precisa.
(cantat)

## No. 3 (D)

POETA
(amb passio)
ifi ha una dona en aquest món qu'estimo sense esperanca, y aixi y tot l'estim mes qu'el meu cos y la mev'anima; cert es qu'el cos moval molt...

GAZIEL
(rient)
iNo, no val molt!

## POETA

y l'ànuma moval gayre!
GAZIEL
$\mathrm{Nb}, \mathrm{no}$ val gayre!
v. 2

POETA
Hil hà ura dana en aquest món que no sab qu'algu la estima y així i tot $1^{\text {'he }}$ d'estimer $^{\prime}$ tant com Deu me danga vida, aixis visqua etemanent...

POET
(startled)
What are you doing!
GAZIEL
(detenminedly)
It's nothing;
I've expunged all the defects from your work.]
Here you are, take it.
Behold, immalate and pure, here is the talisman. Thine is the glory. (Aits the manuscript back on the table)
And now the secand wish.
What mare do you desire?
POET
Love.
GAZIEI,
I don't really understand you;
love isn't enough.
From Saint Theresa to Messalina,
from the bad things to the worst, all is love.
Be more exact.
(sung)
N6. 3 (DD)
v. 1

POET
(passionately)
There's a women in this world
whom I love without hope,
and even so I love her more
than my own boty and saul;
the truth is my body isn't worth much.
GAZIET
(laughing)
No, it's not warth much!
POET
and my soul isn't worth much!
GAZIEI,
No, it's not warth much!
v. 2

POEST
There's a woman in this world who doesn't know that someane cherishes her, and, even so, I have to cherish her as long as God gives me life, and live etemally in this state.

GAZIEL
(rient)
Oh, etermanent!

## POETA

Com fos ara ma agoria.
GAZIEL
ich, ta agona!
v. 3

POETA1
Hi hà una dora en aquest món
qu'es de Déu obra perfecta.
Jo que se tot el que val
se que tot és poc per ella;
vida i mort i terca i cel...
GAZIEL
(rient)
; Ch, terra i cll!...
POETA
Res es prou per ferla meva.
[GAZIEL] 2
[Jo la faig teva]
[aquesta haca que estimas.]
[Jo la faig teva.]
[Desd'ara t'estima]
[y és ton esclava.]
[Comple aixds ton desitj]
[Jo la faig teva.]
[Desd'ara t'escolta]
[y és tel son amor!]

GAZIEL
(laughing)
Oh, eternally!
POES
As my agory was.
GAZIEL
Ch, your agory!

## v. 3

POET
There is a women in this world who is God's most perfect work. I know how much she's warth
yet I know much is little for her;
life and death, earth and sky...
GAZIEL
(laughing)
Ch, earth and sky!...
POET
Nothing is sufficient to make her mine.

## [GAZTES]

[I will make her yours]
[that hour you wish for.]
[I will make her yours.]
[From now on she cherishes you]
[and she is your slave.]
[I have thus fulfilled your desire.]
[I will make her yours.]
[Finceforth she listens to you]
[and her love is yours.]

1. These wonds do not appear in the $O S$ but are implied by repeats in the music.
2. In thls strophe, which forms a coda to Nb .2 , Gcanados adapts Mestres' text and adds new words. The resemblance between this section and Gaziel's next stavea is easy to see.

## (Parlat)

GAZIEI
Jo la faig teva.
Omleixi's ton desij.
Desde aquest 'hora ja't veu
y adora en somis
y viu morint per tu
y es ton esclava.
Y are un sol do
per concedirte'm queda.
¿Que més desitjes?

## POETA

Res!
GAZIEI
Pensahi ab calme.

## POETA

(ab exaltacio)
¿Què més puch desitjar?
Meva es la Gloria,
mén és 1'Amor...
Res mes pot sedthime.
So'l mortal mes felis.
GAZIEL
(rient ab 1lastima)
Bah! ets un poeta, qu'es can di un pobre llatzer;
no coneixes el man!
POETA
¿Que pot faltame?

## GAZIEL

i Ia Riquesa, ignocent!
Sens la, Riquesa, ¿que valen en el man, virtuts y merits, talents, virtuts y gracies?

POETA
Ets pessimista, a fè de Déu!
GAZIET
Só practic.
Ja ets ric,
ja ets estimat,
ja ets un gran home.
iSalut, jo't felicito!
Y are no perdem temps, segueixme y gosa!
(Spoken)

## GAZIEL

I will make her yours.
She fulfils your desires.
From this hour she already sees you
and adones you in her dreams
and lives dying for you,
and is your slave.
And now only one wish remains to bestow upan you.
What moce do you desire?

## POET

Nothing!

## GAZIEL

Think about it calmly.

## POEST

(with exaltation)
What more could I want?
Glory is mine,
Love is mine...
Nothing mare can sedure me.
I'm the happiest man alive.
GATIEL
(laughing with pity)
You are a poet.
It's like saying a poor beggar.
You don't lonow the world!
POEST
But what could I lack?

## GAZIEL

Riches, innocent one!
Without riches, what earthly value have virtues and merits, talents, virtues or thanks?

## POETI

In God's name, you're 90 pessimistic!

## GAZIEI

I'm practical.
You're rich already, and esteemed, already you're a famous men. Fail, I congratulate you! And now we must loose no mare time, follow me and manvel!
(La porta del fando's transform en una porta monumental guamida ab richs cortinatges que separen uns criats engalonats, mentre altres posen rapidanent al POETA un abrich de pells, entregantli sombrero y guants blancs. El FEETA passa triomfalment de brasset ab CAZIIEL entre les duges files de criats que li fan reverencia.)
Mitació (Nb. 4)
Fí del Primer Cuadro
(The rear door is transformed into a monmental door, dressed with rich artaining. Standing apart are some well-dressed maids. Mearwhile others quickly dress the POEI in a firs coat and hand him a hat and some white gloves. The FOET and GAZIEL, amn in am, pass triumphantly through two files of maids who bow reverently.)

Scene-change Misic (No. 4)
End of First Cuadro

## CUADRO SECÓN

Jardí d'un palau. Al fans, per entre els artres l'escala d'un vestibul pal qual s'entreveuen les resplandors d'una festa. Llantemes penjant de les branques; sota un grup de plantes exotiques una font ab bancada al voltant.

## ESCENA III

Varios gomosos de frac y algún d'ells amb damino van surtint del vestibul i baiken fins al prosceni.
camós secón
que taibe surts, marques?
Ggyos PRTMER
Y es clar que surto!
cayós sbéón
A fumer?
GONOS PRRMER
0 a pillâ una pulmoría
que tant me fa, mentres no senti versos. i Mireu que té bempls! un ball de mascares partit 10 més fórt de l'alegria, perque ha acribat un... com han dit?
canós sbcón
Un poeta.

## GOMOS PRIMER

...un ceballit! a mastegar romangos!
Maleitsigan els versos
y els 'quilis' qu'en fabriquen y els dos vegades quilis
qu'els escolten.
camós SEGÓN
Amen.
TOTS
Amen.

## SECOND TABLEAU

The garden of a palace. At the back, between the trees, sore steps lead to a vestibule in which the glitter of a party can be seen. Lanterns hang from the branches; underneath a group of exotic plants a fountain is surrounded by stone benches.

## SCENE III

Some toffs in evering wear and others in dominos ${ }^{1}$ appear in the entrance hall and make their wey down to the front of the stage.

## SECOND TOFF

Are you going aut too, merquis?
FIRST TOFF
of carse I'm going!
SECOND TOFF
Tb smoke?

## FIRST TOFF

Or get preumoria. It's all the same to me because I don't want to hear verses. Very nice, I don't think!
Just when we were really enjoying arselves at our fancy-dress ball, all our fin has to be spoiled because a... what did they say had arrived?

## SECOND TOFF

A poet.

## FIRST TOFF

...a fool! to mitter love songs!
Damed be the verses
and the stancas which they make
and the doulle stancas
which they hear.
SECOND TOFP
Amen.
EVERYONE
Amen.

1. A damino is a lang black cloak, often of silk, usually wom with evering wear.
canós promer
crems
carós SEGÓN
Y 10 pitjor de tot, és que les dones $s^{\text {rhi }}$ fonen esooltantlos.
coMÓS PRIMER
iFrig!
No ho digues!
Creu qu'a les danes els hi fan tant fastich com a nosaltres. ¿Sabs qui admiren elles? 1'afortunat al joch.

GOMÓS SEGÓN
¿Al joch de dames?

## GOMÓS PRIMER

També; y al millitar de bons bigotio-
¡ ah'l pantalón vermell, les creus, el sabre!- y al torero, $i$ al torero abert de xiribecs y penjarolles!
¿ Ferò al'artista?
(escap)
Fer una dona un artista no es mes qu'un potre diable, un re, in somila trites tan buit de carbasso com un butxaca.
conśs sseár
Doncs mina, are mateix-allà, alla dintre- n'estava mirant una que escoltava el poeta embadalida tot espumantli els ulls.
gonós PROMER
(aitb despreci)
Algna momia que ploca
el temps passat.
comós secón
Jove y hermosa,
la mes encantadora criatura
qu'he vist, no aquesta nit,
sinó en ma vida.
conós trezcer
¿aries, qư és,
ad pot saberse?
canós sbcón
Aquella disfressada de reina.

FIRST TOFF
Let us peay.
SECOND TOFF
And the worst of it all is that women love listening to them.

FIRSI TOFF
Get away!
Don't say that!
I think the women find them as loathsome as us.
Do you know who they admire?
Those who are lurky at gaming.
SECOND TOFF
At dominces?

## FIRST TOFF

Also, and the military men with big [moustaches-
oh, the crimson trousers, the crosses, the sabre! - and the bullfighter, the bullfighter covered in slashes and [garlands!.
But to the artist?
Bah!
(spits)
For a woman an artist is no moce than a poor devil, a nobody, an optimist, as empty of good-sense as a pocket.

## SFCOND TOFF

Fell look, right now - over there, there inside - I was looking at same woman who listened to the poet, spellbound, with tears in her eyes.

## FIRST TOFF

(socmfiully)
Some pathetic dreamer who cries for past times.

SECOND TOFF
Young and beautifinl, the mast enchanting creature that I've seen, not just tomight, but in all my life.

## THIRD TOFF

Who is it, who is it, do you know her?

SBCOND TOFP
She's disgrised as a queen.

GOMÓS PRTMER
(descobrtintse)
Y mereix serho!
(Tots es descobreixen.)
GOMÓS TERCER
i Gcan dona a fè de Déu!
GOMOS PRTMER
Superta!
GOMÓS SEGÓN
Esplentida!
GOMÓS PRDIER
1Qúna boca!
corós SEGÓN
1 Quíns ulls!
GOMÓS TERCCER
i Y quín cos!
GOYÓS PRDIER
i Llàstima per entemirla
aquell beneit!
GOMÓS SEGÓN
atrimms qu'aqul
no scm a missa.
cauós PRTIER
Onservemms.
(Thts es atreixen.
Atravessen l'escena algunes caibrenes
portant safates ab ogpes y parers
ab empolles. EL GMOS PRIMER n'agafa
una ab cada ma y les baixa al prosceni.)
Veniu a punt de solfa.
Ia conversa m'ha assecat el ganyot.
I Vinga una empolla!
CAMBRERA PRTMERA
(resistintse)
Dispensi.
GOMÓS PRTIER
Vina aqu!
CAMRERA SEGONA
(idem)
Fassi'm 1'obsequi!...

FIRST TOPF
(glimpsing her)
Well she artainly deserves to be!
(Everyone has spotted her)
THIRD TOFF
Ye Gods!
FIRSI TOFP
Superb!
SECOND TOFF
Splendid!
FIRSI TOFF
What a mouth!
SECOND TOFF
What eyes!
THIRD TOFF
What a body!
FIRSI TOFF
What a pity ste's wasted
on him!
SFCOND TOFF
fats on gentlemen -
we're not at mass today!
FIRSI TOFF
Let's iook after arselves.
(Everyone puts hats on.
Some waitresses cross the stage
cacrying trays with aps and baskets of bottles. The FIRST TOFF seizes one in each hand and carries them down to the front of the stage.)
You're just in time.
The conversation has started to bore me. Bring me a bottle!

FIRSI MAITRESS
(resisting him)
Do fargive me!
FIRSI TOFF
Came here!
SECOND MAITRESS
(ditto)
What do you say!...

CAMRERA PRTMERA
(al GOMOS SEGCN, que la pessiga)
Vol fe'l favor d'estar?
comós sbcón
Só art de vista...
CAMBRERA PRTMERA
Ah, y per 'xo té'ls dits 11 archs?

## gomós SEGÓN

Per 'xo!

## CAMIBRERA PRTMERA

(volent desententre's dels caMDs0s
que li buiden el parer de les empolles
mentre els altres $s^{\prime}$ apoderen de les copes que du l'altra cambrera)
iCaramba!
Que hi haura trencatissa!
ós
gomos PRTMER
Jo la pago!
CAMBRERA PRTMERA
¿Que's creu se al restaurant?
gCMOS PRTMITR
Fame el suposit;
¿com et dius?
CAMBRERA PRTMERA
Endeviniho.
canós PRTMER
(a la SEBCNA)
Y tu?
CAMBRERA SEGONA
Busquino!
GOMOSOS
i Ben xafat!
GOMÓS PRIMER
Dancs, et dius. . .et dius. . .Roseta.
¿Va be el nom?
canós SEGÓN
(tots aplardeixen)
NII pintat.

## GOMOS PRTMIRR

Totes les danes 3 'haurien de dir Rosa.

FIRST HAITRESS
(to the SECOND TOFF who is pindring her)
hbuld you mind behaving yourself?
SECOND TOFF
I'm short-sighted. . .
FIRST MAITRESS
Ah, so I suppose this makes you light-
[fingred?
SECOND TOFF
That's it!

## FIRST WAITRESS

(Wishing she could ignore the ToFFS, who are emptying her basket of bottiles. Meamhile, the others seize aps from the other waitress)
Good gracious!
Things will get broken!
FIRST TOFF
I'll pay for it!
FIRST RATIRESS
Do you thirk this is a restarrant?

## FIRST TOFF

Well, we thought it was!
What's your name.
FIRST HAITRESS
Gess!
FIRST TOFF
(to the SECOND)
And you?
SECOND RAITRESS
Find aut yourself!
TOFFS
Well said!
FIRST TOFF
Then you are called. .are called... Posetta. Is that it?

## SECOND TOFF

(they all appland him)
She's not just a painted rose either!
FIRST TOFF
All the women would have to
say Pose.

| G0yÓS SECÓN | SECOND TOFF |
| :---: | :---: |
| Per que Rasa? | Bit why Rose? |
| ¿perquè teren espines? | Because they have thoms? |
| GOMÓS PRTMIER | FIRST TOFF |
| Y's desfullen. | And the petals drop off. |
| CAMBRERA PRIMIGRA | FIRST MAITRESS |
| Bey y les copes? | Fine, and the glasses? |
| ¿que fem? | What shall we do about them? |
| CAMBRERA SEGCONA | SECOND KAITRESS |
| $Y$ les empolles? | And the bottles? |
| CAMPRERA PRINFRA | FIRSI WAITRESS |
| Que'el somelie'ns espera! | The wine waiter is waiting for us! |
| gamós PRTMIER | FIRST TOFF |
| Que $s^{\prime}$ 'esperi, | So he's waiting, |
| qu'esperant ve la sart!- | but only for his fate! |
| Deixeu els trastes y buiden | Ieave the chores, |
| una copa a corme orita, | and let's drain our glasses |
| nosaltres "a la vostra" | with a "here's to you!" |
| y "a la nostra" vosaltres. | and a "hear's to us!". |
| Sant? | Agreed? |
| TOIS | EVERYONE |
| Sami. | Agreed. |

```
NO. 5 (COUPLETS)
(cantat)
GOMOS PRTMER
(amb ura empolla de champagne a la ma;
els demes li fant rottlo anb les
copes preparades)
    1
Diuen que l'hame vé del mico,
i potser que si!
ipotser que no! no m'hi enbolico,
ives que'm fa a mi! 1
Lo que jo sé, vinga d'ont vinga
i vaja si ho se!
que tinc diners, Déu me'ls mantigui,
y els gasto be,.
Y en aquest mon el quil no'n tinga
que plegui el ram.
Pam!
(Destapa l'empolla)
TOTS
Perque no basta viure
el principal es rime
y riure y rime
y riure [y riure];
que Salum ja ho diu:
l'imbecil que no riu
mo vilu.
gomóS PRIMER
(prenent un'altra empolla)
No. 5 (COUPLEIS)
```


## TOTS

Perquè no basta viure
el principal es riure
$y$ riure $y$ rime y riure [y riure];
que Salamb ja ho diu:
l'inbecil que mo riu
no vilu.
gomós PRTMER
(prenent un'altra empolla)

No. 5 (COUPLETS)
(sung)
FIRST TOFF
(with a bottle of champage in his hand; the others make ready for the toast with full glasses)

```
```

                                    1
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```

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```

                                    1
    ```
```

They say that man comes from the monkeys, maybe he did!
maybe he didn't! I don't pander about it, see how much I care!
What I know comes from where it comes, I'm damed if I know where!
I've got money, Cod maintains me, and I spend it well!
Whover in this world doesn't have money can firish with everything.
Pop!
(uncorks the bottle)

## EVERYONE

living is not enough,
it's more important to laugh,
and laugh and laugh
and laugh [and laugh;]
just as Solomon said:
the inbecile who doesn't laugh
doesn't live.
FIRST TOFF
(taking another bottle)

1. From here until the end of the verse the words are not written in the $O S$.

## 2

Diven que soc un poca-solta, 1 potser que st!

- potser que no! més si el món volta que voltif anb m! 1 Després de mort, © què n'hadg de treure d'have estat trist?
Del mes-enlla ¿que'n tinch de creare si mai 1'he vist?
Tot quant mosiga viure y beure
no ve d'un pan.
1 Pan!
(Destapent)


## TOTS

Ferò no basta viure el principal és riure y riure y rime y riure [y, riure]; que Salomo ja ho diu: l'imbecil que no riu no vius.

2
They say I'm reckless, meype I am! Maybe I'm not, but if the world tums it turns with me!
After death, what profit can there have been if I've been sad? of the next world, how can I believe in it if I've never seen it? Nothing is impartant in life except living and drinking. fop! (unoorking)

EVERYONE
Iiving is not enough, it's more important to laugh, and laugh and laugh and lagh [and laugh;]
just as Sbloman said: the inbecile who doesn't laugh doesn't live.
(S'obra la vidriera del vestibul; apareix al FOEIA de bracet anb ELLA vestida de reina y baixen lentament 1'escalinata.)
(Parlat)
CAMBRERA PRTMIRRA
Se sent brugit.
CAMBRERA SEGONA
Ve algí.
CAMERIKRA PRTMIERA
Ja hi som de massa.
(Recullen els trastos y desapareixen.)

GOMOS PRIMER
IEl Pæta!
I f figetm!
garós sEgón
SH, pero, mira, no ve sol el xambo.
cocós PRIMIER
1 Mal llamp l'acrasi!
de bracet ab la reina!
conó́s SEcón
no tho deya?
canós primer
i Ja ho diu el ditxo que hi ha
un Déu pels ximples!
Me'n vaig perque hil han coses
que subleven!
GOMÓS TERCER
Deixemlos el pas franch.
gomós PRTMIER
(mirant de reill al POETA)
i Xambo!
ganós segón
Nb't pertios.
(Se dispersen per diferents costats. El FOETA y EILA passant entre caMDSOS sense varre'ls arriben al presceni seguint la corversa.)
(The glass partition of the hall opens; the POET appears, anm in amm with SE, who is dressed as a queen, and they slowly come down the stainway.)
(Spoken)
FIRST RAITRESS
I can hear a mise.
SECOND RAITRESS
Someane's coming.
FIRST HATTRESS
There's already too many of us.
(They collect their belongings, and disappear.)

## FIRST TOFF

The Poet!
Let's scran!
SECOND TOFF
Yes, but look,
he's not alone, the lucky so-and-so!
FIRST TOFF
Dam you!
With the queen on his am!
SECOND TOFF
Didn't I tell you?
FIRST TOFF
The ifiom says that even
fools have a cod!
I'm going because these things
upeet me!
THIRD TOFP
Let's get out of their way.

## FIRST TOFP

(looking askance at the POETI)
Fool!
SECOND TOFF
Don't loose cantrol.
(They disperse together.. The POET and ELIA pass between the TFFS, but dan't see them, and arrive at the front of the stage in the middle of a conversation.)

ESCENA IV
EL POETA y ELIA mirantse amb passió

## ELLA

¿Quína major felicitat pot darse que la d'escriume tan sublims estrofes?

## POETA

Major felicitat em sembla encare saberles inspirar. Ma pobca plam no ha fet mes que trassar en pobres vecsos la sublim poesia que $1 i$ dictaven els teus ulls.

## ETIA

Preta, respon:
¿qu'es Poesia?
POETA
Y tú, dana, respan:
¿qu'ets tú?

## ETHA

Una dana a qui estimes... potser...penque t'estima.

## PGETA

Díganho baix, ben baix, a cau d'arella,
que no ho senti ninger ni. l'ale d'aire que s'enduría tes pacaulas-;
digues:
¿no es cert que fa molt temps
que m'esperaves?

## ELIA

Malt temps, oh, si, malt temps! tota la vida! potser avants de néixer!... Jo't recordo no sé d'ant ni de quan, mes tes mirades, l'estreta de ta ma,
fins a la veu teva, tot adxo ho coneixía... y anyorava.
i Parla'm, parla'm avuy!
fés que la senti, aquesta veu
que tot man ser reviva.

SCENB IV

The FOEI and EILA looking passionately at each other.]
SHE
What great happiness has affected you to make you write such sublime strophes?

## POET

It seems that a great happiness has indeed managed to inspire them. My poor pen has done no more than sketch in inferior verses the sublime poetry which your own eyes dictated to it.

## SHis

Poet, answer me:
what is poetry?
POET
And you momen, ansmer me:
who are you?

## SHE

A women wham you love...
perhaps. . .because she loves you.
POET
Speak in whispers, so quietly, in my ear, so no ane will hear anythingneither the breath of air wich would handen your words; speak:
isn't it true that you have been waiting for me for a lang time?

## SHB

For a long time, ah yes, a long time!
A lifetime!
pertaps even before my birth!...
I remenber you, I don't know from hhere
or fram when, but your stares,
the grip of your hand,
even your voice,
I used to know all these things... and yearmed for them.
Speak to me, speak to me now! let me hear your voice, that voice hhich completely revives me.

POETA
Sf! Kuy dirtho cent voltes, tantes valtes com estrelles te'l cel, com grans l'arena: jo t'an!, jo t'an!, jo t'an!... Boig d'esperanga, en mos dies de febre ints d'insomin man pensament era tot teu, om teves eren mes ilusions, mes anyorenoes, y ambicions y desit jos. i Benehida mil valtes 1 'hora aquella en que et vegi per primer cop-1 molt menos ab els ulls del meu cos qu'ab els de l'anima! Desde aquell dia t'he adorat, ma vida, com adora el fanitich; com adora la terca el naufragat, que fraca d'ella no entrevel salvació;
desde aquell dfa mes blau me senbla el cal, més breus les hares, mes adorable el viure.
iquántes vegades he bessat la terca
que havias trepitjat!....
Y tu passaves
divinament hermosa,
samient y serena,
ignorant que flotaves en un nuw
d'amor, d'adacacio, d'idolatria!

## EITA

Segueix parlant!
oh pacla!
que la senti, aquesta melodia may sentida.

## POETA

Ah, que t'he estimat, vida de ma vida! Qu'he sufert per tu, desde que't veg!! mes tot el sufert de bon grat ho doro, de bon grat ho dono ja que t'ho puc df. Are qu'amcosa ma ferida has closa ja res mes desitijo, ja puc ben mocí.

POEI
Yes! I want to tell you a huntred times, as many times as there are stars in the sky, grains in the sand: I love you!, I love you!, I lave you!... Crazy with hope, in my feverish days and sleepless nights my thoughts were always like yours, my illusions too were like yours, my yearnings, my anbitions and my desires.
Blessed a thousand times is that hour in which I saw you for the first timemuch less with the eyes of my body than with those of my soul!
From that day I have worstipped you with my life, like a fanatic; as the shipwrecked wocship the earth, lonowing that without it, there is no [salvation; from that day the sky seemed more blue, the hours seemed shorter, 1ife itself seemed mre adorable. So mary everings I have kissed the earth where you had walked!... And you passed by, divinely beautifinl, smiling and serene, unaware that you floated on a clard of love, of adocation, [of idolatry!

## SHE

Continue speaking!
Ch, speak!
Iet me hear that etemal melody.

## POETI

Ah, I have loved you so, life of my life!
I have suffered for you so,
from the time I saw you,
yet even mre suffering,
I will gladly give,
I will gladly give
that I can speak to you.
Now that love has closed my wound
I desire nothing mare;
now I can happily die.

1. This is clearly a reworking of the following lines which coar in the a iginal vesion of Gaziel (Nestres, 1891, 40) and also cocur later in Nb. 4):

Benchida mill voltas $1^{1}$ hora aquella en que't vegt per cop primer...

Blessed a thousand times is that hour in which I first saw you...

## ELJA

Jo t'he samilat abans de coneixe't, jo he sentit ton cor batre prop del meu, jo he invocat tan nan sens saber quin era y et pregava a soles con se prega a Deu. Ab quín goig el creya
quan el cor en deya
que seris teva com series meu!
(Desde dintre acriben vaganent les ondulacions d'un vals voluptuos. MIA's dedxa care denunt del banch, el POETA se li agenolla als peus.)

SHE
I even dreamed of you befare I knew you,
I have felt your heart beat against mine,
I have involed your name without knowing
who you were and have prayed to you
as ane prays to Cod.
With such joy I believed
when my heart told me
that I would be yours as you mould be mine!]
(From inside the vagre strains of a voluptuaus waltz can be heard. SFE swoons down on a bench, wrile the POEI lneels at her feet.)

NO. 6 (Trio)
POETA
(Melopea)
(amb transport)
voldrla decantar
mon cap sobre ta espatila,
entrellassar les méves ab tes mans,
y en el foch de tos ulls
deixâ abrusanre;
respicar tan ale,
sentint el teu cor batre,
parlarte a cau d'crella sens parlar,
contarte com t'estimo
y $t$ 'he estimada;
y besar els teus ulls
y clare'ls a besades,
y estrenye't en mos brassos delirant, avuy, dema, sens fí, sense mudanga!

## ELLA

(Cantat)
Decanta'l, amor mell, ton cap sobre ma espat1la, [...]1

No. 6 (Trio)
POET
(Spoken over the music)
(with feeling)
I would like to rest
my head on your shoulder, lace your hands in mine, and be conemed in the fire of your eyes; breathe your breath, feel your heart beating, silently whisper in your ear, tell you that I love you and that I've always loved you; and kiss your eyes and close them with kisses, and grip you in my delirious ams today, tonocrow, without end, without [change!

## SHE

(Sung)
Iean it, my love, lean your head on my shoulder,

1. M:
y entrellassant les méves ab tes mans canten 1'hime d'amor sense paccaulas. Confongri's nostre ale sentint mostres cors batre; parlem a cau d'arella sens parlar, fanguem en un sol foc nostres besades. Y besermos de nou
em brassos 1 'un de 1 'altre, y visquen abcassats
car sobre ar
avil, dema, sens fil, sense mulanca.
and lace your hands in mine, sing the hyrm of love without words. Let our breaths mingle feeling our hearts beat; silently whisper in your ear, let our kisses melt in a single flame. And kiss agin, in each others anms, and live in etemal enbrace, heart upon heart today, tomarrow and without end, without change! ]

From this point in No. 6 until the end, Granabs completely changes the dramatic structure of Soene 4, even introducing a new part far Gaziel herself. Granados's rewording, however, is clearly derived from Mestres text, as can be seen by comparing the deleted text above with what follows. In addition, Gcanados uees some material from the earlier poetic drama on which Mestres based Gaxiel. However, to avoid confission with the brackets which inticate voios which sing together, no square brackets are used fram here on.

```
POETA
ICh, amor!
iCh, mon tresor!
iCh, amor!
iThu es man car!
```


## KLLA

iCh, amor!
i hh, mon tresor!

- Ch, amor!
- Teu es mon car!

Segueix, segrix parlan!
que la sentil ta veu tan dolsa.
POETA
Que dit ja es decantar mon cap
sobre ta espatlla!

## KLIA

Decanta'l amor meu, ton cap sotre ma espatila!

## POETA

i Ch, reina del meu amor, visquen aixís,
cor sotre cor.
Aíxis cor sobre cor,
visquen per senpre mes!

## EILA

iCh, man poepa estimat, visquen aixis,
cor sotre cor.
Aixds cor sobre car,
visquen per sempre mes!
Deixa qu'estratyi las tevas mans.
POETA
Deixa qu'en ton orr
mon orr repasi.

## ELIA

Parla, parla, fes
que la senti aquesta veu,
digan baix, ben baix!
GAZIESS
Ch, ben baixa, ja, ja, ja!

POET
Oh, love!
Ch, my treasure!
Oh, love!
You are my heart!
SHB
Oh, love!
Ch , my treasure!
Ch, love!
You are my heart!
Continue, continue speaking!
Let me hear your sweet voice.
POET
What I said is to lean my head on your shoulder!

SHIS
Lean it my love, lean your head an my shoulder!

POET
Ch , queen of my love, let us live together, heart upon heart.
Thus we'll live evenmo
heart upan heart!
SHE
Ch, my esteemed poet,
let us live together, heart upan heart. Thus we'll live evemare heart upon heart!
Let me grip your hands.
POET
Let my heart ,
repose in yours.
SHB
Speak, speak, let me
hear yatr voice,
speak in whispers, so quietly!
GAZIKI
Oh, so quietly, yes, yes, yes!

## ELIA

iBeneita 1'hora en que vaig
veura't per oop primer!

## POETA

Wh, amor!
ELTA
Fanguen en una la llama ardenta de nostres cors;
avii, dema, sens fí, sense mudanca.
POETA
Deixa que mon cor
reposi sobre ton cor.
EILA
Deixa que man cor repasi sobre ton cor.

## POETA

Digarnbaix, ben baix!
GAZIEL
Oh, ben baix, ja, ja, ja!

## ETTA

iBeneita 1 'haca en que vaig
veura't per cop primer!

## POETA

ioh, amor!

## ETHA

Fanguem en una la 11ama andenta
de nostres cars;
avil, dema, sens fí, sense mudanca.
Visquem aixis,
cor sobre or!
POETA
Canten 1'hime d'amar!
ETLA
Cantem I'amor!

## SHE

Blessed hour in which I saw you
for the first time!
POET
Ch, love!

## SHE

Let ort heart melt in one ardent flame;
today, tomernow and without end, without
POET
Iet my heart repose
an your heart.
SHE
Let my heart repose
on your heart.
POET
Speak in whispers, so quietly!
GAZIEL
Ch, so quietly, yes, yes, yes!
SHE
Blessed hour in which I saw you for the first time!

POET
Oh, love!
SHB
Let our hearts melt
in ane andent flame;
today, tomorrow and without end, without
[change!
Let us live fogether,
heart upan heart!
POET
Sing the hym of love!
SHE
Sing of love!

POETA
Fangrem en un sol foc, mostres besades.

## ELILA

Fonguem en un sol foc, nostres besades.

Y besemms de nou en brasos
l'un del altre.
Ch, parla, parla!
Decanta'l amor meu,
tan cap sobre ma espatlla.

## POETA

Fongrem en un sol foc, mostres besades.
i Ch, amr!
ELIA
Fongrem en un sol foc, nostres besales.
i Ch, amr!
GAZIKL
iJa, ja, ja, ja, ja! etc

## POETA

Ja res més desitjo aca ja puc ben morir.
oh, per senpre jo t'am, per sempre jo t'am.

## EILA

Ja res mes desitjo aca ja puc ben marir.
Oh, per sempre jo t'an, per sempre jo t'am.
(Sabrassen y besen ab passió)
F1 del Cuadro Segon

POET
Let ar kisses melt
in a single flame.
SHE
Let arr kisses melt
in a single flame.
And let us kiss again in each others amm.
Ch, speak, speak!
Iean it my love,
lean your head an my shoulder.

## POETA

Let arl kisses melt in a single flame. Oh, love!

SHB
Let arr kisses melt in a single flame. $C_{h}$ love!

GAZIEL
Yes, yes, yes yes, yes! etc
POKIT
Now I desire nothing mare and can die happy.
Oh, I'll love you evermare, I'll love you evermare.

SHB
Now I desire nothing more and can die happy.
Ch, I'll love you evermore, I'll love you evermare.
(They entrace and kiss passionately)
End of Second Tablean

## CUADRO TERCER

La mateixa decoració del Primer duatro.

## Esceran $V$

Entren GAZIEL y el FOETA. Aixds qu'han passat la porta desapareixen escultures y cortinatges quadant com al principi.

En entrar el FOETA, els criats li treuen rapldament les prendes y desapareixen tanbe.

## POETA

(atonit)
¿On en portes?
<ant som?
GAZIEL
A casa teva.
Dintre de poc clarejarà el nou dla
y avants de separamios vuy
gosar de mon obra.
(S'gsseurn)
Y be, contesta:
Dintre el teu cor,
queda algn buit excara?

## POETA

Frs certament espiènit Y has fet les cases be;
pero ja es hara de que deixant tot amliment de banda parlem oom homes practichs. El dimoni no pot fer res per res. (Allargantli el brac)
Aqu't presento la meva sanch per tinta;
presenta'm l'estilet y la vitela.

## GAZIELI

(sorpres)
¿Per que aixó?

## POETA

Per filmar.
GAFIES
(mes sacprés)
Fimer?...
POETA
SI, el pacte.

THIRD TABLEAD

The same decor as the first tableal.

## SCENE V

Enter GAZIEL and the PORI. As soon as they have come through the the door the sailptumes and curtains disappear and the scere becomes as in Tablean 1.]
When the POET enters the maids quickly take his coat and gloves
and also disappear.

## POET

## (flabbergasted)

Where are the docrs?
Where are we?
GAZIEL
In your house.
The new day will dawn stortly and before we go our seperate ways
I want to enjoy my work.
(Sits down)
hell now, answer me:
Does you feel some enptiness
within your heart?

## POET

You are truly splendid
and have made things 90 much better;
but now's the time to leave
all accomplishments aside,
let's speak like practical men.
The devil can't do something for nothing.
(Stretching put his amp)
Here I present you with my blood
for ink;
give me the stiletto and the vellum.
CAZIEL
(surprised)
Btt what's this all about?
POES
To sign.
GAZIEL
(even more suprised)
Tb sign?...
POET
Yes, the pact.

GAZIEL
¿Qứn pacte?
POETA
¿En vols probar?
siga en bona hora.
¿Creus tu qu'haii olvidades les
llegendeg dels qu'has afavorit?
ć Creus tu qu'ignoro qu'en pach
de tes meroes, quil les accepta,
ab la sanch de ses venes
fima un pacte?

## GAZIEL

(sarcastich)
Digue'm. . un pagaré.
POETA
Con millô't senbli.
No't so deutar?
finnem.
Pren la mev'àrima.
GAZIES
(esclafint el rine)
Inrocent the cregat, pero no'm creya
qu'ho fassis en tal grau.
Per 10 qu'escolto vius encara al ban temps de les rondalles que ha arceocnat tothom per inservibles.
(Trma e esclafir el riume)
Ia teva ànima has dit!
Guarda ton áripa que ni d'ella sabs res, ni és cosa teva ni l'estimo jo en tant. nb; la he partada
la mev'obra a ban terme y aiko
és la recompensa que volia.
Ja estich pagat.
Ja veus qu'es, doncs, inítil
qu'et sangris ni que fimis.
Aurí dia l'infem
1 'hen trasladat
aqui a la terca,
a la vida, la llum...
y aixo ens proara
quan merns passatemps.

## POETA

(inquiet)
Nb entench.

GAZIEL
Wrich pact?

## POES

Do you want to test me?
I will continue presently.
Do you think that I've fargotten
thase legends which you lile so much? Do you think I don't know that in payment for your favours, whever accepts then, signs a pact with the blood of their veins?
cazIEL
(sarcastically)
You mean. . an I.O.U.
POEI
Am I not indebted to you?
Sign.
Take ny soul.

## gazikl

(bursting at layghing)
I thought you were imocent, but I didn't believe that you were serious. From that which I hear, you still live in a time of fairy stocles, which have dispensed with everyone else [as ueeless.
(Begins laughing again)
You have told your own soul!
Guard your soul, which you know
mothing of. It's not yours
ror do I cherish it that much.
Nb ; I have carried my wark
to a successfiul conclusion, and this
is the only reward which I seeked.
Now I'm satisfied.
Now you see then, neither bleeding
nor signing are any use.
Nowadays,
we have moved Fell
to earth,
to life, light...
and thes,
at least it gives us hobbies.
POEI
(umeasy)
I dan't understand.

## GAZIEL

M'ho esplico.
Parlaré anb claretat perque m'entenguis. (S'aixequen)

No. 7 (Duo)
(cantat)
1
¿ Nb sents encara els ecos dels picaments de mans?
¿encare no t'aixorden els hurres delirants?
¿酸 t'encorben encare pesant sobre ton [cor]1 les verdejants corones que hi ha posat el mon?
[Nb t'enoorban encara]
[les verdejants, corcones.]
Danchs be, tot és mentida, tan sols has [samiat]2.

POETA
¿Y aquella multitud que
m'ha escoltat rendida?
GAZIEL
iMentida!
POETA
¿Y aquella adoracio que
m'ha fet Deu en vida?
GAZIEL
íMentida!
Ja veus si estich pagat! 1

GAZIEL
I'll explain.
I will speak clearly
so that you can understand me.
(She stands up)
No. 7 (Duo)
(sung)
1
Don't you hear the echoes
of clapping hands?
Srely the deafening applause
must deafen you?
Don't they make you stoop, weighing heavy on your heart those glittering crowns which the world has put there?
[Don't they make you stoop,]
[thooe glittering crowns.]
hell, well, everything is a lie, and you have dreamed it all.

POET
Att what about that multitude that heard me yield to her?

GAZIEL
It was a lie!
POET
And that adoration which
has made me feel like a living God?
GAZIEL
A lie!
Now you see that I'm satisfied!

1. M: front
2. M: delirat.
farchead
hallucinated

## 2

c Cb sents encara els ecos d'una veueta d'or, d'un xerroteig dolcissim que tha abnusat el cor? ¿́ Hicare no t'encega 1'espumejar d'infem d'uns ulls esplendorasos jurante gror etem? Donchs be, tot es mentida, mentida y sols mentida, tan sols has delifat.

POETA
¿Y aquell concert d'amor, de mésica expusida?

## GAZIEL

iMentida!
POETA
cY aquell peto de foch
que m'ha tomat la vida?
GAZIET
i Mentida!
Ja veus si estich pagat!
[...]2
Ja te'ls he fet veure complerts, els teus somis, ja 1 'hes entrevista, la felicitat, ja has posat els llavis en la copa santa;
are has de sentirte mes assedegat. Are has de sofrime doblenent encara,
are glatiras,
are enyoraràs,
y la set d'amr
y la set de gloria
mey, tant om viuras,
may 1'apegaras.

## 2

Don't you hear the echoes of a golden voice, of a sweet chattering which has consumed your heart? Doesn't the infermal sparkling of those splentid eyes that swore love eternal still burn you? Well, well, everything is a lie, a lie and only a lie, and you've dreamed it all.

## POET

And that concert of love, of exquisite music?

## GaZIEL

It was a lie!

## POET

And that fiery kiss which has retumed life to me?

GAZIEL
A lie!
Now you see that I'm satisfied!
Now you see how I have fulfilled
your dreans,
now you have tasted happiness, you have put your lips on the haly ap;
henceforth you will be mare thirsty. Henceforth you will have to suffer me [dably still.
Henceforth you will crave, henceforth you will yeam, and the thirst. for love and the thirst for glary will never be extinguished as long as you live.

1. These words are not wititen in the 0S, but are inplied by the repeat in the music.
2. M:
3. M:
puch despediume
satisfet de ma tasca.
i Pblre peta!
i Pbire ament!
i pobre home!!
tens servit el festí,
ives y entacratxa't!

My mission is complete;
I can take my leave, satisfied with my work. poor poet!
por lover!
Poor man!!
you have experienoed the feast, and it intoxicates you!

## POETA

Are qu'he entrevistos complerts els meus samis, ¿quém fa ja sofrir, anyora y glatir? Sacrossanta set, set d'amor y gloria, sigues vida 0 mort feame gran! [set d'amor]
fesme gran $i$ fort!
(GAZIEL desapareix en una flamerada per la xemeneya.)

POET
Now that I have had my
dreams fulfilled,
what does it matter
to crave and to yeam?
Sacred thirst,
the thirsts of love and glory,
continue life ar death,
make me strong!
[thirst for love]
make me mighty and strang!
(CAZIEL disappears through the fireplace in a burst of flame.)

## ESCENA VI

Ia 11 m del dfa nadxent per la finestra. El FOFTA sol. Es passa la ma pel front y despres d'una pausa mumica:

POETA
¿Ha sigut tot desvari... y sols desvari?...
(Comenca a clarejar)
Ia claror del mu dia
toma a la realitat totes les coses.
i Ch 11 um , beneita sigues!
Visions enlluernadores, destrianos ab l'mbra
que's destrila,
¿que hif fa?
(agafant el manuscrit ab efusio)
L'obra es aqui.
y és la mev'obra,
ma esperanfa, ma filla!
Salut, oh filla meva!,
esten les ales,
ja the donat la vida!
Qui sab si'm faras viume
tal vegada tant com viscan
els sigles!
(L'oprimeix conica'l cor. Se senten a fara al carrer les riallades dels GuMOsus que passen cantant mitj borratros.)

## SCENB VI

The light of the new day shines through the window. The FOET is alone. He puts his hand on his forehead, and after a shart peuse [mumures:

POET
Has my delirium continued... and was it only delirium?..
(It begins to get light)
The light of the new day
turns all these things
to reality.
Oh light, may you cantinue!
Dazzling visions,
you are destroyed with the shadow
that separates.
What does it matter?
(eagerly seizing the manuscript)
The work is here...
and it's my work, my hope, my daughter!
Hail, oh my daughter!
You are breathing,
I have given you life!
Who lonows, pertaps you will make me
live as the centuries!
(He squeenes it against his heart.
From outside in the road the laugtter of the TOFFS can be heand, as they pass by, half-dnuk, singing.)

| N6. 8 | N\%. 8 |
| :---: | :---: |
| (cantat) | (sung) |
| GOMOSOS | THE TOFFS |
| Fero no basta, viume, | Ait living is not enough, |
| el principal és riure | it's more important to laugh |
| y rime y riume | and laugh and laugh |
| y rime [y rime!] | and laugh [and laugh.] |
| Que Salom ja ho diu, | As Solamon says, |
| [...]1 | [...] |
| [...]2 | [...] |
| leading to Orchestral Postlude |  |
| F1 de Gaziel | Fnd of Gaziel |

1. M:
l'imbecil que no riu no viu.
the fool who doesn't laugh doesn't
[live.
2. M:

POETA
Oh, Bestia humara, riu! rill en barhora! riu en despit, que riure no es gosar! En tant que rius l'Artista crea...
y plora, però gasa en plorar.
(Posa en el manuscript un bés apassionat)
POET
Ch beastly humen, laugh!
Laigh when you will!
Lagh out of spite,
as if laughing isn't enjoyable! .
As long as you laugh the artist
[creates. . .
and cries, because he enjoys crying.
(Gives the manuscript a big kiss)

## Lillana (1911)

Poema Lirico en Tres Quadros (Lyric poem in Three Tableaux). ${ }^{1}$

## Manuscripts and Sources

Text: Adapted by Granados from Liliana, Episodi Lírich-Dramàtich by Apeles Mestres, written during May 1911.

MSS: S-Bit, MS 1587. Bound in beige cloth-board.
a) 13 pp . Written in black ink (now faded) on a wide variety of different types of paper which include the back of greetings cards, bills etc. P. 1 contains some pencil sketches of set designs; p. 2 contains a brief outline of the story; p. 13 includes some figures which relate to the costs of the production including the director's and the copyist's fee [see Plate 31]. The MS is dated in two places: on p. 2 '27 Maig 1911', and on p. 3 ' 28 Maig 1911.'
b) 20pp. A neat copy of MS (a). Written in black ink on white chequered paper. Some pages contain crossed-out sketches for other works (some dating from 1906) on the reverse. The MS is dated in two places: on p. 7 ' 29 Maig 1911', and on p. 30 ' 30 Maig 1911'. This MS accords with the first edition.
Pubd: Liliana, Episodi Lúrich-Dramàtich `inspirat en el poema del mateix [same] nom, (Barcelona, Imp. Anonima, 1911), 15pp. Mestres derived his drama from an earlier poem he had written in 1906, entitled Liliana, poema ilustrat per el mateix autor, (Barcelona, Vilanova y Geltru, 1907), 279pp (with Spanish trans. by J. M. Arteaga-Pereira), 2 (Barcelona, 1948), 3 (Barcelona, 1989).

1. On the first page of the $O S$ the work is referred to as 'Poema'; the title 'Poema lírico' is given in the programme for the first performance. Tableau is the most suitable equivalent to 'Quadro', which literally means picture, and was first used by Collet (1926).

Music: Composed by Granados during May to July 1911.
MSS: 1) F-Psal, OS 193pp ( $52.5 \times 35.3 \mathrm{~cm}$ ), 28-stave paper, ruled in blue/grey. Autograph in Granados's hand in black ink, pencil, and purple crayon, with numerous alterations and empty pages between sections. P. 1 bears the title 'Liliana/Poema', and is signed by Mestres and Granados. The MS is undated. The OS contains several cuts and amendments as well as musical directions which suggest it was used for the first performance. Words are missing from the vocal parts in various places.
2) S-Bcdm:
a) VS (nos 2, 3, 6 only). In copyist's hand. These correspond to the altered version of the $0 S$.
b) Set of 53 orchestral parts in a copyist's hand which correspond to the OS.
c) Set of 28 vocal parts in a copyist's hand.

Unpubd
Instrumentation ${ }^{1}$ : pic, $2 \mathrm{fl}, 2 \mathrm{ob}$, eng $\mathrm{hn}, 3 \mathrm{cl}$ in $\mathrm{A}, \mathrm{bcl}, 2 \mathrm{bn}, 4$ hn in F, 4 tpt in $B$ flat, 2 cnt in A, 3 trbn, tuba, timp, perc, hp, str.

Liliana is divided into three cuadros [tableaux] which consist of spoken dialogue interspersed with six musical numbers.

1. The OS includes a stave labelled for contrabassoon, but this part has not been added. Granados continually changes the bass clarinet stave to clarinet 3 (the two parts never occur at the same time), suggesting that the bass clarinet player could double as clarinet 3 when needed. Trumpets only occur in Nos 3 and 6, in which cornets are absent. Granados lists the cornets by their French name, 'pistons'.

First Performance: Sunday 9 July 1911, Palacio Municipal de Bellas Artes, Barcelona, conducted by Jaume Pahissa. ${ }^{1}$ The performance was organised by the Ayuntamiento (City Council) as part of the festivities which accompanied the 6th International Exposition of Art [see Plates 27-30]. ${ }^{2}$

Cast (in order of appearance; * denotes spoken part):
LILIANA, a nymph who lives in the Fairy Pool
$\left.\begin{array}{ll}\text { FLOK, 'el prudent' } \\ \text { MIK, '1'intrepit'' } \\ \text { PUK, 'el delicat' }\end{array}\right\}$ forest-dwelling gnomes $\quad \begin{aligned} & \text { Sr Lluís Puiggarí (T) } \\ & \text { Sr Carles Capdevila (T) } \\ & \\ & \text { Sr Josep Santpere (T) }\end{aligned}$
Srta Lluró (S)
*FLOR-DE-LLI [Fleur-De-Lys], the king of the Sylphs

Sr Artur Balot
Silfos y Silfes [Sylphs ${ }^{3}$ ], Granotes [Frogs], as well as numerous dancers dressed as insects [see Plate 29].
Stage decorations: Srs Moragas and Alarma, with Sr Vilomara
Costume design: Apeles Mestres
Choreography: Donya P. Pamies

1. Liliana was featured in the second half of the concert. The first half, which began at 10 pm , featured a concert of symphonic works, also conducted by Pahissa (see Chapter 4).
2. After Granados's death Liliana was adapted as an orchestral suite. Two items 'Liliana and the gnomes' [No. 2] and 'the Frogs Chorus' [No. 3] were peformed on 6 May 1921 by the Pau Casals Orchestra, at the Palau de 1a Musica in Barcelona.
3. Notes on the MS of the text, which relate to the production costs, suggest that six Sylphs were used in the actual performance. As the Chorus of Sylphs and the Chorus of Frogs both require the same voices, it is possible that the both choruses used the same singers.

Liliana, Poema Lírico en Tres Quadros

## QUADRO PRTMER

Un tros de la selva vara el Gonch ${ }^{1}$ de les Nadales. Grans artres a primer terme, per entre els quals es veu el gorch va a perdres al fons entre roques alteroses. El foch del sol ixtent il. Iumina 1'escena. Idliana, suttint de l'aigua, s'avanca a saludar el nou dia.
esciena I

## No. 1

Pbehuti Oquestical
(Cantat)

## LIITANA

## 1

Salut, oh Sal, que besas el cim de les montaryes! Salut, oh Sol, [qu'alegras]2 les negres fandalades! Ch, Sol, per quil les fulles verdejan en les braques, per qui'ls ancells refilen, per qui les flors esclaten; mes enlla de la selva, mes enlla, oh Sol, digam, [digan] que hi ha, [山Igan] què hi hà mes enllà! ...

## FIRST TABLEAD

An opening in the forest near the Fairies' Pool. Between the lange trees in the fareground the Pool can be seen. It disappears into the distance between high rocks. The scene is illuminated by rays of the rising sun. Liliana, rising up from the water, moves forwand to greet the new day.

SCENE I
No. 1
Occhestral Prelude [leading into]
(Sung)

## LILIANA

## 1

Greetings, o Sn , that kisses the montains' summits! Greetings, o Snn, [that gladiens] the black hollows! 0 , Sin, for whom the leeves on the branches go green, for whom the birds twitter, for whom the flowers burst farth; far beyond the forest, far beyond, o Stn, tell me, [tell me], what there is, [tell me] what there is beyond!...

1. In Catalan a 'gorch' is a manstry offshoot of a river or lange strean rather than a self-contained pool. A more prechse translation would be beyou.
2. M:
qu'enjoyes which adbons with jewels

## 2

Oh Sol, teyera etema qu'el fimment aclaras, antoxa qu'il. Iumina l'eternitat que passa; tu qu'els secrets estrines que la Natura amaga, tu que dels mans que't voltan veus una banda y altra; tu que veus [œal y terra] y mes enlla; oh Sol, digam, [digan] que hi ha, mes enilla!, [mes enlla] [digm, digam que hi ha] [みigan què hi ha més enllà!]
(S'assen al peu d'un artre. De derrera altres soques apereixen $\mathrm{FLK}, \mathrm{MIK}, \mathrm{y} \mathrm{HK}$.)

## 2

0 Sun, eternal 1ight which brightens the fimenent, the torch which illuminates the passing of eternity; you who search for the secrets hidden by Nature,
you who see the other side of the wocids which succound you, and beyond; you who see [sky and earth] and beyond; o Sin, tell me, [tell me], what there is, beyond! [beyond]
[tell me, tell me what there is] [tell me what there is beyond!
(She sits down at the foot of the tree. FLKK, MIK and FKK appear from behind same tree stumps.)

1. M:
terca y cel earth and sky

ESCENA II
(Parlat)

## FLOK

Jo't saludo Tilliana!
El Sol que's lleva
no és tan hermós com tu;
la túnica esplendent
gue posa en tes espatlles
es un humil tribut.
Nis sa llum val la 1 llm
de ta mirada
ni té'l foch de tos ulls;
san present es ben pobre;
ta bellesa fereix el seu orgull.
Acoepta de bon grat,
gentil Lillian,
el present que jo't duch:
es el pes bell tresor
que té la terra, son omament
mes pur.
(Ilensa el mentell que'l cobrla
y li presenta una superba garlanda de flors)
Són les flars; són sos besos, ses ríales, 508 amars, sos perfims;
festen ab ella esplendorosa túnica,
la mes digra de tu.

## LILIARA

(prenent la garlanda)
Merces, oh Flok;
aquestes flars me serphlen
les mes belles del mon.
De tot Ofr mil merces!
íque'n son d'hermoes!
i y qu'aramoes sơn!

## MIK

## (ab acrognncia)

Aquestes flors, Iiliam, son ben tristes, ben indigres de tu, aquet tribut, gue Flok gosa oferirte, es un pobre tribut. NH les roselles valen els teus llavis n'ls blavets els teus ulls; la blanoor de les blarques margarides s'emoreneix d'enig. Accepta de bon grat, shlim İlliana,

SCENE II
(Spoken)

## FLOR

Greetings to you, Liliana!
The rising sun
is not as beautifill as you;
the splentid turic
which she puts on your shoulders
is a humble tribute.
Her light is not equal to the light of your gare, and she does not burn with the fire of your eyes;
her present is unvarthy;
your beaty wounds ane's pride.
Acoept with good grace, elegant Iilliana,
the present which I give to you:
it is the most beartiful treasure
that the earth possesses, her most pure
amament.
(Discands the cloak which covers him
and presents her with a megrificent
garland of flowers)
They are your flowers; they are your
kisses, your laughter, your loves,
your perfimes;
they garland you with their splentid
[tunic,
and are most worthy of you.

## limtana

(taking the garland)
Thank you, oh Flok;
these flowers seen to be the most beatiful in the world to me. I thark you from the bottom of my heart!
They're so beadtiful!
How perfimed they are!

## MIIK

(arrogantly)
Iilliana, those flowers
are a sorry gift,
hardly worthy of you,
that tribute,
which Flok deignes to offer you,
is a poor tribute indeed.
The poppies are hardly equal
to your lips
nor the camflowers to your eyes;
the whiteress of the white
daisies seans brown besides you.
Sublime Iillane,
gracefilly acoept
el present que jo't duch:
es el mes bell tresor qu'en ses entranyes la terca guanda ocult. (Ilerga el mantell y it presenta dos punyats de joyells)
Sán els diamats... y es l'or! sanch de ses venes, foch qu'en san pit rebull; festen ab el diadema de regina, la més digna de tu.

## LTHTANA

Meroes, oh Mik!
Els teus diamants me semblen 1o més prevat del mon. Mil merces de tot cor! l Que'n són d'hermosos! i que lluminosos son!
(S'entartalliga graciosament al cas la garlanda de flors, se ceryeix la diadema y's posa el collaret de diamants, acastantse a l'aigua a eminallacse.)
the present which I give you:
it is the most beautiful treasure which lies hidden, deep in the bowels of the earth. (He discards his cloak and presents her with two baskets of jewels)
They are diamonds.. .and this is gold! The blood of her veins, the fire that roars deep within her; they festoon her with a queen's crown, and are most worthy of you.

## LIILIANA

Thark you, oh Mik!
Your diamonds seem to me
to be the most precious in the world. I thank you from the bottom of my heart!
They are so beatifiul!
How bright they stine!
(Gracefilly, she twines the garland of flowers around her self, putting on the crown and the diamond necklace, she moves to the water's edge to admire herself.)

No. 2
(Cantat)

## LILITANA

Aquestes flors esplèntides cayent [de] 1 mes espat 11 les, flotant d'acl, d'alli, me fan henmsa! hernosa!... Es el minall de l'aigua qui m'ho diu.
[ Fm fan hemosa aquestes flors,] [em fan hermosa aquestas flors.]
[łermosa me veig en el mirall,]
[en el mirall de 1'aigua.]
gavamos
Ets tu qui fas
serblarles més hermoses donentlos ton encis!

## LILILANA

Apuestes flors cayent
[de]1 ma espatiles, en fan hermosa. Aquestes pactres magiques conyint la meva testa, lluhint sobre man pit, en fan hermosa, hemosa...! Es el mirall de l'aigua que m'ho din.
[㩆fan hemmosa.]

## GXOMOS

Ets tu qui fas senblarles mes henmoses donentlos ton encis!

## LIIJANA

Qu'hemosa en veig en l'aigua
ab ma diadem d'oc!

## axgios

[Mes hermosa] 2 t'hi trobaries st't veyes en man car!
(FLK y MIK se contempla ab aire trionfant. FK pemmeix constemat.)

## No. 2

(Sung)

## LILJANA

These splendid flowers
that tumble from wry shoulders, floating hither and thither, make me beatifill! beatifill... It's the reflection in the water which tells me so!
[These flowers make me beatifinl.,] [these flowers make me beatifil.]
[In the reflection I can how beatifill [I am,
[in the reflection in the water.]

## GNOMES

Captured by your seductive spell, they seem yet more beatifill on you!

## LIIJTANA

These flowers that tumble
[from] my shoulders, make me beatifinl.
These magic stanes which encircle my head, and sparkle on my chest, make me beattiful, beatiful....! It's the reflection in the water which tells me so! [They make me beartiful.]

## GNOMRS

Captured by your seductive spell, they seem yet more beautiful an you!

## LTLITANA

How beautifiul I seem in the water
with my diaden of gold!

## GMOMES

You would seem mare beatifiul
if you lowed m!
(FLCK and MIK contemplate her with a triumphant air. FKK remains dismayed.)
$+\quad+$
from
You would seen mare so...

## (Parlat)

## FLOK

(ab ironía)
Y tu, Pk ies possible? Y t'atrevelxes a mostrarte a ifliana buides les mans?..
Per inmartal que sigues la verganya no't mata?
Ets tal vegada sát
a sa veu dolga?
no tens ulls per ses gracies?
el somris dels seus llavis
n't fascina?...
De què tens les entranyes?

## MIIK

(ab sancasme)
Pobre Rik! No l'afrontis. Prou angoixa dau rosegarli
1'ànima de no poder, com tu y com jo, en tal hora esegr grat a idliana! Fero...ja ho veus: que 1 i hem deixat al pobre? Thl, Flok, al rompre l'alba has robat a la terra generosa ses flors mes perfimades. Jo he fet molt mes; lluitait ab les temebres he devallat al fons de ses entranyes, yli he acrencat el mes prevat, mes noble dels tresors que guandava. ¿Qu'hem deixat, danchs, al potre Pk?....
Cbserva la rojor de ses galtes! Per que afrontarlo mes, si res li queda per oferf a Lilliana!
(FLNK y MIK esclafeixan a riure.)

## PUK

(alsantse, ab moble intigració)
¿que res me queda, dius, llengya perversa? ¿Que tot m'ho heu pres, creyeu, larves inflades? Tinch un tresor millor per oferli,

## (Spoken)

## FLOK

(with irony)
And you Pik, can it be
that you dare to show
empty hands to Iflliana?...
Smely, even if you lived for ever, the shame would never leave you?
Perthaps you're umoved
by her sweet voice?
Don't you have eyes for her chams?
Doesn't the smile of her lips
fascinate you?...
For whom, then, do you have feelings?

## MIK

(sarcastically)
Poor Ruk! Don't insult him. He must feel such anxiety! Not having deigned to be gratefirl to Liliana, unlike you and me, must surely graw at his very soul! Bit. . you see:
what have we left the poor thing?
You, Flok, as dawn broke, robbed the genemous earth of her most perfimed flowers. I have done even mare; struggling with the shadows I have delved to the very bowels of the earth, and I have seized the most precious and noble treasures which ste guands. What, then, have we left for poor Rik?
Look how red his cheeks are! Why should we insult him any mace, if there is nothing left to offer to
[Illiana.

## ( $\mathrm{F} \omega \mathrm{K}$ and MIK burst ait laghing.)

## PUK

(rising up, with noble indignation)
What perverse language is this?
You say that nothing remains for me?
Do you really thirk that you've taken everything, you conceited wretches? I've a treasure which is far superior [to offer her,
molt més preuat encare!... Per pagarli un tribut que siga digne de sa bellesa y gracia no necessito desflorar la terca ni baixar a firgar en ses entranyes. Sols me cal penetrar en el santuari del meu cor, aqul ding, aqui ant sa imatge com un dea en un temple, a totes hares resplandeix soberana. (Avengant fins a la vora del gorch)
Filles del garch, a m!
Fidels amigues
de les nits estrellades, acurtu a mon prech!
Só jo qui os crida, alseus del fans de 1'adgua! Y danchs jo no he gosat ni gosaria cantarli per mos llavis a Iilliana, canteuli la cano
qu'al clar de linna m'heu sentit suspirar tantes vegades.
(Les Gcanotes van surtint de I'aigua y saltant denunt de les roques. HK amenca una boga y dirigeix de les Granotes que cantan solemmialment.)
it's much mre precious than yours!... To present her with a tribute which is warthy of her beatity and grace, I didn't need to deflower the earth, nor did I descend to rumage in her bowels. All I needed to do was peretrate into the sanctuary of nuy own heart; here within, here where her image, like a god in a temple, blazes always in a soverign flame. (Æ advances to the edge of the pool) drildren of the pool, listen to me! Faithful friends of the starry nights, respond to my entreaty! It is I who is calling you; rise up from the bottom of the water! I would not, nor would I dare to, serenade Liliana with ury own lips. Sing to her, then, the song which by the light of the mon I have heard you sigh 90 many times.
(The Frogs swim to the surface of the water and leap onto the rocks. FK uproots a bullnush and directs the Frogs, who sing solemily.)

ESCENA III
No. 3
(Cantat)
CHOR
Salve! salve! salve Lilliana!
Salve Iilliana [qu'ets]1
gracia y bellesa
y és llum y alegria,
perfim y ammia.
Salve! salve! salve Tidiana!
Sense Liliana no re existirfa, ni llum
ni alegria,
perfum
nil ammia.
Salve! salve! salve Liliana!
Ella ho és tot, perque tot esta en ella la 1 lum
1'alegria,
perfim
y amma.
Salve! salve! salve Iiliana!
Fí del Cuadro Primer

SCENE III
No. 3
(Sung)
CHORUS [of frogs]
Hail! Mail! Hail Tiliama!
Fail Lillian [whois]
grace and bealty,
and is light and joy,
perfime and hamony,
Hail! Hail! Hail Liliana!
Without Iiliana nothing would exist, neither light
nor joy,
perfine
or hamany.
Hail! Fail! Foil Liliana!
She is all, beccuse, in her, all is light,
[and] joy,
perfime
and harmany
Fail! Fail! Fail Liliana!
Fnd of the First Tableau

## QUADRO SEGON

Un rego aibriu en el car de la selva. D'entre les acrels d'un roure sirt FhK.
rescrava IV
No. 4
(Melopea) 1
FLOR
(ab passtó concentrada)
ioh Liliana, Llliana!
Jo no qé quan berà més sera, te d'ease, perquè no'm cab al car, perquè cal que t'ho dilga; y er veu baika, a tos pars, aixds te parlare: "iCh Lilliana, partim! Jo conech de, la selva els antres mes aibrius, mes placents y ignrats; vina ab mil, partim junts avants qu'el foch del d'a desperti en el brancalls els rius endomiscats. Trianem el més vell, el mes gegants dels roures qu'ab son frant, sempre vert d'una eterna vendor detura els radgs del sal y's cacona de núals y desvia en son ars el llamp zigzagador. Jo't merere alla dalt, a la cina més alta, bres d'argent al hivem, trono d'or al estiu y allà dalt, voca al Cel, igrorats de la terca, can dos aurells de Dáa
abrassats fanem niur."
(Es deixa carre assegut en una arrel sens vare á MIK, que surt per la dreta.)

## SBCOND TABLEAD

A gloomy grove deep in the farest, FLIK sits between the roots of an cak.

SCINE IV
H5, 4
(Melodrama)
FLOR
(with intense passion)
Oh, Liliana, Lilianal
I don't know when it will be, but it will be, it has to be, because my heart can't contain it, because I have to speak to you; and in a whisper, at your feet, I will say to you: "Ch Illiana, let's go!
I know the farest and its most shady groves, so peacefill and unkown; come with me, let's go together
before the new day dawns and wakens the dozing birds in the branches
Let's choose the most ancient, and most gigantic oak tree, whore brow, alkays green with an eternal greeness, stops the sun's rays and her crown of clouds, and deflects the course of the zig-zegging lightring. I will take you up there, to the highest branches, breaching the silver of Winter, and Summer's golden throme, and there above, nearer to Herven, ignoring the earth, like two birds of cod we'll build a nest."
(Ғe drops of the branch
without seeing MIK, who is sitting nearby.)

1. The Second Tableau is entirely declaimed over a musical background (which includes a reprise of a large section of $\mathrm{Nb}, 1$ ).

MIK
(ab passió violenta)
iCh Idliana, IUliana!
¿per què grandar mes temps
lo que duch dintre' 1 pit?
Es un secret feixuch
que m'abrusa y m'ofega;
escolta y et điré
1o que cap grom ha dit:
"Ch IUlliana, partim! partim llury de la selva!
Avants la creya gran y l'amava de cor; anuy, no sé perque, m'apar ema y mesquina: No més tu'm semblas gran y gamada y en flor! Partim lluny, alla baix, ben enlla, mes lluny senpre! Ia terra es vasta; el món té montanyas y plans y platjes d'or granat y mars escomejantes jas de manstres marins y brepol d'huracans. Y si aixo no't bastes, si' $m$ diguessis un da "ury la llina, els estels, aquix Sof esplendent" jo esclare 1'espay, y en dos bracats, Liliana, per catifa a tos peus estentre'1 fimement."
(Es deixa caure sobre una roca y seguedx fantasiant sens velre a FUK qu'arriva per la esquerca.)

## MIIK

(with violent passion)
Oh Lilliana, Ifliana!
Why should I withold any longer
that which I have within me?
It's a a heavy secret indeed which consumes and suffocates me;
listen and I will tell you
what no grome has said befare:
"Ch Liliana, let's go!
Iet's go far from the forest!
once I thought well of it
and hid here willingly;
today, I don't know why,
it appears wild and wretched.
It doesn't seem good to me any more,
nor luxariant or flowery!
Let's go far, there below, firther beyond, firther away for ever!
The earth is vast;
the world has montains and plains
and beaches of golden grains
and foaming seas,
the lair of sea monsters
and the cradle of hurcicanes.
And if that weren't enough, if, one day, you said
"I want the moon and the stars, and that splendid Sn", I will burst into space, and in two amfunls, Lilliana, I will rall at the fimment at your feet, like a carpet."
(He jumps down anto a rock and continues fantasising, uneware of IUK, who has arrived on the left.)

## PUK

(ab passió dolcissima)
iCh Liliana, Lilitana!
amor mel, dolq anor que'm fa viure y morir! jo no sé si podre, mes caldrà que t'ho dign, perque ho tens de saber... y aixo és lo que't vuy dir:
"Per sempre abandonem la remorsa selva!
Partim al fans, si vols, de 1'aigua ant has masait;
sa fredor, vora tell,
sera un andent solstici;
son repos un festí, un hime sa quietut.
¿Que hi fa que may per may, els rossinyols hi cantin
si hi sentiré ta veu d'amona sublim? Allà baix, sal ab tu, sola ab mi, tota meva, aquest cel plè de 1 llm semblarà un negre abim.
Ni. un abim!
El no-res!...
Y postrat a tes plantes, mentre enfeinat el temps fili l'etemitat, alla, oblidats de tot, filaren nostre somi fet ab llum dels teus ulls y ab ma felicitat."

PUK
(with sweet passian)
Oh Liliana, Lillara!
My own love, sweet love who makes me live and die! I don't know if I will, even if I ought to say it to you, but I need to know. . .and this is what I must say to you:
"Let's abandan the remorseful forest for ever!
If you went to, we can go deep down, to the water where you were barn; its coldness, your shore, will be a burning solstice; its repore, an unending banquet, and its quiet, a hym.
What does it matter if the nightingales never sing again,
if I can hear the sublime hamory of your voiœ?
There below, alone with you, alone with me, all mine, that sky full of light will seem like a black cavern. . Not even an abyss! Nbthingress!...
And I'll lie prostrate at your feet, Whilst busy time
spins etemity;
there, forgotten by all,
we'll weave arr dream
out of the light of your eyes
and my happiness."
(Se sent al llumy el chor de granotes ${ }^{+}+\underset{ }{+}$ (The croaking frogs can be heard in the salmodiant 1 'hime a LIITANA. De sopte esclaten a dins xiuxiveigs y riallades de LITJANA
y FLOR-DE-LIT.
Mbviment d'estupefacció dels GNOMOS.)
Fí del Tableau Segon
distanc, singing a hym to Liliara. Suddenly the whispers and laughter of LIIIANA and HELR-DE-INS is heard from within.
The GNOES swoon, dumfounded.)
Fnd of the Second Tableau

## QUADRO TERCER

Ell Gorch de les Nadales il. Iuminat pels esplendors del sol ponent. Al peu de la cascata, s'obre la caverna de LIIIANA, revestida d'eures y falzia.
A l'entrada de la caverna esta asseguda LIIJIANA y a sos peus FLOR-DEHII perlantlii enjogassadament.

## ESCENA V

LIITANA Y FLOR-DE-HII.
En primer teme, amagats entre les herbes, FLKK, MIK y PK els contemplan aterrats.
(Parlat)
FLOR-DE-LLI
Que fas soleta, sola en la selva, sola en el garch, entre flors palides, aigies somrtes, braques nusoses, soques retartes, anbra y tristar?...

Vina a la plana!
Ia plana es ampla, lliure, sens fites, sens mes muralles que 1 'horitzó. La plana és lliure! Vina a la plana, vina ab els silfos, vina a mon regre, regre d'amor.

Allà s'hi canta, s'hi riu, s'hi danca, ja al clar de llum, ja al raig del sol; alla's viulliure pel goig ge virre! Ia plana es lliure! sols l'estelada té per trespol.

## THIRD TABLEAJ

The Fairy Pool is illuminated by the splendours of the evening sun. At the foot of the waterfall ITIIANA's cave is surronded by hanging ivy and fems. LIITANA is seated at the entrance, with FIER-DE-IVS at her feet, flirting with her.

## SCENE $V$

LIITANA and FIDR-DE-INS.
In the foregrand, hidden between the plants, FLO, MIK and FK look on in complete astonisment.
(Spoken)
FLEOR-DE-LYS
Why are you so solitary, alone in the forest, alone in the pool, between pale flowers, stagnant water, knotty branches, twisted stump, shadow and sadness?...

Come to the plain!
The plain is ample, free, without boundaries, with no other walls then the horizon. The plain is free! Come to the plain, come with the Sylphs, come to my kingdom, the kingdom of love.

There they sing,
they laugh and dance
in the monlight
and in the rays of the sun;
there one is free to enjoy
all the pleasures of life!
The plain is free!
The only ceiling
is the starlit sky.

LILIANA
Jo prou samo terres imenses,
llum més serena, més ample espay, planes flocides, vastes, extenses,
flars que no's claven ni maren may. Sento frisances y esclats de vida que m'entriagen, brassos qu'estrenyen, veus qu'aflagan, ares que'm bressan com si voles; sento armonies d'una amona que no sé qu'es... iPotser les forja ma fantasia, com tots els samis, qu'al ferse dia se desvamixen per sempre mes!

## FLOR-DE-LLI

No, no t'engarya ta fantasía;
es tan car verge qu'ansios somia $y$ et mostra en somis la veritat. i Vira a la plana, qu'es alegría, y és 1llibertat!
Allà tothora sonen
joyoses les riallades
y el vibrar d'ales enjogassades dels vols de Stlifos cantant en chor, que llisquen, passen, volten, onejen y en danga etema papellonejen
de ratxa en ratxa,
de flor en flar.
i Vina a la vida!
vina ab els silfos, cor de mon cor!

No. 5
(Cantat)

## IILITANA

Filla de l'aigua, flor bosquetana, jo no savia res de la plana, [ni]1 de ses festes, dances y cants; ng he yist mes terca qu'aquesta selva, mes sers que'ls gromos sos guandians.

## LIILIANA

I often dream of inmense rain-washed [uplands, of more serene light and broad spaces, of flourishing plains, vast and extensive, of flowers which never close or die. I feel longings and the pulsing of life which intoxicates me, of amm which clasp me, of voioes which allure me, of breeses hhich rock me as you do; I feel the resonances of a hamany which is a mystery to me... Perkaps they are products of my fantasy, like all dreams, which fade away for evemare with the break of day!

FLEUR-DE-LYS
NO , your fantasy doesn't deceive you; it's your vingin heart which anxiously dreamed, revealing the truth in dreams. Come to the plain where it's happy and free!
There laughter always
rings at joyously
and the vibcation of happy wings from
the flight of Sylphs singing together as they glide by, twisting and undulating, fluttering in an etemal dance bame an gusts of wind from flower to flower. Come to the life! Come with the sylphs, heart of my heart!

No. 5
(Sung)
LIIJIANA
A daughter of the water, woodland flower, I know nothing of the plain, [nor] of her banquets, dances and sangs; the forest is the only earth I have seen, the crly people, the gnomes, its [guandians.
(Parlat)
FLOR-DR-LII
(rient)
Pberes vells gromos, nanos ridfouls!
(Spoken)
FLISUR-DE-LIS
(layghing)
Pooc old gromes!
They're such luticrous divarves!

LILTANA
Ells tot ho poden...
FLOR-DE-LLI
No poden re!

## IIITANA

Ells tot ho saben...

## FLOR-DE-LLI

Deixa que'm riga
del seu sabê!.
Ch, dolca amiga,
vols que t'ho diga
"saber" 10 qu'és?
"Saber", Lilliana, es ser hempsa com ets hermosa,
"Saber", Lillian, es adorarte cam jo t'adoro,
"Saber", es fondre dos cors, dos flames, en un sol bés.
Aixd és la Clencia,
la gran, l'etema!
I aixo y res mes!
(S'abrassa ab ella
y la besa apasssionedament. Fer totes bandes, volant y 1liscant entre les herbes van apareixent comuas de Silfos.)

## LILIANA

They can do anything...
FLEUR-DE-LYS
They can't do anything!

## LILIANA

They know everything...
FLEUR-DE-LYS
Call that knowledge?
Bah! Don't make me laugh!
Ch, sweet friend, would you like me to tell you
what to know really means?
To know, Liliana, is to be as beartifill
as you are.
To know, Liliana, is to adare you
in the way I do.
To know is when two hearts, two flames, melt in a single kiss.
This is the grand science,
the etemal law!
This and nothing else!
(He entraces her
and kisses her passionately.
From all sides, flying and gliding between the undergrowth, crowts of Sylphs appear.)

ESCENA VI
LIITANA Y FLOR-DETLT.
FLOK, MIK y RK amagats en primer teme. SIIFOS y SIIFES.

FLOR-DE-ILI
(invocant)
Silfos, Silfes, flors alades, flors vibrants y enjogassades, suhits meus, ms cartesans:
Silfos, Silfes, a Iiliana, ustra reina y soberana, celebreu ab vostres cants.

No. 6
(Cantat)
CHOR DE SIIFOS
Wina a la plara, flor de la selva, vina a la plana!
Salve, Liliam!
La plana 1liure, desd'are és teva n'ets soberana!
Salve, Lillara!
(Parlat)
FLOK, MIK, PUK
(dolomosament)
iLiliana, Lilliana!...
(Cantat)
CHOR DE SIIFOS
Vina a la plana,
vina ab els silfos,
vina a ser lliure,
cantar y viure!
Teu és desd'are tot lo que vola,
tot 10 qu'amma,
tot 10 que grana!
Vina Liliana!
(FLOR-DE-LII desplega les ales, agafa ab un brassat a LIITANA y se l'endu pels aires. FLOK, MIK y PUK cauen aterrats retorcentse desesperadament, mentres els SI FOS emprenen entom d'ells una farandala esbojarrada.)

SCENE VI

LIIIANA y FLHIR-DE-TYS. FLOK, MIK and FK, astonished, in the foreground. Chorus of SYIPHS.

FLEDR-DE-LYS
(invoking)
Sylphs, fluttering flowers, vibrant and waving flowers, my subjects, my courtiers:
Sylphs, welome Liliara, your queen and sovereign, with your sangs.

$$
\text { No. } 6
$$

(Sung)
CHORUS OF SYLPPS
Come to the plain, flower of the forest, come to the plain! Hail, Liliana!
From now onwards, the free plain is yours, You are orl sovereign! Hail, Liliana!
(Spoken)
FLOR, MITK, PUK
(sadly)
Liliana, Liliana!
(Sung)
CHORUS OF SYL_PES
Come to the plain, come with the sylphs, came to be free, to sing and to live! From now orwands, everything that you [wish is yours!
Everything you can smell and everything which grows! Come Liliana!

FLER-DE-HVS unfolds his wings and, seizing LIIIANA in his amm, takes of intp the wind. FLKK, MIK and FK fall to the ground, despairing and defeated, whilst the SYIPHS dance a merry farandble around them.)

## B SELECTED LETTERS BY GRANADOS WHICH REFER TO THE CATALAN THEATRE WORKS (WITH ENGLISH TRANSLATIONS, NOTES AND FACSIMILES)

Each new line and paragraph are indicated, respectively, by a single stroke / and a double stroke //. In the English translations only paragraphs are marked.

Letter on Picarol to Mestres (Argentona July 1904) [S-Bmhc]
Querido Apeles,
el dla 14 hace/mos ${ }^{1}$ el Picarol en el teatro de/ los propietarios de Gracia.// Gual tiene dos/ decoraciones: una del siglo XV que/ no tiene el portal que Vd/ indica al fondo: y dice Gual:/ si le es igual que ponga la/ que tiene del siglo XVI que es/ hermosa.// Le tratarla entonces/ de hacer que la accion pase en/ el XVI.// Por supuesto poniendo/ una nota en el programa que/ diga ser acuerdo entre el/ autory $y$ director.// Quiere contestar/ dos motes de letra?// Yo ire a verle/ uno de estos dias. Hoy me voy al/ campo y no me entiendo/ de feina.// Mil recuerdos a Laura ${ }^{2}$ y/ saba le quire siempre// Enrique
[Dear Apeles,// On the 14th [of July] we are producing Picarol at the Theatre of the Proprietors of Gracia. Gual has two setdecorations. There is a fifteenth-century one which does not have the hall at the back which you indicate, but Gual says that if you are in agreement he would rather use the sixteenth-century one, which is beautiful.// The action is therefore going to pass in the sixteenth [century]. Naturally there will be a note in the programme affirming the agreement between the author and the director.//... I shall come and see you one of these days. Today I am going for a day in the country and forgetting totally about work.// A thousand kisses to Laura//, yours as ever,// Enrique]

1. The letter refers to the performance of Picarol which took place as part of the Vetllades Artistiques [Artistic Soirées] organised in 1906.
2. Laura Radenez, Mestres's French-born wife. ,

Letter on Follet to Mestres (?1906) [S-Bmo, coll. Renart, 10.134]
Estimat Apeles ${ }^{1}$ :
tinch el gust de presentarli/ al senyor Simó, nostre representant/ artistic, qui desitja tenir els/ figurins ${ }^{2}$ de Follet.// Seu amich sempre afec[tuos]// Enrique Granados
[My dear Apeles,// I have the pleasure to introduce you to Senor Simo, our artistic representative, who wants to have the figurines ${ }^{2}$ for Follet. // From your affectionate friend// Enrique Granados]

1. Although undated, this letter was almost certainly written before letter 10.136 and relates to the planned production of Follet during 1906, at the Teatre al Bosch, for which no other details exist. It was apparently cancelled by the Granados because of disagreements with the artistic director.
2. 'Figurins' were costume designs, probably created by Mestres himself.

Letter on Follet to Mestres (?1906) [S-Bmus, Co11. Renart, 10.138]
Querido Apeles:
estoy mal hace ya algunos días./ Mañana de todas maneras iremos Casanovas ${ }^{1}$ y yo a las/ once de la mañana.// Le agradecería me prestase el libreto de Follet porque el mio esta en la/ librería de la academia ${ }^{2}$ y/ tendria que perder mucho tiem/po para buscarlo. Casanovas/ me lo pide con urgencia,/ yo estoy en cama y mi consejera no 10 encontraría.// Una horrible cajalera/ me tiene postrado en cama. Ademas una almorrana me salio en la misma ullera.// Adios, mis recuerdos a Laura y Vd reciba me pellizco en el ombligo de su// Enrique Granados
[Dear Apeles, // I have been poorly for some days. Tomorrow, all being well, Casanovas ${ }^{1}$ and I will go off at eleven $o^{\prime}$ clock. I would be grateful if you could rush me the libretto of Follet because mine is in the library of the academy ${ }^{2}$ and I will have to waste time looking for it. Casanovas has asked me for it urgently. I am in bed and my helper cannot find it. Beastly toothache has got me laid up in bed. I'm also suffering from piles. Goodbye, and a thousand remembrances to Laura and a nip in the nave1, yours,// Enrique Granados]

1. Casanovas may have been Granados's agent or a representative of the Teatre al Bosch.
2. The Academia Granados.

Letter on Follet to Mestres [S-Bmus, Coll. Renart, 10.136]
Tarrembó 30 July 1906
Querido Apples,
"AL BOSQUE ${ }^{\text {L }}$, FOLLET, VARIETÉES [sic],/ FUEGOS ARTIFICIALES!!!["] Pudimos consentir esto? Acabo de escribir a Casanovas/ suprimiendo el estreno.//Creame Apeles:/ de palabra le convenceré/ de cuanto no deshonra un estreno como esta.//Adios, simpatico,/Muchos recuerdos para Laura de Amparo/ y mios y sabe les quieres siempre,// Enrique Granados
[Dear Apeles,//"TO THP BOSQUE, FOLLET, VARIETÉES [sic], FIREWORKS!!!["]//Could we consent to this? I jave just written to Casanovas cancelling the performance. Believe me Apeles: in truth, a performance like this would be a disgrace. Farewell, friend, Kindest regards to Laura from Amparo [Gal] and myself and know that we like you always, // Enrique Granados]

1. Probably a reference to the Teatre al Bosque, which was wellknown for its spectacular musical productions. The arresting effect of the opening line conveys Granados's utter indignation that Follet should be produced in the mamer of the French variétes, with fireworks.

Letter on Gaziel thought to be to Lluís Graner (?1906) [S-Bitc, Coll. Canals, 2680]
[...?] ${ }^{1}$
José Gran[er ?] ${ }^{2}$
Muy señor mio:// me he ido entusiasmando/tanto con mi obra Gaziel ${ }^{3}$ /que casi la he convertido en una ópera en un acto.// Se necesitan ahora verdaderos elementos tanto/ vocales como instrumentales,/ por lo que temiendome/ perdida una obra grande/ al Teatre Principal, he/ cedido [?] [a] esta. [p2]
No tengo inconven[iente ?]/ en trabajar en otra obra/ para Romea ${ }^{2}$, pero esta resulta ya demasiado/ complicada.// Sirvanse dispensar/me y aceptar mi admi/racion mas sincera//suyo af[ectuosamente?]/ [y ...??// E. Granados
ic Tarrembó [?] por Calduch ${ }^{4}$
[?]
[Jose Graner ${ }^{2}$ [?]//Dear Sir:// I have been very enthusiastic about my work Gaziel ${ }^{3}$, which I have nearly changed into an opera in one act.// It now needs the addition of certain vocal and instrumental elements, [p2] with which, being afraid of losing a great opportunity In the Teatre Principal, [I am conforming with your wishes ?]. I don't mind working on another work for Romea, but this is proving fairly complicated. Please accept my most sincere admiration, Yours [affectionately?], E. Granados. Tarremb, for Calduch ${ }^{4}$ ]

1. The letter heading contains faint markings too indistinct to be read which might be a date, day of the week or place.
2. Despite the fact that Granados begins his letter with 'Dear Jose', the adressee is probably Lluls Graner, the impresario behind the Espectacles i Audicions Graner [see. Chapter 4] for which Granados composed Gaziel.
3. Gaziel was premiered on 26 October 1906 at the Teatre Principal [see Chapter 4].
4. Possibly a reference to Calduch, Granados's regular copyist.

Letter on Liliana to anonymous recipient ${ }^{1}$ [US-NYpm, Mary Flagler Cary Coll., 13pp, 8vo]
[I have not attempted to correct Granados's numerous mis-spellings and faulty grammar, but have acknowledged mistakes in the usual way. Because some of Granados's musical quotations do not correspond exactly with the orchestral score, only the number (rather than the bar numbers) of each piece has been given.]

Barcelona 22
October// 1911
Mon cher ami,
Le poème Liliana qui / a été joué avec grand succes/ à Barcelona ${ }^{2}$, est une série de/ scènes qui se passent entre gno/mes et fleurs. Liliana est/ une fleur qui a été élevés avec un soin piȩux par les/ trois gnomes, Puck - Mick et/ Flok ou Flock; c'est égal ${ }^{3} / /$, Chacun d'eux représente un/ sentiment, chaqun d'eux a/ une qualite ou don: Flock/ est la Fauna (je ne sais en Français)/ Mick est la richesse, et Puck/ est la poésie.
[p2]
Quand Liliana est devenue/ d'une beauté extraordinaire et/ fine, arrive un beau jour/ celui qui doit leur enlever/ le bonheur. Flock Mick et/ Puck, perdent en un moment/ sa bien-aimée Liliana, pour/ qui laquelle ils étaient tou/jours en compétence pour lui être agréable cherchant/ toujours a la gâter. Arrive/ 1'amour et la jeunesse, et l'enleve.// L'introduction est un/ chant de nature, chante par/ Lilijana, c'est corme une/ salutation au Soleil. Après/ une petite entree de 1'orches/tre commence le chant
[Ex. 1: No. 1]
[My dear friend ${ }^{1}$, // The poem Liliana, which has been performed with great success in Barcelona ${ }^{2}$, is a series of scenes which take place between gnomes and flowers. Liliana is a flower who has been brought up with pious care by the three gnomes: Puck, Mick and Flok (or Flock - it's all the same) ${ }^{3}$.// Each of them represents a sentiment. Each of them has a quality or gift: Flock represents the animals (I don't know the word in French), Mick is wealth, and Puck is poetry. [p. 2] When Liliana has developed her extraordinary and delicate beauty, something happens one fine day to remove their happiness. Flock, Mick and Puck, lose in a moment their much-loved Liliana, for whom they were always competing and always trying to spoil. Then came love and youth, and the abduction.// The introduction is a song of nature, sung by Liliana, like a greeting to the sun. After a short entry by the orchestra the song begins,// [Ex. 1] ]

1. The addressee is possibly the writer Georges Jean-Aubry (18821949) who, at that time, was a strong supporter of Spanish music in the French press.
2. Liliana was performed on Sunday 11 July 1911 [see Chapter 4].
3. In Mestres's original text the names are actually spelt without a letter c thus: Flok, Mik, Puk.
[p3]
[Ex. 1 cont.]
et augmentant l'orchestration/ et peu à peu dim jusqu'à/ ce qu'on arrive au PP. Dans le parcours [?] Liliana est sortie/ du fond d'une fauree [sic]: tout/ au loine [sic] un lac bleu et quel/ques roches eclaires par les pre/miers rayons du soleil./ Liliana chante
[Ex. 2: No. 1]
[p4]
[Ex. 2 cont.]
[p5]
C'est une invocation/ de Liliana au soleil./ Elle est née au bord du/ lac, moitié fleur, moitié/ faune. Elle ne connait que l'ombre et le lac,/ et elle demande au soleil qui/ dore les sommets, ce qu'il/ y a plus loin des mon/tagnes.// Oh toi Soleil qui éclaires/ la haut des montagnes!/ Pour qui les oiseaux chantent/
[Ex. 3: No 1]1
pour qui les fleurs s'ouvrent/ ou éclatent/
[p6]
[Ex. 3 cont.]
Dit moi soleil/ ce qu'il y a plus loin,/ au-delà des montagnes!/ [Ex. 3 cont]2
Un autre detail c'est/ celui du chant des/ gnomes lorsque a "Flor/ de Lly["] (1'armour) enleve/ Liliana. Dans sa douleur/ ils chantent:
[p7]
[Ex. 4: No. 4]
[p8]
[EX. 4 cont.]
Ce fragment devient/ après, un vrais morceaux/ symphonique pour corde/ Cor Ing1 (solo) Flute et/ Clar: // Pablo Casals a été/ amené [?] d'entendre de 1'oeuvre.// C'est tres pénible pour/ ma modestie de vous/ dire que la scene/ des grenouilles est d'un/ efet [sic] surprenant.
[p3] [Ex. 1 cont.]// and adding to the orchestration, and then getting gradually quieter in order to arrive at a pianissimo. In this passage Liliana has emerged from underneath a thicket: in the distance a blue lake with several rocks lit up by the first rays of the sun. Liliana sings:// [Ex. 2] [p4] [Ex. 2 cont.] [p5] It is an invocation to the sun by Liliana. She was born beside the lake, half-flower, half-animal. She only knows the shade and the lake, and she asks the sun that gilds the summits what is beyond the mountains. Oh Sun which brightens the mountain peaks! For whom the birds sing// [Ex. 3]// for whom the flowers open and burst forth. [p6] [Ex 3 cont.]// Tell me Sun what there is beyond the mountains! [Ex. 3 cont.] // Another detail is that of the gnomes' song whilst Fleur de Lys (love) captures Liliana. In their grief they sing: [p7] [Ex. 4] [p8] [Ex. 4 cont.]// This fragment comes afterwards, a real symphonic piece for strings, cor anglais (solo) flute and clarinet. // Pablo Casals has been introduced to the different episodes of the work. // It is very painful for my modesty to tell you that the scene of the frogs makes a surprising effect.]
4. Granados has already quoted this phrase which occurs within his previous example [Ex. 2].
5. Ex. 4 is an extremely inaccurate quotation, which suggests that Granados did not have the score at hand when he wrote the letter and was simply writing the music as he remembered it.
[p9]
Il foudrais [siç] entendre/ qa, car c'est long et/ dificile [sic] a vous donner/ idee dans ce bout de/ papier. Ce sont des/ vraies [sic] morceaux sympho/niques, ainsi que la/ scène des cadeaux, dont/ Flock et Mick ofrent [sic] a/ Liliana les richesses et/ les fleurs. Sont tout/ a fait des morceaux de/ concert. La phrase/ passionee du moment ou/ Liliana se trouve belle/ avec ses fleurs es [sic] comme/ suit:
[p10]
[Ex. 5: No. 2]
[p11]
La fin c'est/ une farandole/ dansée par toutes/ espèces d'insectes, fleurs/ et et. dont le theme/ commence doucement/ et va en crescendo/ jousque'au [sic] plus fort/ que possible. Le the/me est commence ga:
[Ex. 6: No. 6]
un autre detail:
[Ex. 6: No. 6] et et apres:
[p12]
[Ex. 6: No. 6]
Et pour finis je/ vous dirais que l'oeu̧vre/ a donné une impression/ de poésie très intense et/ aussi une tres grande im/pression de musicalite.// J'ai peur de vous fa/tiguer, sans cela, je pou/rrais encor [sic] vous signaler/ quelqu'autre motif. [p13]
Prenez moi bien/ cher ami, ma bonne/ volonté de vous être/ agréable et surtout/ pardonez [sic] les tout des fautes d'ortagraphe [sic] / que je dois avoir/ commises : je ne/ posede [sic] pas assez le/ Francais pour une/ chose conme $j$ 'aurai/ voulu vous envoyé// Comptez toujours/ sur mas grande ami/tie
Votre E. Granados
[1. [p9] One should hear this for it is long, and it is difficult to give you an idea on this bit of paper. There are some real symphonic pieces, like the scene of the presents in which Flock and Mick offer riches and flowers to Liliana. These are concert pieces entirely. The passionate phrase at the moment when Liliana is made beautiful with flowers is as follows: [p10] [Ex. 5] [p11] The end is a farandole danced by all sorts of insects, flowers etc etc of which the theme begins softly and has a crescendo to the loudest possible sonority. The theme begins thus:/T[Ex. 6]// and another detail:// [Ex. 6] and afterwards: [p12] [Ex. 6]// And to finish I can tell you that the work has given a very intense impression of poetry and also a very great impression of musicality. I am afraid of tiring you, otherwise I could give you several other motifs. [p13] Be sure my dear friend of my willingness to please you and and above all pardon the spelling mistakes which I must have made: I don't possess sufficient French to tell you all the things I would have wished to. // You can count on my sincere friendship// Yours, E. Granados]

Facsimile of Granados's letter thought to be to Georges Jean-Aubry [USA-NYIMI]





[Ex. 5]
No. 2
Tableau 1
Scene 2
MS, pp 45-7

-436-
C SONGS AND STAGE WORKS WITH TEXTS BY APELES MESTRES
The dates and place of publication or the first performance of all works is given, where known. For unpublished works, the date of composition only is given.

## Songs

After Verdaguer, Mestres was the most widely set Catalan poet. In a homage to Mestres, the Revista Musical Catalana [371 (1934), 425] listed all the composers who set his texts. In addition to those listed here, this included the names of Cassadó, Francisco Alió and Josep Ribera, although no details of the works are given. It is likely that numerous other song settings remain undiscovered.
i) Collections

Avant (Barcelona, 1875)
Some of the poems were set as theatre works by Josep Rodoreda, A. Romeu, E. Obiols, M. Rodriguez and J. M. Arteaga [see under Stage and Choral Works].

Cansóns ilustradas (Barcelona, 1879)
Contains three songs by Rodoreda
Cansóns, (Barcelona, 1903), set by Carme Karr
Violetas: cancóns de primavera (Barcelona, n.d.), Lamote de Grignon
Cansóns per la mainada, (Barcelona, c. 1920), Mas i Serracant
Los pequeños cantores, (Barcelona, c. 1920), Mas i Serracant
ii) Individual songs

Matinada de octubre, set by Joan Goula; f.p. Barcelona, Palau de Bellas Artes, 23 June 1901, sung by Sra Grassot [Teatro Regional, 490 (1901), 273
Santa nit, (Barcelona, n.d.), Borràs de Palau
La barca, (Barcelona, n.d.), Borràs de Palau
Zuleima ('serenata morisca' for soprano; Barcelona, n.d.), Rodoreda
Canfó Catalana No. 2 (1895 -- New York, 1967), Pablo Casals
Cançó Catalana No. 3 (1896), Casals
Cancó Catalana No. 4 (1896), Casals
Cançó Catalana No. 5 (1897), Casals

Cancó d'agost, Pere Enric de Ferran
[(1898; cited in Catalonia, 6 (15 May 1898, 104-5)]. The text may be taken from Mestres's cyclical poem Els mesos written around this time (see under Stage and Choral Works)]
No Passareu!, Cassià Cassademont (Bordeaux, 1916)

## iii) Songs set by Granados

La Boyra, (1900)
Lo rey y'l juglar (n.d.)
[Cited in Carreras i Granados, 1985, 50]. Lost. The poem appears in Baladas (1889)

El cavaller se'n va a la guerra (c. 1875)
Cited in Curet, 1967, 437. Possibly one of the 12 songs with Mestres's texts Granados was reputedly working on in 1915; see Chapter 3. Lost

Elegia Eterna (Madrid, 1915); f.p. Barcelona, Palau de la Música Catalana 31 January 1915 (sung by María Barrientos)

## Stage and Choral Works

This is a list of all the works set to music as theatre works. A complete list of all Mestres's dramas can be found in Fundacio Caixa de Barcelona, ed. (1986), 96-7

Cançó del Armer [from Avant] (Barcelona, 1876), Enric Obiols; f.p. Barcelona, 29 June 1876

Visca la pau (for mixed chorus; 1878), Francisco Asenjo Barbieri; f.p. (in Castilian trans.) Madrid, zarzuela, March 1884

La canćó del desertor (drama líric; c. 1881), Josep Rodoreda
La nit al bosch (idyll dramatic, 1; 1883), Rodoreda
La Rosella (drama líric; 1885), Rodoreda; unperf.
El caçador negre (drama lific; c.1885), Rodoreda; unperf.
La flor de la vall (drama líric; 1897), Joan Goula; f.p. Barcelona 2 June 1897

Els Mesos (12 songs for chorus; 1897), Casals
Primaveral (chorus; c. 1899), Borràs de Palau [Teatre Catala, 28 July 1899) n.p.]

Petrarca (poema, 1, 1899), Granados, see Appendix A

Las Deu (chorus; c. 1899), Celest1 Sadurnl [Teatre Català, 20 September 1899), n.p.]

La non-non de'els papellons (chorus; c. 1899), Sebastien Rafart [Teatre Catala, 442 (1900), 2]
Magaridó (poema 1fric, 2; 1900), Amadeu Vives; unperf.
Gaziel (poem líric-dramàtic, 3; 1900), Granados; see Appendices A and $E$

Picarol (comedia Ifrica, 1; 1900), Granados; see Appendices A and D
La reina del cor (drama líric; n.d.), Morera; see Appendix D
La nit de nadal (drama líric; n.d.), Morera; see Appendix D
La Rosons (marina dramatica, 1; 1900), Morera; see Appendix D
La barca (idili dramàtich; n.d.), Morera; see Appendix E
Nit de reis (drama líric; n.d.), Morera; see Appendix E
Joan de 1'0s (comèdia, 2; 1900), Morera; see Appendix E
Follet (drama líric, 3; 1901), Granados; see Appendix A
El país de vano (Pierrot lladre) (drama 1íriç, 1; 1906), Celestí Sadurni; see Appendix E

Quiento de Nadal (teatre per a infants, songs by Mestres, 2; 1908); f.p. Barcelona, Nova Empresa de Teatre Catala, 21 December 1908

La presó de Xauxa (fantasía 1írich dramàtich, 1; c. 1910), Borràs de Palau; f.p. Teatre Granvía de Barcelona, 5 March 1910

Liliana (episodi lírich-dramatich, 1, 1911), Granados; see Appendix A

La viola d'or (comèdia musicale, 3; 1913), Morera; f.p. (outdoors) Terres (Garriga nr Barcelona, 30 August 1914

Una vegada era un rey (rondalla lírica; 1911), Cassià Cassademont
Gloria a Clavé (chorus) Cassademont; f.p. Barcelona, 1916
La Taberna d'en Mallol (drama líric, n.d.), Felip Caparros; f.p. Barcelona, Teatre Nou, 19 April 1930
D WORKS PERFORMED IN THE FIRST SEASON OF THE TEATRE LÍRIC CATALÀ(1901)All these works were performed several times during the followingseason. Aviñoa's (1985, 288) chronological list of the performancescontains numerous inaccuracies and for this reason $I$ have notattempted to give performing dates for each of the works. All theworks listed were performed for the first time except those markedwith an asterisk. All of them were performed at the Teatre deTívoli in Barcelona.
January - March 1901
*L'alegria que passa, Enric Morera/Santiago Rusiñol
Les caramelles, Morera/Ignasi Iglésias
La reina del cor, Morera/Iglésias
*La Rosons, Morera/Apeles Mestres ${ }^{1}$
L'adoració del pastors, Morera/Mn. Cinto Verdaguer
L'aligot, Morera/Josep M. Jordà
Cigales i formigues, Morera/Rusiñol
La nit de Nadal, Morera/Jordà
Cors joves, Joan Gay/Jordà
El 1lop pastor, Gay/Eduard Marquina
Colometa la gitana, Joan Lapeyra/Emili Vilanova
Trista aubada, Salvador Bartolif/ Josep Folch i Torres
Picarol, Enrique Granados/Mestres

1. F.p. Teatre de Retiro, Sitges, 25 August 1899

E WORKS PERFORMED IN THE ESPECTACLES I AUDICIONS GRANER

All these works were performed at the Teatre Principal in Barcelona although the Sala Merce was used for concerts of chamber music and film shows. All the works listed were performed for the first time except those marked with an asterisk. This is an augmented version of the list found in Aviñoa (1985, 312-4).
i) First Season (12 October 1905-18 May 1906)

E1 comte Arnau, Enric Morera/Josep Carner
*L'alegria que passa, Morera/Santiago Rusiñol
Els tres tambors, Morera/Adrià Gual
La barca, Morera/Apeles Mestres (F.p. Bna, 23 September 1903)
*La Rosons, Morera/Mestres
El miracle del Tallat, Morera/Carner
*La nit de Nadal, Morera/Josep M. Jordà
Fra Gari, Morera/Xavier Viura
La fustots, Robert Schumann/Carner
La matinada, Felipe Pedrell/Gual
La dona d'aigua, Pecanins/Costa i Llobera
*Picarol, Enrique Granados/Mestres
La presó de Lleida, Jaume Pahissa/Gual
La sardana dels promesos, Adrià Esquerra/Morato
Donzella que va a la guerra, Lambert/Manuel de Montoliu
La mona de Pasqua, the authorship of the music and text is
anonymous
ii) Second Season (20 September 1906-4 June 1907)

La dama d'Aragó, Esquerrà/Morató
Les calderes de'n Pere Boteró, Esquerra/Morató
Permeti'm, Esquerrà/Puiggarí
Nit de reis, Morera/Mestres
La santa espina, Morera/Àngel Guimera
La resurreció de Llatzer, Morera/Guimera
Festa completa, Narciso Freixas/Palma
Gaziel, Enrique Granados/Mestres
El país de vano (Pierrot 1ladre), Celestí Sadurní/Mestres
Innocència, Joaquim Grant/Eduard Aulés
La rambla de les Flors, Vilar/Pitarra
La nina dormida al bosc, Pahissa/Montoliu
Joves i vells, Josep Ferrer/Enric Fuentes
iii) Third Season (27 October 1907-22 April 1908)

Joan de 1 ' $6 s$, Morera/Mestres
Les roselles, Esquerrà/Jordà
El fill del rei, Amadeu Argelaga/Marinel.1o
A peu pla, Frederic Alfonso/Aulés
Rodamon, Freixas/Nogueras Oller
No diguis blat, Borras de Palau/Aulés
Els gendarmes, o qui vigilia no dorm, Sadurní/Morató
T'estimo, Esquerrà/Puiggarí
La festa de les donzelles, Esquerra/Rivas i Nonell
El portal de Bethlem, Morera/Esquerrà/Prats
La reina vella, Morera/Guimerà
Vora e1 mar, Alfonso/M. Ayarbe/Vilaregut
El testament de n'Amelia, Carme Karr/Lluís Vía
Parada 1 taverna, Figueres/Boter $i$ Roger
La 1lar, Salvador Bartolf/ Jaume Brossa

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Granados's Letter to Mestres (Tarrembó, 30 July 1906) [S-Bmo, coll. Renart 10.136]

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-456-
$$ <br> X[arau]., 'Follet', Veu de Catalunya, (6 April 1903), 2, *Yxart, Josep, El arte escénico en Espana, 2 vols (Barcelona, 1894, 1896) <br> Zanné, Gerone, 'Proleg' to Croquis ciutadans by Apeles Mestres (Barcelona, 1902), vii-xli 

'Poemas d'Amor', Joventut, 221 (1904), n.p.
Zorilla, José, Gnomos y Mujeres (Madrid, 1886)

## Reviews of Performances of the Catalan Theatre Works which appeared in the Contemporary Press

The following is a comprehensive list of all the critical reviews which were drawn upon in Chapters 4 and 5. In most cases, the reviews of the individual performances (listed alphabetically by year) are anonymous and are located within the theatrical/literary review sections of the respective papers. However, some of the longer reviews occur independently as features, and these usually carry the name of the author. Reviews of Mestres's dramas or poems on which the Catalan Theatre Works are based are identified by a (t). All the papers and journals were consulted in the respective archives of the Biblioteca de Catalunya and the Institut Municipal D'Història (Casa d'ardiaca) in Barcelona.

## Blancaflor

Diario de Barcelona, (31 January 1899; Edición de 1a tarde), 1250
Veu de Catalunya, (1 February 1899), 1: 'La mlsica de "Blancaflor" by F. Sunyol
ibid., 1: "Interior -- Blancaflor" by F. Ripoll (t)

## Petrarca

La Esquella de la Torratxa, 1320 (1904), 263-66: 'Llibres' by Rata Sabia (t)

Joventut, 221 (1904), n.p.: "Petrarca" by Gerone Zanné (t)
Música Ilustrada, 12 (1899), 4: 'Enrique Granados' by Joan Borràs de Palau
Publicad, (May 1904), n.p. : "Poemas d'Amor" by Adolfo Marsillach (t)

## Picarol

Diario de Barcelona, (26 February 1901), 2594
Diluvio, (23 February 1901), n.p.
Esquella de la Torratxa, 1155 (1901), 163: sketch of Picarol by Mestres ibid., 169: 'Tívoli' by N. N. N.

Hispània, 49 (1901), n.p.
-458-
Joventut, 55 (1901), 167: "Picarol" by Joaquim Pena
Joventut, 60 (1901), 1254 ( $t$ )
Publicad, 24 February 1901, n.p.
Teatro Català, 462 (1901), 3: "Picarol" by R. Santaclara
Noticiero Universal, (24 February 1901), n.p.
Vanguardia, (24 February 1901), n.p.
Veu de Catalunya, (23 February 1906), n.p.

## Follet

Música Ilustrada, 56 (1901), 118
Vanguardia, (11 November 1901), n.p.
Publicad, (28 August 1901): publishes fragment of Act 2 ( $t$ )
Diario de Barcelona, (6 April 1903), 4267-68: ' "Follet", drama lírich de Apeles Mestres y Enric Granados' by F. Suarez Bravo

Esquella de 1a Torratxa, 1266 (1903), 233: 'Liceo' by N. N. N.
Joventut, 165 (1903), 256
Noticiero Universal, (5 April 1903), n.p.
Pè̀ \& Ploma, 4 (1903), 142,
ibid., 148-51: publishes Act 2 ( $t$ )
Veu de Catalunya, (6 April 1903), 2: "Follet" by X[arau?]
Vanguardia, (7 April 1903), n.p.: "Follet" by J. M. Pascual
Vanguardia (12 April 1903), n.p.
Veu de Catalunya, (28 April 1903), n.p.: 'A proposit "Follet" ' by Joan Vía (t)

## Gaziel

Catalanista, (15 August 1891), 2-4: 'Apeles Mestres y su poema "Gaziel" ', Joan Freixa y Cos

Teatro Català, 32 (1891), n.p. (t)
Vanguardia, (3 May 1891), n.p. (t)

Diario de Barcelona, (29 October 1906), 2341
Correo Catalấn, (30 October 1906), n.p.
Diluvio, (1 November 1906), 14: "Gaziel" by Federico Urrecha
$\frac{\text { Esquella de 1a Torratxa, }}{\text { on p. } 737}$ (1906), 732: includes Vilomara's set design
Ilustración Catalana, 179 (28 October 1906), 702
Noticiero Universal, (29 October 1906), n.p.
Poble Català, (28 October 1906), n.p.: 'Teatre Principal' by F.
Revista Musical Catalana, 34 (1906), n.p.
Vanguardia, ( 28 October 1906), 7
Veu de Catalunya, (29 October 1906), 2

## Liliana

Noticias, (? February 1908), n.p.: 'De la "Atlantida" a "Liliana" by Manuel Marinel.1o ( $t$ )

Vanguardia, (? February 1908), n.p.: 'Busca buscando' by Juan Buscón
Diario de Barcelona, 10 July 1911, 2345-46
Diluvio, 11 July 1911, 18
Escéna Catalana, 249 (1911), 3
Esquella de la Torratxa, 1698 (1911), 435: includes photographs of principal actors and costumes
ibid, 442: 'El debut de 1'Apeles Mestres' by Xarau
Joventut Teatral, 98 (1911), 651: 'Liliana' bỳ Josep Fons Oliva
Poble Català, (9 July 1911), 2
Poble Català (10 July 1911), n.p.
Poble Català (12 July 1911), 1: '"Liliana" a Bellas Artes', by Alexandre Plana

Revista Musical Catalana, 91 (1911), 220-21: 'Palau de Bellas Artes' by I. F.

Vanguardia, 10 July 1911, 4


[^0]:    14. 'Defugia 1 'estil operístic imperant fins aleshores i recorria a les dues fonts d'inspiració considerades valides, la tradició catalana i les innovacions escèniques aportades per la reforma wagneriana'.
[^1]:    38. The four-act Petrarque (Marseilles, 19 April 1873) by Duprat was the first opera based on the character of Petrarch. Franz von Suppé's (1819-95) three-act Boccaccio (Vienna, 1 February 1879) received its Spanish première in Madrid on 12 December 1882 in a Spanish translation by L. M. de Larra. A more likely precursor, however, was the one-act 'entremes comich-lírich' Laura by Narcis Capmany i Pahissa with music by Nicolau Manent was performed at the Teatre Español in Barcelona on 18 April 1885.
[^2]:    48. A charming anecdote of Joan Alvedra [cited in Carreras, 1988, 46] tells how, whilst he was staying with Pablo Casals in the country at Cerdanyola [during the Summer of 1902], Granados was finding composition difficult when he heard the 'fluting song of a toad' emanating from the woods. In a fit of inspiration he completed the prelude to Act 3 at a single sitting.
[^3]:    56. Mestres's use of the obsolete term cornamuse to describe the bagpipe is chronologically accurate, as this term was widely used during the fifteenth and sixteenth centuries.
[^4]:    1. Granabs divides this strophe between the girls and Marieta. M:

    NOYAS
    ¡ Aixó es estimer bé!
    Verye Maria,
    deumen ún Fetrarca!

    GIRIS
    Such is true love!
    Holy Mary!
    If only I could find a Petrarch!

[^5]:    1. At this point Mestres includes the following footmote:

    Fn tota aquesta escena no es may quegtio del Petranca real que samb, sim del Petranca del somi.

    The events in this scene involve not the real Petranch, who is actually dreaming it, but Petranch as he sees himeelf in his dream.

